

THE
WHOLE BOOKE
O F
P S A L M E S :

Collected into English Meeter
by Thomas Sternhold, John Hopkins,
and others.

Set foorth and allowed to be sung in all Churches, of
all the people together, before and after Morning and Evening
Prayer; and also before & after Sermons, and moreover in private
houses for their godly solace and comfort: laying apart all ungodly
songs and ballades, which tend onely to the nourishing
of vice, and corrupting of youth.

I A M E S V.

If any be afflicted, let him pray; and if any be merrie,
let him sing Psalmes.

C O L O S . I I I .

Let the word of God dwell plenteously in you, in all
wisedome, te aching and exhorting one another in
Psalmes, Hymnes, and spirituall songs, singing
unto the Lord in your hearts.



L O N D O N .

Printed by Robert Barker, printer to the kings most
Excellent Majestie: and by the Affignes of
John Bill. 1644.





VENI CREATOR.

C One Holy Ghost eternall God ,
proceeding from abone :
Both from the Father & the Sonne,
the God of peace and love .
Visit our minds, and into us
thy heavenly grace inspre :
That in all truth and godlineſſe
we may have true defire .

Thou art the very comforter,
in all wo and distresse :
The heavenly gift of God moſt high,
which no tongue can expreſſe .
The fountaine and the living ſpring
of ioy celeſtiall :
The fire ſo bright, the love ſo cleare,
and unclion ſpirituall .

Thou in thy gifts art manifold,
wherby Christe Church doth stand :
In faithfull hearts writing thy law ,
the finger of Gods hand .
According to thy promife made,
thou giueſt ſpeech of grace :
That through thy help the praise of God
may stand in every place .

O Holy Ghost into our wits
ſend down thy heavenly light .
Kindle our hearts with fervent love,
to ſerve God day and night .
Strength and ſtabliſh all our weakeſſe ,
to feeble and to fraile :
That neither fleſh, the world, nor Divel
againſt us do prevaile .

Put back our enemies far from us ,
and grant us to obtaine
Peace in our hearts with God and man ,
without grudge or diſdaine .
And grant (O Lord) that thou being
our leader and our guide .
We may eſchew the ſnares of fin ,
and from thee never ſide .

To us ſuch plenty of thy grace ,
good Lord grant we thee pray :
That thou maift be our comforter ,
at the laſt dreadfull day .
Of all ſtrife and diſtenton
O Lord diſolve the bands :
And make the knes of peace and love
througout all Christum lands ,

Grant us O Lord throughtheſe to know
the Father moſt of might :
That of his deare beloved Son
we may attaine the right .
And that with perfect faith alſo
we may acknowledge theſe ,
The Spirit of them both alway ,
one God in perſons three .

Laud and praife be to the Father ,
and to the Son euall :
And to the Holy Spirit alſo ,
one God coeternal .
And pray we that the onely Son
vouchſafe his Spirit to ſend
To all that do professe his Name ,
unto the worlds laſt end .

The humble ſuit of a ſinner, M.

O Lord of whom I do depend ,
behold my carefull heart .
And when thy will and pleasure is ,
release me of my ſmart ,
Thou ſeeſt my forroves what they are ,
my griefe is knowne to thee :
And there is none that can remove .
or take the ſame from me ,

But onely thou whose aid I crave ,
whose mercy still is preſt ,
To eaſe all thoſe that come to thee ,
for ſuccour and for reit .
And ſith thou ſeeſt my reſtleſſe eyas ,
my teares and grievous groane :
Attend unto my ſuit O Lord ,
mark well my plaint and mone .

For fin hath ſo incloſed me ,
and compaſt me about :
That I am now remedieleſſe ,
if mercy help no oure .
For mortall man cannot release ,
or mitigate this paine :
But even thy Christ, my Lord and God ,
who for my finnes was ſaine .

Whose bloudy wounds are yet to fee ,
though net with mortall eyes ,
Yet do thy Saints behold them all ,
and ſo I truſt ſhall I .

Venite exultemus Te Deum.

Though sin doth hinder me a while,
Yet when thou shalt see it good,
I shall enjoy the sight of him,
And see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same :
So trust I to possesse that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners doe frequent :
Affit me ever with thy grace,
my finnes still to lament.

Left that I tread the sinners trace,
and give them my consent,
To dwell with them in wickednesse,
whereto nature is bent.
Only thy grace must be my stay,
left that I fall down flat.
And being down, then of my selfe
cannot recover that.

Wherefore this is yet once againe,
my suete and my request,
To graant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise :
And in the Church and house of Saints
sing Psalmes to thee alwayes.

Venite exultemus.

O Come and let us now reioyce,
And sing unto the Lord :
And to our onely Saviour,
Also with one accord.
O let us come before his face,
With inward reverence,
Confessing all our former finnes,
And that with diligence.

To thank him for his benefits,
Alwayes distributing,
Wherefore to him right ioyfully
In Psalmes now let us sing.
And that because that God alone
Is Lord magnificient :
And eke above all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide :
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where :
And doth behold the tops of all
The mountaines far and neare.

The sea and all that is therein
Are his for he them made,

And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall :
And let us kneele before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are :
His flock, and sheep of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then barden not your heart
As in the bitter murniuring,
When ye were in desart.

Which thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grievous crime.

Whereas your fathers tempted me,
And try'd me every way :
They proved me, and saw my works,
What I could do or say.

These forty yeares I have been grieu'd
With this generation,
And evermore I said they err'd
In their imagination.

Wherewith their hearts were fore
Long time and many dayes : (cumbered
Wherefore I said assuredly,
They have not knowne my wayes.

To whom I in my anger swore,
That they should not be blest :
Nor see my ioy celestiall,
Nor enter in my rest

Gloria Patri.

All land and praise be to the Lord
O that of might art most :
To God the Father and the Son,
and to the holy Ghost.
As it is in the begining was,
for ever heretofore :
And is now at this present time,
and shall be evermore.

The song of Saint Ambrose, called Te Deum.

WE praise thee God, we knowiedge
the onely Lord to be : (thee
And as eternall Father all
the earth doth worship thee :
To thee all Angels cry, the heavens
and all the powers therein :
To the Cherub and Seraphin,
to cry they do not lin.

O holy, holy, ho'ly, Lord,

The Song of the three Chil dern.

of Sabbath Lord the God :
Through heaven and earth thy praise is
and glory all abroad.
Th' Apostles glorious company
yeeld praises unto thee .
The Prophets goodly fellowship .
praise thee continually .

The noble and victorious host
of Martyrs found thy praise :
The holy Church throughout the world
doth knowledge thee alwayes .
Father of endless maiesty ,
they do acknowledge thee ,
Thy Christ thine honourable , true ,
and only Son to be .

The Holy Ghost the Comforter ,
of glory thou art King ,
O Christ : and of the Father art
the Son everlasting .
When sinfull mans decay in hand
thou tookest to restore .
To be inclos'd in Virgins wombe ,
thou diddest not abborre .

When thou hadst overcome of death
the sharp and cruell might ,
Thou heavens Kingdome didst set ope
to each believing wight .
In glory of the Father thou
dost sit on Gods right hand .
We trust that thou shalt come our Judge ,
our cause to understand .

Lord help thy servants whom thou hast
bought with thy precious bloud ,
And in eternall glory set
them with thy Saints so good .
O Lord do thou thy people save ,
bleffe thine inheritance .
Lord govern them , and Lord do thou
for ever them advance .

We magnifie thee day by day ,
and world without an end
Adore thy holy Name . O Lord ,
vouchsafe us to defend
From sin this day : have mercy Lord ,
have mercy on us all .
And on us as we truit in thee ,
Lord let thy mercy fall .

O Lord I have reposed all
my confidense in thee :
Put to confounding shame therefore ,
Lord let me never be .

The song of the three children .

O All ye works of God the Lord ,
bleffe ye the Lord , praise him ,
and magnifie him for ever .

- 2 O ye the Angels of the Lord ,
bleffe ye the Lord , praise him ,
and magnifie him for ever ,
- 3 O ye the starry heavens high ,
bleffe ye the Lord , praise him ,
and magnifie him for ever .
- 4 O ye waters above the skie ,
bleffe ye the Lord , praise him ,
and magnifie him for ever .
- 5 O all ye powers of the Lord ,
bleffe ye the Lord , praise him ,
and magnifie him for ever .
- 6 O ye the shining Sun and Moone ,
bleffe ye the Lord , &c .
- 7 O ye the glittering starres of heaven ,
bleffe ye the Lord , &c .
- 8 O ye the showers and dropping dew ,
bleffe ye the Lord , &c .
- 9 O ye the blowing winds of God ,
bleffe ye the Lord , &c .
- 10 O ye the fire and warming heat ,
bleffe ye the Lord , &c .
- 11 Ye winter and the summer tide ,
bleffe ye the Lord , &c .
- 12 O ye the dewes and binding frostes ,
bleffe ye the Lord , &c .
- 13 O ye the frost and chilling cold ,
bleffe ye the Lord , &c .
- 14 O ye congealed ice and snow ,
bleffe ye the Lord , &c .
- 15 O ye the nightes and lightsome dayes ,
bleffe ye the Lord , &c .
- 16 O ye the darknesse and the light ,
bleffe ye the Lord , &c .
- 17 O ye the lightnings and the clouds ,
bleffe ye the Lord , &c .
- 18 O let the earth eke bleffe the Lord ,
yea bleffe the Lord , &c .
- 19 O ye the mountaines and the hils ,
bleffe ye the Lord , &c .
- 20 O all ye green things on the earth ,
bleffe ye the Lord , &c .
- 21 O ye the ever-springing wye's ,
bleffe ye the Lord , &c .
- 22 O ye the seas and eke the flouds ,
bleffe ye the Lord , &c .
- 23 Whales and all that in waters move ,
bleffe ye the Lord , &c .
- 24 O all ye flying fowles of the aige ,
bleffe ye the Lord , &c .
- 25 O all ye beasts and cartell eke ,
bleffe ye the Lord , &c .
- 26 O ye the children of mankind ,
bleffe ye the Lord , &c .
- 27 Let Israel eke bleffe the Lord ,
yea bleffe the Lord , &c .
- 28 O ye the Priests of God the Lord ,
bleffe ye the Lord , &c .
- 29 O ye the servants of the Lord ,
bleffe ye the Lord , &c .
- 30 Ye spirirs and soules of righteous men ,
bleffe ye the Lord , &c .
- 31 Ye holy and ye meek of heart ,
bleffe ye the Lord , &c .

Benedictus.

Magnificat. Nuncdimittis.

- 32 O Ananias blesse the Lord,
 blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
 blesse thou the Lord &c.
34 And Michael eke blesse the Lord,
 blesse thou the Lord, &c.

Wherby the day-spring from on high,
Is come us for to visit :
And those for to illuminate,
Which do in darkness sit.

To lighten those that shadowed be
With death, and eke opprest :
And also for to guide our feet
The way to peace and rest.

The Song of Zacharias, called Benedictus.

THe onely Lord of Israel
Be praised evermore :
For through his visitation,
And mercy kept in store,
 his people now he hath redeem'd,
That long had beene in thrall :
And s̄read abroad his saving health
Vpon his servants all.

In Davids house his servant true,
According to his mind :
And also his anointed King,
As we in Scripture find,
 As by his holy Prophets all
Oft times he did declare :
The which were since the world began,
His wayes for to prepare.

That we might be delivered
From those that make debate :
Our enemies, and from the hands
Of all that do us hate,
 The mercy which he promised,
Our Fathers to fulfill :
And think upon his covenant made,
According to his will.

And also to performe the oath,
which he before had sworne
To Abraham our father deare,
For us that were forlorn,
 That he would give himself for us,
And us from bondage bring :
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And eke in righteousnesse.
And also for to lead our lives
In stedfast holinesse.
 And thou (O Child) which now art
And of the Lord elect .
 (born)
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes :
And also for to teach his will,
And pleasure all thy dayes.
 To give them knowledge how that
Salvation is neere :
 (their)
And that remission of their sinnes
 is through his mercy meane.

The Song of blessed Marie, called Magnificat.

My soule doth magnifie the Lord,
My spirit eke evermore
Reioyceth in the Lord my God,
Which is my Saviour

 And why ? because he did regard
And gave respect unto
So base estate of his hand-maid,
And let the mighty go.

For now behold al nations,
And generations all,
From this time forth for evermore
Shall me right blessed call :

 Because he hath me magnified,
Which is the Lord of might
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth inflame :
Throughout all generations,
To such as feare his Name.

He shewed strength with his great arm,
And made the proud to start,
With all imaginations,
That they have in their heart.

He hath put down the mighty ones
From their supernall seat :
And did exalt the meek in heart,
As he hath thought it meet.

 The hungry he replenished
With all things that are good .
And through his power he made the rich
Oft times to want their food.

 And calling to remembrance
His mercy every deale,
Hath holpen up afflystantly
His servant Israel.

 According to his promise made
To Abraham before .
And to his seed successively,
To stand for evermore.

The song of Simeon , called Nuncdimittis.

O Lord because my hearts desire
Hath wished long to see,

My

Quicunque vult.

My onely Lord and Saviour,
Thy Sonne before I die.
The joy and health of all mankind,
Desired long before :
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy servant now
In peace for to depart :
According to thy holy Word,
Which light meth my heart.
Because mine eyes which thou haft made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully haft set,
Of thine abundant grace :
In open sight and visible,
Before all peoples face,
The Gentiles to illuminate,
And Sathan overquell :
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called Quicunque vult.

WHAT man foever he be that salvation will attaine :
The Catholike beliefe he must before all things retaine,
Which faith unlesse he holy keepe,
and undefledly :
Without all doubt eternally he shall be sure to die.

The Catholike beliefe is this, that God we worship one In Triniy : and Trinity in Unity alone, So as we neither do confound nor mixe the persons three : Nor yet the substance whole of one in funder parted be.

One person of the Father is, another of the Son : Another person proper of the Holy Ghost alone. Of Father, Son, and Holy Ghost but one the Godhead is : Like glory, coeternall eke the maiestie likewise.

Such as the Father is, such is the Son in each degree : And such also we do believe the Holy Ghost to be. Uncreate is the Father, and uncreate is the Son :

The Holy Ghost uncreate, so uncreate is each one.

Incomprehensible Father is, incomprehensible Son : And incomprehensible also is the Holy Ghost of none. The Father is eternall, and the Son eternall so : And in like sort eternall is the Holy Ghost also.

And yet though we believe that each of these eternall be : Yet there but one eternall is, and not eternals three. As ne incomprehensible we, ne yet uncreate three : But one incomprehensible, one uncreate hold to be.

Almighty so the Father is, the Son almighty so : And in like sort almighty is the Holy Ghost also. And albeit that every one of these almighty be : Yet there but one Almighty is, and not almighty three.

The Father God is, God the Son, God Holy Ghost a's. Yet are there not three Gods in all, but one God and no mo. So like wise Lord the Father is, and Lord also the Son : And Lord the Holy Ghost yet are there not three Lords, but one.

For as we are compeld to grant by Christian verity, Each of the persons by himselfe both God and Lord to be : So Catholike Religion forbiddeth us alway, That either Gods be three or that three Lords be there to say.

Of none the Father is, ne made, ne create, not begot : The Son is of the Father, not create, ne made but got. The Holy Ghost is of them both, the Father and the Son : Ne made, ne creates, nor begot, but doth proceed alone.

So we one Father hold, not three, one Sonne also, not three : One Holy Ghost alone and not three Holy Ghosts to be. None in this Trinity before, nor after other is :

The Lamentation of a sinner.

No greater any than the rest,
ne lesser be likewise.

But every one among themselves
of all the Persons three,
Together coeternall all,
and all coequall be.
So Unity in Trinity,
as said it is before :
And Trinity in Unity,
in all things we adore.

Therefore what man soever that
salvation will attaine :
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life
it is that every wight
Of the incarnating of Christ
our Lord believe aright.

For this the right faith is that we
believe, and eke do know,
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance, got
before the world began :
And of his mothers substance born,
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ :
That doth of reasonable soule,
and humaine flesh substite.
Touching his Godhead equall with
his Father God is he :
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man :
But, by taking manhood to God
this being one began.

All one, not by confounding of
the substance into one :
But onely by the unity
that is of one person.
For as the reasonable soule
and flesh but one man is :
So in one person God and man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend :
The third day rose againe from death,
to heaven he did ascend.
He sits at the right hand of God,
th' Almighty Father there :
From thence to judge the quick and dead

againe he shall appeare.

At whose return all men shall rise
with bodies new restor'd :
And of their own works they shall give
account unto the Lord.
And they into eternall life
shall go that have done well :
Who have done ill shall go into
eternall fire to dwell.

This is the Catholike belief,
who doth not faithfully
Believe the same, without all doubt
he faver cannot be.
To Father, Son, and Holy Ghost
all glory be therefore :
As in beginning was is now,
and shall be evermore.

The Lamentation of a sinner.

O Lord turne not away thy face
From him that lies prostrate,
Lamenting sore his sinfull life,
Before thy mercy gate.
Which gate thou openest wide to those
That do lament their sin :
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account,
How I have lived here :
For then I know right well O Lord,
How vile I shall appear.
I need not to confess my life,
I am sure thou canst tell,
What I have been and what I am,
I know thou knowst it well.

O Lord, thou knowest what things be
And eke the things that be : (part)
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou know'st what things were then :
As all things els that have been since,
Among the sonnes of men.

And can the things that I have done,
Be hidden from thee then ?
Nay, nay thou know'st them all O Lord,
Where they were done and when.
Wherfore with teares I come to thee,
To beg and to intreat.
Even as the child that hath done ill,
And feareth to be bealt.

So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sin,

The Lords Prayer.

To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or crave :
Thou know'st (O Lord) before I ask,
The thing that I would have.

Mercy good Lord mercy I ask,
This is the totall summe,
For mercy Lord , is all my suit,
Lord let thy mercy come.

The Lords Prayer , or Pater noster.

O vr Father which in heaven art,
Lord hallowed be thy Name .
Thy kingdom come , thy will be done
in earth, even as the same
In Heaven is. Give us O Lord,
our daily bread this day.
As we forgive our debtors , so
forgive our debts we pray .
Into temptation lead us not,
from evill make us free .
For Kingdome , power and glory thine
both now and ever be.

The X. Commandements . Audi Israel.

H earke Israel , and what I say
give heed to understand .
I am the Lord thy God that brought
thee out of Egypt land.
Even from the house wherein thou didst
in thralldome live a slave :
None other God at all before
my presence shalt thou have,

No manner graven image shalt,
thou make at all to thee :
Nor any figure like by thee ,
shalt counterfeited be,
Of any thing in heaven above ,
nor in the earth belov .
Nor in the waters beneath the earth,
to them thou shalt not bow .

Nor shalt them serve . the Lord thy God
a iealous God am I :
That punish parents faults unto
the third and fourth degree ,
Vpon their children that me hate :
and mercy do display
To thousands of such as me love
and my preceyts obey .

The Name thou of the Lord thy God
is vaine shalt never use .
For him that takes his Name in vaine ,
the Lord will not excuse ,

The X. Commandements .

Remember that thou holy keep
the sacred Sabbath Day :
Six dayes thou labour shalt, and do
thy needfull works alway .

The seventh day the Lord thy God
hath set to rest upon .
No work then shalt thou do in it ,
ne thou, nor yet thy sonne ,
Thy daughter, servant, nor thy maid
thine Ox, nor yet thine Ase .
Nor stranger that within thy gates
hath his abiding place .

For in six dayes God heaven and earth ,
and all therein did make :
And after those his rest he did
upon the seventh day take .
Wherefore he blest the day that he
for resting did ordaine :
And sacred to himselfe alone ,
appointed to remaine .

Yield honour to thy parents , that
prolong'd thy dayes may be
Vpon the land the which the Lord
thy God hath given thee .
Thou shalt not murther . Thou shalt not
commit adultery .
Thou shalt not steal . Nor witnesse false
against thy neighbour be .

Thou shalt not covet house that to
thy neighbour doth belong :
Ne covet shalt in having of
his wife to do him wrong .
Nor his man-servant nor his maid ,
nor Oxen nor Ase of his :
Nor any other thing that to
thy neighbour proper is .

The complaint of a sinner .

W here righteousness doth say ,
Lord for my sinfull part ,
In wrath thou shouldest me pay
Vengeance for my desert .
I can it not deny ,
But needs I must confess ,
How that continually .
Thy lawes I do transgresse .

But if it be thy will ,
With sinners to contred .
Then all thy flock shall spill ,
And be lost without end .
For who lives here so right ,
That rightly he can say ,
He sins not in thy sight ,
Full oft and every day ?

The Scripture plaine tells me ,
The righteous man offendeth

The Complaint of a sinner.

Seven times a day, against thee
Whereon thy wrath dependeth,
So that the righteous man
Doth walk in no such path :
But he falleth now and then
In danger of thy wrath,

Then falleth the case so stands,
That even the man right wise
Falleth oft in sinfull bands,
Wherby thy wrath may rise :
Lord, I that am uniuersit,
And righteousnesse none have :
Whereto then shall I trust,
My sinfull soule to save ?

But truly to that post,
Whereto I cleave and shall :
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we perish all :
The price of this thy bloud,
Wherin mercy I call.

The Scripture doth declare,

No drop of blood in thee :
But that thou didst not spare,
To shed each drop for me,
Now let those drops most sweet
So moist my heart so dry :
That I with sin repleat,
May live and sin may die.

That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in thee,
So that I never fall
Into such mortall sin :
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keep
From those infernall foes :
And from that lake so deep,
Wheras no mercy growes,
And I shall sing the songs,
Confirmed with the iust :
That unto thee belongs,
Which art my onely trust.



The



THE PSALMES OF DAVID IN MEETER.

PSAL. I. T. S.

- T**He man is blest that hath not bent
to wicked read his eare :
Nor led his life as sinners do,
nor sat in scorners chaire.
2 But in the law of God the Lord
doth set his whole delight :
And in that law doth exercise
himselfe both day and night.
3 He shall be like the tree that growes
fast by the rivers side ,
Which bringeth forth most pleasant fruit
in her due time and tyme.
Whole leafe shall never fade nor fall,
but flourish still and stand :
Even so all things shall prosper well,
that this man takes in hand.
4 So shall not the ungodly men,
they shall be nothing so :
But as the dust which from the earth
the wind drives to and fro.
5 Therefore shall not the wicked men
in judgement stand upright :
Nor yet the sinners with the iust ,
shall come in place or sight.
6 For why ? the way of godly men
unto the Lord is known :
And eke the way of wicked men
shall quite be overthrown.

PSAL. II. T. S.

- W**hy did the Gentiles tumults raise ?
what rage was in their braines
Why did the Iewish people muse,
seeing all is but vaine ?
2 The Kings and Rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Sonne,
which he among us sent.
3 Shall we be bound to them say they ?
let all their bonds be broke,
Aid of their Doctrine and their law,
let us reiect the yoke,
4 But he that in the heavens dwells
their doings will deride :

And make them all as mocking flocks,
throughout the world so wide.

For in his wrath the Lord will say
to them upon a day :
And in his fury trouble them,
and then the Lord will say
5 I have anointed him my King
upon my holy hill .
I will therefore Lord preach thy law ,
and eke declare thy will .

7 For in this wise the Lord himselfe
did say to me I wot .
Thou art my deare and onely Son ,
to day I thee begot .
6 All people I will give to thee ,
as heires at thy request :
The ends and coasts of all the earth
by thee shall be possest .

8 Thou shalt them bruise even with a mace
as men under foot trod .
And as the porters sheards shalt break
them with an iron rod .
10 Now ye O Kings and Rulers all ,
be wise therefore and learn'd :
By whom the matters of the world
be judged and discern'd .

11 See that ye serve the Lord above
in trembling and in feare .
See that with reverence ye reioyce
to him in like manner .
12 See that ye kisse and eke embrace
his blessed Son I say ,
Left in his wrath ye suddenly
perish in the mid way .

13 If once his wrath never so small
shall kindle in his brest .
O then all they that trust in Christ ,
shall happy be and blest .

PSAL. III. T. S.

- O** Lord how are my foes increast ,
which vexe me more and more .
2 They kill my heart when as they say
God can him not restore .
3 But thou (O Lord) art my defence ,

2

Psalme IIII. V. VI.

- When I am hard beseted :
My worship and mine honour both,
and thou holdst up my head.
- 4 Then with my voice upon the Lord,
I did both call and cry :
And he out of his holy hill,
did hear me by and by.
- 5 I laid me down , and quietly
I slept and rose againe :
For why I know assuredly,
the Lord will me sustaine.
- 6 If ten thousand had hem'd me in :
I could not be afraid :
For thou art still my Lord and God ,
my Saviour and mine aid.
- 7 Rise up therefore , save me my God ,
for now to thee I call .
- 7 For thou hast broke the cheeks & teeth
of these wicked men all.
- 8 Salvation onely doth belong
to thee O Lord above :
Thou dost bestow upon thy folk :
thy blessing and thy love.

P S A L . I V . T . S .

- O God that art my righteousnesse ,
Lord heare me when I call :
Thou hast set me at liberty
when I was bound and thrall .
- 2 Have mercy Lord therefore on me ,
and grant me my request :
For unto thee unceasantly ,
to cry I will not refray.
- 3 O mortall men how long will ye
my glory thus despise ?
Why wander ye in vanity ,
and follow after lies ?
- 4 Know ye that good and godly men
the Lord doth take and chuse :
And when to him I make my plaint .
he doth me not refuse .
- 5 Sin not , but stand in awe therefore ,
examine well your heart :
And in your chamber quietly ,
see you your selues convert .
- 6 Offer to God the sacrifice
of righteousness I say .
And look that in the living Lord ,
you put your trust alway .
- 7 The greater sort crave worldly goods ,
and riches do embrace :
But Lord grant us thy countenance ,
thy favour and thy grace .
- 8 For thou thereby shalt make my heart
more joyfull and more glad ,

Than they that of their corn and wine
full great increas have had .

- 9 In peace therefore lie down will I ,
taking my rest and sleep .
For thou onely wilt me O Lord ,
alone in safety keep .

P S A L . V . T . S .

- Incline thine eares unto my words
O Lord my plain consider :
2 And heare my voice my King , my God
to thee I make my prayer .
- 3 Hear me be time , Lord tarry not ,
for I will have respect ,
My prayer early in the morn ,
to thee for to direct .
- 4 And I will trust through patience
in thee my God alone :
Thou art not pleas'd with wickednesse ,
and ill with thee dwells none .
- 5 And in thy sight shall never stand
these furious fooles O Lord :
Vaine workers of iniquity
thou hast alwayes abhor'd .
- 6 The lyars and the flatterers ,
thou shalt destroy them than :
And God will hate the bloud thirsty ,
and the deceitfull man .
- 7 Therefore will I come to thine houres ,
trusting upon thy grace :
And reverently will worship thee ,
toward thine holy place .
- 8 Lord lead me in thy righteousness ,
for to confound my foes :
And eke the way that I shall walk ,
before my face disclose .
- 9 For in their mouthes there is no truthe ,
their heart is foule and vaine :
Their throat an open sepulcher ,
their tongues do glose and faine .
- 10 Destroy their false conspiracies ,
that they may come to nought :
Subvert them in their heaps of sin ,
which have rebellion wrought .
- 11 But those that put their trust in thee ,
let them be glad alwayes ,
And render thanks for thy defence ,
and give thy Name the praise .
- 12 For thou with favour wilt increase
the iust and righteous stille .
And with thy grace as with a shield ,
defend him from all ill .

P S A L . VI . T . S .

- Lord in thy wrath reprove me not ,
though I deserve thine ire :

Psalme VII. VIII.

3

- Ne yet correct me in thy rage ,
O Lord I thee desire .
- 2 For I am weak , therefore O Lord ,
of mercy me forbear .
- And heale me Lord , for why thou know'st
my bones do quake for feare .
- 3 My soule is troubled very sore ,
and vexed vehemently :
But Lord how long wilt thou delay
to cure my misery ?
- 4 Lord turn thee to thy wonted grace ,
my filly soule up take :
O save me not for my deserts ,
but for thy mercies sake .
- 5 For why , no man among the dead
remembreth thee one whit .
Or who shall worship thee (O Lord)
in the infernall pit ?
- 6 So grievous is my plaint and mone ,
that I waxe wondrous faint :
All the night long I walsh my bed
with teares of my complaint .
- 7 My sight is dim , and waxeth old
with anguish of my heart :
For feare of those that be my foes ,
and would my soule subvert .
- 8 But now away from me all ye
that work iniquity :
For why , the Lord hath heard the voice
of my complaint and cry .
- 9 He heard not onely the request ,
and prayer of my heart :
But it received at my hands ,
and took it in good part .
- 10 And now my foes that vexed me ,
the Lord will soone defame :
And suddenly confound them all ,
to their rebuke and shame .

P S A L . V I I . T . S .

- O Lord my God I put my trust ,
and confidence in thee :
Save me from them that me pursue ,
and eke deliver me .
- 2 Left like a lion he me teare ,
and rend in peeces small :
While there is none to succour me ,
and rid me out of thrall .
- 3 O Lord my God if I have done
the thing that is not right :
Or els if I be found in fault ,
or guilty in thy sight .
- 4 Or to my friend rewarde ill ,
or left him in distresse :
Which me purif'd , most cruelly ,
and hated me cauſefie ,

- 5 Then let my foes pursue my foule ,
and eke my life down thrust
Unto the earth , and also lay
mine honour in the dust .
- 6 Start up O Lord now in thy wrath ,
and put my foes to paine :
Performe the kingdome promised
to me which wrong sustaine .
- 7 Then shall great nations come to thee :
and know thee by this thing :
If thou declare for love of them ,
thy selfe as Lord and King .
- 8 And as thou art of all men iudge ,
O Lord now judge thou me
According to my righteousness ,
and mine integrity .

The second part.

- 9 Lord cease the hate of wicked men ,
and be the iust mans guide :
By whom the secrets of all hearts
are searched and descri'd .
- 10 I take my help to come of God
in all my paine and smart :
That doth preſerve all those that be
of pure and perfect heart ,
- 11 The iust man and the wicked both
God iudgeth by his power :
So that he feeleth his mighty hand ,
even every day and houre .
- 12 Except he change his mind I die ,
for even as he shoulde smite ,
He whets his fword , his bov' he bends ,
aiming where he may hit .
- 13 And doth prepare his mortall darts ,
his arrowes keen and sharp ,
For them that do me perfente ,
whilſt he doth mischiefe warp .
- 14 But lo though he in travell be ,
of his diuellish forecast :
And of his mischiefe once conceiv'd ,
yet brings forth nought at last .
- 15 He digs a ditch , and delves it deep ,
in hope to hurt his brother :
But he ſhall fall in to the pit ,
that he dig'd up for other .
- 16 Thus wrong returneth to the hurt
of him in whom it bred :
And all the mischiefe that he wrought ,
ſhall fall upon his head .
- 17 I will give thanks to God therefore ,
that iudgeth righteouslly :
And with my ſong will praife the Name
of him that is moft high .

P S A L . V I I I . T . S .

- O God our Lord how wonderfull
are thy works every where .

Whose

Psalme IX.

- Whose fame surmounts in dignity
above the heavens cleare !
- 2 Even by the mouth of sucking babes
thou wylt confound thy foes :
- For in those babes thy might is seen
thy graces they disclose.
- 3 And when I see the heavens high,
the works of thine own hand :
The Sun the Moone, and all the starres,
in order as they stand :
- 4 What thing is man (Lord) think I then,
that thou dost him remember ?
Or what is mans posterity,
that thou dost it consider ?
- 5 For thou hast made him little lesse
than Angels in degree :
And thou hast crowned him also
with glory and dignitie.
- 6 Thou hast prefer'd him to be Lord
of all thy works of wonder :
And at his feet hast set all things,
that he shoulde keep them under.
- 7 As sheep, and neat, and all beasts els
that in the fields do feed :
- 8 Fowles of the aire, fish in the sea,
and all that therein breed.
- 9 Therefore must I say once againe,
O God that art our Lord :
How famous and how wonderfull
are they works through the world.

PSAL. IX. T. S.

- With heart and mouth unto the Lord
will I sing laud and praise :
And speake of all thy wondrous works,
and them declare alwaies.
- 2 I will be glad and much reioyce,
in thee O God most hie :
And make my songs extoll thy Name
above the starrie skie.
- 3 For that my foes are driven back,
and turned unto flight :
They fall down flat and are destroid
by thy great power and might.
- 4 Thou hast revenged all my wrong,
my griefe and all my grudge :
Thou doest with iustice heare my cause,
most like a righteous Judge.
- 5 Thou doest rebuke the heathen folk,
and wicked so confound :
That after ward the memory
of them cannot be found.
- 6 My foes thou hast made good dispatch,
and all their towns destroid :
Thou hast their fame with them defac'd,
through all the world so wide,

- 7 Know thou that he which is above,
for evermore shall reigne :
And in the seat of equity,
true judgement will maintaine.
- 8 With iustice he will keep and guide
the world and every wight :
And so will yeeld with equity
to every man his right.
- 9 He is protector of the poore,
what time they be opprest :
He is in all adversity
their refuge and their rest.
- 10 All they that know thy holy Name,
therefore shall trust in thee :
For thou forsakest not their suit
in their necessitie.

The second part.

- 11 Sing Psalmes therefore unto the Lord,
that dwells in Sion hill :
Publish among all nations,
his noble acts and will.
- 12 For he is mindfull of the bloud
of those that be opprest :
Forgetting not th'afflicted heart
that seeks to him for rest.
- 13 Have mercy Lord on me poore wretch,
whose enemies still remaine :
Which from the gates of death art wont
to raise me up againe.
- 14 In Sion that I might set forth
thy praise with heart and voice :
And that in thy salvation Lord,
my soule might stil reioyce.
- 15 The heathen stick fast in the pit
that they themselves prepar'd :
And in the net that they did set,
their own feet fast are snar'd.
- 16 God stews his iudgements, which were
for every man to mark : (good)
When as ye see the wicked man
lie trap'd in his own wark.
- 17 The wicked and deceitfull men
go down to hell for ever :
And all the people of the world
that will not God remember.
- 18 But sure the Lord will not forget
the poore mans griefe and paine :
The patient people never look
for help of God in vaine.
- 19 O Lord arise, let men prevale
that be of worldly might :
And let the heathen folk receive
their judgement in thy fight.
- 20 Lord strike such terror, feare and dread
into the hearts of them :
That they may know assuredly,
they be but mortall men.

PSAL.

PSAL. X. T.S.

- W**HAT is the cause that thou O Lord art now so far from thine ?
And keepest close thy countenance from us this troublous time ?
2 The poore do perish by the proud and wicked mens desire :
Let them be taken in the craft that they themselves conspire.
3 For in the lust of his own heart th'ungodly doth delight :
So doth the wicked praise himselfe, and doth the Lord despight.
4 He is so proud, that right and wrong he setteth all apart :
Nay, nay, there is no God, saith he, for thus he thinks in heart.
5 Because his wayes do prosper still, he doth thy lawes neglect :
And with a blast doth puffe against such as would him correct.
6 Tush, tush, saith he, I have no dread lest mine estate should change : And why for all adversity to him is very strange.
7 His mouth is full of cursedenesse, of fraud, deceit, and guile : Vndur his tongue doth mischiefe sit and travell all the while.
8 He lieth hid in wayes and holes, to flay the innocent : Against the poore that passe him by, his cruell eyes are bent.
9 And like a Lion privily lies lurking in his den : If he may snare them in his net, to spoile poore simple men.
10 And for the nonce full craftily he croucheth down, I say : So are great heaps of poore men made by his strong power, his prey.

The second part.

- 11 Tush, God forgetteth this , saith he, therefore I may be bold : His countenance is cast aside, he doth it not behold.
12 Arise O Lord, O God in whom the poore mans hope doth rest : Lift up thy hand, forget not Lord, the poore that be opprest.
13 What blasphemey is this to thee, Lord doft thou not abhorre it ? To heare the wicked in their heart say, tush thou car'st not for it ?
14 But thou seest all their wickednesse, and well doft understand, That friendlesse and poore fatherlesse are left into thy hand.

- 15 Of wicked and malicious men, then break the power for ever : That they with their iniquity may perish all together.
16 The Lord shall reigne for evermore, as King and God alone : And he will chase the heathen folk out of the land each one.
17 Thou hear'lt (O Lord) the poore mens their prayer and request : (plaint Their hearts thou wilt confirme, untill thine eares to heare be prest.
18 To judge the poore and fatherlesse, and help them to their right : That they may be no more opprest by men of worldly might.

PSAL. XI. T.S.

- I**Trust in God, how dare ye then say thus my soule until : Flie hence as fast as any fowle, and hide you in your hill.
2 Behold the wicked bend their bowes, and make their arrowes prest, To shoot in secret, and to hurt the sound and harmlesse brent.
3 Of wordly hope all stayes were shrunke, and clearely brought to nought : Alas the iust and righteous man what evill hath he wrought ?
4 But he that in this Temple is, most holy and most high : And in the heavens bath his seat of roiall majesty :
The poore and simple mans estate considereth in his mind : And searcheth out full narrowly the manners of mankind :
5 And with a chearefull countenance the righteous man will use : But in his heart he doth abhorre all such as mischiefe muse,
6 And on the sinners casteth snares, as thick as any raine : Fire & brimstone, and whirle-wiuds thick, appointed for their paine.
7 Yee see then how a righteous God, doth righteousle embrase : And to the iust and upright men strewes forth his pleasant face.

PSAL. XII. T.S.

- H**Elp Lord, for good and godly men do perish and decay :

And

- And faith and truth from worldly men
is parted cleane away.
- 2 Who so doth with his neighbour talk,
his talk is all but vaine :
For every man bethinketh how
to flatter , lie, and faine,
- 3 But flattering and deceitfull lips
and tongues that be so stout ,
To speak proud words & make great brags
the Lord soon cuts them out.
- 4 For they say still we will prevale,
our tongues shall us extoll :
Our tongues are ours, we ought to speak,
what Lord shall us controll?
- 5 But for the great complaint and cry
of poore and men opprest :
Arise will I now saith the Lord ,
and them restore to rest.
- 6 Gods word is like to silver pure,
that from the earth is twid :
And hath no lesse than seven times
in fire been purifid.
- 7 Now sith thy promise is to help ,
Lord keep thy promise then :
And save us now and evermore
from this ill kind of men.
- 8 For now this wicked world is full
of mischief manifold .
When vanity with worldly men
so highly is extold.

PSAL. XIII. T.S.

- H**ow long wilt thou forget me Lord ,
shall I here be remembred ?
How long wilt thou thy visage hide ,
as though thou wert offended ?
- 2 In heart and mind how long shall I
with care tormented be ?
How long eke shall my deadly foes
thus triumph over me ?
- 3 Behold me now my Lord , my God ,
and heare me sore opprest .
Lighten mine eyes , leſt that I sleep ,
as one by earth posſet.
- 4 Lest that mine enemies say to me ,
behold I do prevale :
Lest they also that hate my soule ,
rejoyce to see me quale .
- 5 But from thy mercy and goodnessse
my hope shall never flitt :
In thy relief and faving health
right glad shall be my heart .
- 6 I will give thanks unto the Lord ,
and prais to him sing .
Because he hath heard my request ,
and granted my wishing .

PSAL. XIV. T.S.

- T**here is no God , as foolish men
affirm in their mad mood .
Their drifts are all corrupt and vaine ,
not one of them doth good .
- 2 The Lord beheld from heaven high
the whole race of mankind .
And saw not one that fought indeed
the living God to find .
- 3 They went all wide , and were corrupte
and truly there was none
That in the world did any good ,
I say, there was not one .
- 4 Is all their iudgement so far lost ,
that all work mischiefe still ?
Eating my people even as bread ,
not one to fecke Gods will .
- 5 When they thus rage , then suddenly
great feare on them shall fall :
For God doth love the righteous men ,
and will maintaine them all .
- 6 Ye mock the doings of the poore ,
to their reproach and shame .
Because they put their trust in God ,
and call upon his Name .
- 7 But who shall give thy people health ,
and when wilt thou fulfil
Thy promise made to Israel ,
from out of Sion hill ?
- 8 Even when thou shal restore againe
such as were captive led :
Then Iacob shall therein rejoyce ,
and Israel shall be glad .

PSAL. XV. T.S.

- O** Lord within thy Tabernacle ,
who shall inhabit still ?
Or whom wilt thou receive to dwell
in thy most holy hill ?
- 2 The man whose life is uncorrupt ,
whose works are iust and straight :
Whose heart doth think the very truth ,
whose tongue speaks no deceit .
- 3 Nor to his neighbour doth none ill ,
in body , goods or name .
Nor willingly doth move false tales ,
which might empaire the fame .
- 4 That in his heart regardeth not
malicious wicked men :
But those that love and feare the Lord ,
he maketh much of them .
- 5 His oath and all his promises
that keepeth faithfully .
Although he make his covenant so ,
thath he doth lose thereby .
- 6 That putteth not to usury
his money and his coyne :

Psalm XVI. XVII.

7

Ne for to hurt the innocent
doth bribe or els purloyne'

7 Who so doth all things as you see,
that here is to be done :
Shall never perish in this world,
nor in the world to come.

PSAL. XVI. T. S.

Lord keep me, for I trust in thee,
and do confess indeed :
Thou art my God and of my goods,
O Lord thou hast no need.
2 I give my goods unto the Saints
that in the world do dwell :
And namely to the faithfull flock
in vertue that excell.
3 They shal heap sorrows on their heads,
which run as they were mad,
To offer to the idoll gods,
alas it is too bad.
4 As for their bloody sacrifice,
and offrings of that sort :
I will not touch, nor yet thereof
my lips shall make report.
5 For why the Lord the portion is
of mine inheritance :
And thou art he that doft maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell :
Mine heritage assign'd to me,
doth please me wondrous well.
7 I thank the Lord that caused me
to understand the right :
For by this meanes my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all :
For he doth stand on my right hand,
therefore I shall not fall.
9 Wherefore my heart and tongue also
do both reioyce together :
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in grave,
for Lord, thou lovest me :
Nor yet wilt give thy holy one,
corruption for to see.
11 But wilt me teach the way to life,
for all treasure and store
Of perfect ioy are in thy face,
and power for evermore.

PSAL. XVII. T. S.

O Lord give eare to my iust cause,
attend when I complaine :

And heare the prayer that I put forth,
with lips that do not faine.
2 And let the judgement of my cause
proceed alwayes from thee :
And let thine eyes behold and cleare
this my simplicite.

3 Thou haft well tri'd me in the night,
and yet couldst nothing find
That I have spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.
5 Then in thy paths that be most pure,
stay me Lord and preserve :
That from the way wherein I walk,
my steys may never swerve.
6 For I do call to thee O Lord,
urely thou wilt me aid :
Then heare my prayer & weigh right well
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee :
Declare thy strength on them that spurne
against thy Majestie.
8 O keepe me as thou wouldest keepe
the apple of thine eye :
And under covert of thine wings
defend me secretly.

The second part

9 From wicked men that trouble me,
and daily me annoy :
And from my foes that go about
my soule for to destroy.
10 Which wallow in their worldly wealth
so full are they and fat :
That in their pride they do not spare
to speak they care nor what.
11 They lie in wait where I shoud passe,
with craft me to confound :
And musing mischiefe in their minds
to cast me to the ground.
12 Much as a Lion greedily,
that would his prey embrace :
Or lurking like a Lions whelp,
within some secret place.
13 Up Lord, in haft prevent my foe,
and cast him at thy feet :
Save thou my soule from the ill man,
and with the sword him smite,
14 Deliver me Lord by thy power,
out of these tyrants hands :
Which now so long time reigned have,
and kept us in their bands.
15 I meane from worldly men, to whom
all

- all worldly goods are rife :
 That have no hope nor part of ioy,
 but in this present life.
 16 Thou of thy store their bellies fil'd
 with pleasure to their mind .
 Their children have enough, and leave
 to thirs the rest behind.
 17 But I shall with pure conscience
 beho'd thy gracious face :
 So when I wake I shall be full
 of thine image and grace.

P S A L. X V I I I. T. S.

- O God my strength and for titude,
 of force I must love thee :
 Thou art my Castle and defence,
 in my necessarie.
 2 My God, my rock in whom I trust,
 the worker of my wealth :
 My refuge , buckler, and my shield,
 the horne of all my health,
 3 When I sing laud unto the Lord,
 most worthy to be seru'd:
 Then from my foes I am right sure,
 that I shall be preferu'd.
 4 The pangs of deahr did compass me,
 and bound me every where :
 The flowing waves of wickednesse
 did put me in great feare.
 5 The fie and subtill snares of hell
 were round about me set :
 And for my death there was prepar'd
 a deadly trapping net.
 6 I thus beset with paine and griefe,
 did pray to God for grace :
 And he forthwith did heare my plaint,
 out of his holy place.
 7 Such is his power, that in his wrath
 he made the earth to quake :
 Yea the foundation of the mount
 of Bashan for to shake.
 8 And from his nostrils came a smoke,
 when kindled was his ire :
 And from his mouth came kindled coles,
 of hot consuming fire.
 9 The Lord descended from above,
 and bowed the heavens hie :
 And underneath his feet he cast
 the darkness of the skie.
 10 On Cherubs and on Cherubins,
 full roialty he rode :
 And on the wings of all the winds
 came flying all abroad.

The second part.

- 11 And like a den most darke he made

- his hid and secret place :
 With waters black and airy clouds
 enironed he was.
 12 But when the presence of his face
 in brightnesse shall appare .
 Then clouds consume, and in their stead
 come haile and coles of fire.
 13 The fiery darts and thunderbolts
 dif perse them here and there :
 And with his often lighthenings
 he puts them in great feare.
 14 Lord at thy wrath and threatnings,
 and at thy chiding cheare,
 The springs and the foundations
 of all the world appear.

- 15 And from above the Lord sent downe
 to fetch me from below .
 And pluck'd me out of waters great,
 that would me overflow.
 16 And me delivered from my foes,
 that would have made me thrall :
 Yea from such foes as were too strong
 for me to deale withall.
 17 They did prevent me to oppresse,
 in time of my great griefe ?
 But yet the Lord was my defence,
 my succour and relief.
 18 He brought me forth in open place,
 whereas I might be free :
 And kept me safe, because he had
 a favour unto me.
 19 And as I was an innocent,
 so did he me regard :
 And to the clanness of my hands
 he gave me my reward.
 20 For that I walked in his waies,
 and in his paths have trod :
 And have not finned wickedly
 against my Lord and God.

The third part.

- 21 But evermore I have respect
 to his law and decree :
 His statutes and commandements
 I cait not out from me.
 22 But pure, and cleane, and uncofrupt,
 appear'd before his face :
 And did refraine from wickednesse,
 and sinne in any case.
 23 The Lord therefore will me reward,
 as I have done aright :
 And to the cleanness of my hands,
 appearing in his sight.
 24 For Lord, with him that holy is,
 wilt thou be holy too :
 And with the good and vertuous men
 right vertuously wilt do.

25 And

Psalm XIX.

9

25 And to the loving and elect,
thy love thou wilt reserve :
And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folk,
in trouble when they lie :
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also
my darkness to be light.

28 For by thy help an hoast of men
discomfit Lord I shall :
By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purly tri'd :
He is a sure defence to such
as in his faith abide,

30 For who is God except the Lord,
for other there is none :
Or else who is omnipotent,
saving our God above ?

The fourth part.

31 The God that girdeth me with strength
is he that I do mean :
That all the wayes wherein I walk
did evermore keep clean.

32 That made my feet like to the Harts,
in swiftness of my pace :
And for my fury brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight :
To break in funder barres of brasse,
he gave mine armes the might.

34 Thou teachest me thy saving health,
thy right hand is my tower :
Thy love and familiarity
doth still increase my power.

35 And under me thou makest plaine
the way where I should walk :
So that my feet shall never slip,
nor stumble at a balk.

36 And fiercely I pursue and take
my foes that me annoyd :
And from the field do not return,
till they be all destroied.

37 So I supprese and wound my foes ,
that they can rise no more :
For at my feet thy fall down flat,
I strike them all so sore.

38 For thou dost gird me w^v thy strength,
to warre in such a wise :
That they be all scattered abroad,
that up against me rise.

39 Lord thou hast put into mine hand,
my mortall enemies yoke .
And all my foes thou dost divide
in funder with thy stroke.

40 They call'd for help, but noone gave
nor holp them with relief : (care
Yea to the Lord they call'd for help,
yet heard he not their griefe.

The fist part.

41 And still like dust before the wind,
I drive them under feet :
And sweep them out like filthy clay,
that sticketh in the street.

42 Thou keep'st me from seditious folk,
that still in strife are led :
And thou dost of th^e heathen folk
appoint me to be head.

43 A people strange to me unknowne,
and yet they shall me serve :
And at the first obey my word,
whereas mine owne will swerve.

44 I shall be irksome to mine owa,
they will not see my light :
But wander wide out of the way.
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise :
That is my rock and saving health,
praised be he alwayes.

46 For God it is that gave me power,
revenged for to be :
And with his holy word subdu'd
the people unto me.

47 And from my foe delivered me,
and set me above those
That cruell and ungodly were,
and up againt me rose.

48 And for this cause O Lord my God,
to thee give thanks I shall
And sing out praises to thy Name,
among the Gentiles all :

49 That gavest great prosperity
unto the King I say :
To David thine anointed King,
and to his seed for aye.

P S A L. X I X. T. S.

T He heavens and the firmament,
do wondrously declare
The glory of God omnipotent,
his works , and what they are.

2 The wondrous works of God appear
by every dayes success :
The nighes likewise which their race run,
the selfe same thing expresse.

3 There

- 3 There is no language, tongue, or speech,
where there sound is not heard :
In all the earth and coasts thereof
their knowledge is confer'd.
4 In them the Lord made for the Sun
a place of great renown :
Who like a bride-groom ready trim'd,
doth from his chamber come.
- 5 And as a valiant champion,
who for to get a prize :
With ioy doth haite to take in hand,
some noble enterprize.
6 And all the skie from end to end,
he compassest about :
Nothing can hide it from his heat,
but he will find it out.
- 7 How perfect is the Law of God,
how is his covenant sure :
Converting soules and making wise
the simple and obscure.
8 Iust are the Lords commandements,
and glad both heart and mind :
His precepts pure, and do give light
to eyes that be full blind.
- 9 The feare of God is excellent,
and doth endure for ever :
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway :
then fined gold I say :
The hony and the hony-combe
are not so sweet as they.
- 11 By them thy servant is fore-warn'd
to have God in regard :
And in performance of the same,
there shall be great reward.
12 But Lord, what earthly man doth know
the errours of his life :
Then cleanse me from my secret sinnes,
which are in me most rife.
- 13 And keepe me that presumptuous sinnes
prevale not over me :
And so shall I be innocent,
and great offences flee.
14 Accept my mournd and eke my hear't,
my words and thoughts each one :
For my redeemer and my strength,
O Lord thou art alone.

P S A L. X X. T.S.

IN trouble and adverſitie,
the Lord God heare thee still :
The Maiſtie of Jacobs God
defend thee from all ill,
2 And ſend thee from his holy place
his helpe at every need :
And ſo in Sion ſtabliſh thee,
and make thee strong indeed,

- 3 Remembering well the ſacrifice,
that now to him is done :
And ſo receive right thankfully
thy burne offerings each one.
4 According to thy hearts deſire,
the Lord grant unto thee :
And all thy counſell and device,
full well performe may he.
- 5 We ſhall reioyce when thou us fau'ſt,
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
- 6 The Lord will his annoiſted ſave ;
I know well by his grace :
And ſend him helpe by his right hand,
out of his holy place.
- 7 In chariots ſome put confidence,
and ſome in horſes truſt :
But we remember God our Lord,
that keepeth promife iuft
- 8 They fall downe flat, but we do riſe,
and stand up ſtedfastly :
9 Now ſave and helpe us Lord and King
on thee when we do cry.

P S A L. X X I. T. S.

- O** Lord how ioyfull is the King,
in thy ſtrength and thy power :
How vchenement doth he reioyce
in thee his Saviour ?
- 2 For thou haſt given unto him
his godly hearts deſire :
To him nothing thou haſt deni'd,
of that he diſ require.
- 3 Thou diſt prevent him with thy gifts,
and blessings manifold :
And thou haſt ſet upon his head,
a crowne of perfect gold.
- 4 And when he asked life of thee,
thereof thou mad'ſt him ſure :
To have long life, yea ſuch a life
as ever haſh endure.
- 5 Great is his glory by thy helpe,
thy benefit and aid :
Great worship and great honour both,
thou haſt upon him laid.
- 6 Thou wilt giue him felicitie,
that never haſh decay :
And with thy chearefull countenance
wilt comfort him alway.
- 7 For why the King doth ſtrongly truſt
in God for to prevale :
Wherefore his goodneſſe and his grace
will not that he haſh quale.
- 8 But let thine enemies feele thy force,
and

Psalme XXII.

II

and those that thee withstand,
Tinde out thy foes, and let them feele
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase :
And from the number of thy folk
their seed shall end and cease.

11 For why,much mischiefe did they muse
against thy holy Name :
Yet did they faile, and had no power
to perforne the same.
12 But as a mark thou shalt them set
in a most open place :
And charge thy bow-strings readily
against thine enemies face.

13 Be thou exalted Lord therefore
in thy strength every hour :
So shall we sing right solemnly.
praising, thy might and power.

P S A L M . X X I I . T . S .

O God my God wherefore doft thou
forfake me utterly ?
And helpeſt not when I do make
my great complaint and crie ?
2 To thee my God even all day long,
I do both cry and call :
I eaſe not all the night, and yet
thou heareſt not at all,

3 Even thou that in thy Sanctuary,
and holy place doft dwell :
Thou art the comfort and the ioy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for ever :
And when they put their truſt in thee,
thou didit them aye deliver.

5 They were delivered ever when
they called on thy Name :
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worm,
more like than any man :
An out-cast whom the people ſcorne :
with all the spite they can.
7 All men despife as they behold
me walking on the way .
They grin, they mow, they nod their heads
and on this wife they ſay.
8 This man did glory in the Lord,
his favour and his love :
Let him redeem and help him now,
his power if he will prove;

9 But Lord out of my mothers wombe
I came by thy behest :
Thou didit preſerve me ſtill in hope,
while I didſt ſuck her breft.
10 I was committed from my birth,
with thee to have abode :
Since I was in my mothers wombe,
thou haſt been ere my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe :
Since I have none to be my help,
my ſuccour and relief.
12 So many buls do compaſſe me,
that be fuli strong of head :
Yea, buls ſo fat as though they had
in Bafan field been fed.

13 They gape upon me greedily,
as though they would me ſlay,
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my ioynts in funder break :
My heart doth in my body melt,
like waxe againſt the heat:

15 And like a potſhead dri'ſt my strength,
my tongue it cleaveth faint
Unto my iawes, and I am brought
to dulf of death at laſt.
16 And many dogs doe compaſſe me,
and wicked courſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented, ſo that I
might all my bones haue told :
Yet ſtill upon me they do look,
and ſtill they me behold,
18 My garments they diuided eke
in parts among them all :
And for my coate they did caſt lots,
to whom it miight befall.

19 Therefore I pray thee be not farſe
from me at my great need :
But rather ſith thou art my strength,
to help me Lord make ſpeed.
20 And from the ſword Lord ſave my ſoul
by thy might and thy power :
And keep my foul thy darling deare,
from dogs that would devoure.

21 And from the Lions mouth that would
me all in funder ſhiver :
And from the hornes of Unicorns
Lord ſafely me deliver.
22 Then ſhall I to my brethen all,
thy maſtērie record :

And

And in thy Church shall praise the Name For with thy rod and shepheards crook ,
of thee the living Lord. I am comforted still.

The third part.

23 All ye that fear him praise the Lord, Thou hast my table richly deck'd,
thou Jacob honour him : in despight of my foe .
And all ye seed of Israel , Thou hast my head with ba'me refresh'd ,
with reverence worship him. my cup doth overflow .
24 For he despiseth not the poore, 6 And finally, while breath doth last ,
he turneth not away thy grace shall me defend :
His countenance when they do call , And in the house of God will I
but granteth to their cry . my life for ever spend .

25 Among the folk that feare the Lord, 5 Thou hast my table richly deck'd ,
I will therefore proclaine in despight of my foe .
Thy praise , and keepe my promise made
for setting forth thy Name .
26 The poore shall eat and be suffis'd ,
and thofe that do indeaver ,
To seek the Lord , shall praise his Name ,
their hearts shall live for ever . (Lord ,
27 All coasts of th' earth shall praise the
and turne to him for grace .
The heathen folk shall worship him
before his blessed face .
28 The Kingdome of the heathen folk
the Lord shall have therefore :
And he shall be their gouernour ,
and King for evermore .
29 The rich men of his goodly gifts
shall feed and taste also :
And in his presence worship him ,
and bow their knees full low .
30 And all that shall go down to dust ,
of life by him shall taste .
My seed shall serve and praise the Lord ,
while any world shall last .

31 My seed shall plainly shew to them
that shall be born hereafter :
His justice and his righteousness ,
and all his works of wonder .

P S A L . X X I I . W . W .

T He Lord is onely my support ,
and he that doth me feed :
How can I then lack any thing ,
whereof I stand in need ?
a He doth me fold in coats most safe ,
the tender grass fast by .
And after drives me to the streames
Which ran most pleasantly .
3 And when I feel my selfe neare lost ,
then doth he me home take :
Conducting me in his right paths ,
even for his own names sake .
4 And though I were even at deaths door ,
yet would I feare none ill ;

5 Thou hast my table richly deck'd ,
in despight of my foe .
Thou hast my head with ba'me refresh'd ,
my cup doth overflow .
6 And finally, while breath doth last ,
thy grace shall me defend :
And in the house of God will I
my life for ever spend .

Another of the same by T. S.

M Y shepheard is the living Lord ,
nothing therefore I need .
In pastur's faire with waters calme ,
he ses me for to feed .
2 He did convert and glad my soule ,
and brought my mind in frame
To walk in paths of righteousness ,
for his most holy Name .

3 Yea though I walk in vale of death ,
yet will I feare none ill .
Thy rod , thy staffe do confort me ,
and thou art with me still .
4 And in the presence of my foes ,
my table thou shalt spread :
Thou shalt (O Lord) fill full my cup ,
and eke anoint my head .

5 Through all my life thy favour is
so frankly shew'd to me :
That in thy house for evermore
my dwelling place shall be .

P S A L . X X I I I . T . S .

T He earth is all the Lords , with all
her storie and furniture :
Yea his is all the world , and all
that therein doth endure .
2 For he hath fassly founded it ,
above the seas to stand :
And laid alow the liquid floods ,
to flow beneath the land .

3 For who is he O Lord that shall
ascend into thy hill ?
Or passe into thy holy place ,
there to continue hill ? (heart
4 Whose hands are harmlesse , and whose
no spot there doth desile :
His soule not set on vanity ,
who hath not sworn to guile .

5 Him that is such a one , the Lord
shall place in blisfull plignt :
And God his God and Saviour
shall yeld to him his right .
6 This is the brood of travellers ,

Psalme XXV.

13

in seeking of his grace :
As Jacob did the Israelite,
in that time of his race.

7 Ye Princes ope your gates , stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state ?
the strong and mighty Lord :
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates , stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state ?
the Lord of hosts it is .
The kingdome and the royalty
of glorious state is his.

PSAL. XXV. T.S.

1 Lift mine heart to thee ,
my God and guide most iust :
Now suffer me to take no shame ,
for in thee do I truit.
2 Let not my foes reioyce ,
nor make a scorn of me :
And let them not be overthrown ,
that put their trust in thee.
3 But shame shall them befall ,
which harm them wrongfully :
Therefore thy paths and thy right wayes
unto me Lord descry .
4 Direct me in thy truth ,
and teach me I thee pray :
Thou art my God and Saviour ,
on thee I wait alway .

5 Thy mercies manifold ,
I pray thee Lord remember :
And eke thy pitie plentiful ,
for they have been for ever.
6 Remember not the faults ,
and frailty of my youth :
Remember not how ignorant
I have been of thy truth .

Nor after my deserts
let me thy mercy find :
But of thine own benignity
Lord have me in thy mind .
7 His mercy is full sweet ,
his truth a perfect guide :
Therefore the Lord will sinners teach ,
and such as go aside .
8 The humble he will teach
his precepts for to keep :

He will direct in all his wayes ,
the lowly and the meek .
9 For all the wayes of God
are truth and mercy both :
To them that keep his Testament ,
the witnesse of his troth .

The second part.

- 10 Now for thy holy Name
O Lord I thee intreat ,
To grant me pardon for my sin ,
for it is wondrous great .
11 Who so dorth fear the Lord ,
the Lord will him direct ,
To lead his life in such a way
as he doth best accept .
12 His soule shall evermore
in goodnesse dwell and stand :
His seed and his posterity
inherit shall the land .
13 All those that feare the Lord ,
know his secret intent .
And unto them he doth declare
his will and testament .
14 Mine eyes and eke my heart
to him I will advance .
That pluck'd my feet out of the snare
of sin and ignorance ,
15 With mercy me behold ,
to thee I make my mone :
For I am poore and desolate ,
and comfortlesse alone .
16 The troubles of my heart
are multipli'd indeed .
Bring me out of this misery ,
necessitie and need .
17 Behold my poverty ,
mine anguish and my paine :
Remit my sin and mine offence ,
and make me cleame againe .
18 O Lord behold my foes ,
how they do still increase :
Pursuing me with deadly hate ,
that faine would live in peace .
19 I reserve and keep my soule ,
and eke deliver me :
And let me not be overthrowne ,
because I trust in thee .
20 Let my simple purenesse
me from mine enemies shend :
Because I look asone of thine ,
that thou shouldest me defend .
21 Deliver Lord thy folk ,
and send them some relief :
I meane thy chosen Iſrael ,
from all their paine and grief .

PSAL.

P S A L. X X V I.

- L**ord be my Judge, and thou shalt see,
My paths be right and plaine :
I trust in God, and hope that he
Will strength me to remaine.
2 Prove me my God, I thee desire,
My wayes to search and trie :
As men do prove their gold with fire,
My reines and heart espie.
- 3** Thy goodnesse laid before my face,
I durst behold alwayes :
For of thy truth I tread the trace,
And will do all my dayes.
4 I do not lust to haunt or use,
With men whose deeds are vaine :
To come in houise I do refuse,
With the deceitfull traine.
- 5** I much abhorre the wicked sort,
Their deeds I do despise :
I do not once to them resort,
That hurtfull things devise,
6 My hands I wash, and do proceed,
In works to walk upright :
Then to thine altar I make speed,
To offer there in fight.
- 7** That I may speak and preach the praise
That doth belong to thee :
And so declare how wondrous waies
Thou hast beene good to me.
8 O God thy house I love most deare,
To me it doth excell :
I have delight, and would be neare
Whereas thy grace doth dwell.
- 9** O shut not up my soule with them
In sin that take their fill :
Nor yet my life among those men
That seek much bloud to spill.
10 Whose hands are heapt with craft, and
Their lives thereof are full : (guile
And their right hand with wrench & wile
For bribes doth pluk and pull.
- 11** But I in righteousnesse intend
My time and dayes to serve :
Have mercy Lord, and me defend,
So that I do not swerve.
12 My foot is staid for all assaies,
It standeth wel and right :
Wherefore to God will I give praise
In all the peoples sight.

P S A L. XXVII. I.H.

- T**He Lord is both my health and light,
I shall man shake me dismaid ?
Sith God doth give me strength and might,
Why shold I be afraid ? (strength th
2 While that my foes with all their

- begin with me to brad :
And think to eat me up at length
themselves have caught the fall.
- 3** Though they in camp against me lie,
My heart is not afraid :
In battell pight if they will try,
I trust in God for aid.
4 One thing of God I do require,
That he would not deny :
For which I pray and will desire,
Till he to me apply.
- 5** That I within his holy place
My life throughout may dwell :
To see the beauty of his face,
And view his Temple well.
6 In time of dread he shall me hide,
Within his place most pre :
And keep me secret by his side,
As on a rock most sure.
- 7** At length I know the Lords good grace,
Shall make me strong and stout :
My foes to foile, and cleane deface,
That compasse me about.
8 Therefore within his houise will I
Give sacrifice of praise :
With Psalmes and song I will apply
To laud the Lord alwayes.
- The second part.*
- 9** Lord heare the voice of my complaint,
For which to thee I call :
Have mercy Lord on me opprest,
And send me help withall.
10 My heart doth knowledge unto these
I sue to have thy grace :
Then seek my face, faist thou to me,
Lord I will seek thy face.
- 11** In wrath turn not thy face away,
Nor suffer me to fide :
Thou art my help still to this day,
Be still my God and guide.
12 My parents both their sonne forsook,
And cast me off at large :
And then the Lord himselfe yet took
Of me the care and charge.
- 13** Teach me O Lord the way to thee,
And lead me on forth right :
For feare of such as watch for me,
To trap me if they might.
14 Do not betake me to the will
Of them that be my foes :
For they furnishe against me still,
False witness to depose.
- 15** My heart would faint, but that in
This hope is fixed fast :
The Lord Gods good grace shall I see

in life that aye shall last.

26 Trust still in God whose whole thou
his will abide thou must . (art:
And he shall ease and strenght thy heart,
if thou in him do trust.

P S A L . XXVIII. T.S.

- T**HOU art (O Lord) my strength and stay,
the succour which I crave :
Neglect me not lest I be like
to them that go to grave,
2 The voice of thy suppliant heare,
that unto thee do cry :
When I lift up my hands unto
thy holy Ark most high.
3 Reprete me not among the sort
of wicked and pervert :
That speake right faire unto their friends,
but think full ill in heart.
4 According to their handy-work,
as they deserve indeed :
And after their inventions
let them receive their need.
5 For they regard nothing Gods works,
his law, ne yet his lore :
Therefore will he them and their seed
destroy for evermore.
6 To render thanks unto the Lord,
how great a cause have I,
My voice, my prayer, and my complaint
that heard so willingly ?
7 He is my shIELD and fortitude,
my buckler in distresse :
My hope my health, my hearts relief,
my song shall him confess,
8 He is our strength and our defence,
our enemies to refist :
The health and the salvation
of his elect by Christ.
9 Thy people and thine heritage.
Lord ! blesse, guide and preserve :
Increase them Lord, and rule their hearts,
that they may never fawte.

P S A L . XXIX. T. S.

- G**IVE to the Lord ye Potentates,
ye Rulers of the world :
Give ye all praise, honour and strength
unto the living Lord,
1 Give glory to his holy Name,
and honour him alone :
Worship him in his Majesty,
within his holy throne,
3 His voice doth rule the waters all,
even as himselfe doth please :

He doth prepare the thunder-claps,
and governes all the seas.

4 The voice of God is of great force,
and wondrous excellent :
It is most mighty in effect,
and most magnificent,

- 5 The voice of God doth rend and break
the cedar trees so long :
The Cedar trees of Libanon
which are most high and strong,
6 And makes them leap like as a Calf,
or els the Unicorn :
Not only trees but mountaines great,
whereon the trees are born,
7 His voice divides the flames of fire,
and shakes the wildernes :
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calve,
and makes the coverts plaine :
Then in his Temple every man
his glory doth proclaim,
10 The Lord was set aboue the flouds,
ruling the raging sea :
So shall he reigne as Lord and King,
for ever and for aye,
11 The Lord will give his people power,
in vertue to increase :
The Lord will blesse his chosen flock
with everlasting peace,

P S A L . X X X. I. H.

AL land and praise with heart & voice
O Lord I give to thee :
Which didst not make my foes reioyce,
but hast exalted me,
2 O Lord my God to thee I cry'd,
in all my paine and grieve :
Thou gavest an eare, and didst provide
to eas me with reliefe,

3 Of thy good will thou hast cal'd back
my soule from hell to save :
Thou didst revive when strength did lack,
and keptst me from the grave,
4 Sing praise ye Saints that prove and see
the goodnesse of the Lord :
In memory of his majesty
reioyce with one accord.

5 For why ? his anger bin a space
doth last and slack againe :
But in his favour and his grace
alwayes doth life remaine.
Though gripes of grieve & pangfull sore
shall lode with us all night :
The Lord to joy shall us restore,
before the day be light.

B

6 What

Psalme XXXI.

6 When I enioy'd the world at will,
thus would I boast and say :
Tush I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hadst sent me strength and aid :
But when thou turn'dit away thy face,
my mind was fore dismaid.

8 Wherefore againe yet did I cry
to thee O Lord of might :
My God with plaints I did apply
and prayed both day and night.
9 What gaine is in my blood (said I)
if death destroy my daies ?
Dost thou declare thy Majestic,
or yet thy truth doth praise ?

10 Wherefore my God some pitie take,
O Lord I thee desire .
Do not this simple soule forsake,
of helpe I thee require .
11 Then didst thou turn my griefe & woe,
into a chearefull voice :
The mourning weed thou took'st me fro,
and mad'it me to riotoyce .

12 Wherefore my soule uncessantly
shall sing unto thy praisie .
My Lord my God to thee will I
give laud and thanks alwayes .

Psalme. X X X I, I. H.

O Lord I put my trust in thee,
let nothing worke me shame :
As thou art iust deliver me,
and set me quite from blame.
2 Hear me O God, and that anon,
to help me make good speed .
Be thou my rock and house of stonye,
my fence in time of need .

3 For why ? as stones thy strength is tri'd
thou art my fort and tower .
For thy Names sake be thou my guide,
and lead me in thy power .
4 Pluck thou my feet out of the snare
which they for me have laid .
Thou art my strength, and all my care
is for thy might and aid .

5 Into thy hande Lord I commit
any spirit which is thy due :
For why thou hast redeemed it,
O Lord my God most true .
6 I hate such folk as will not part
from things to be abhor'd :
When they on trifles set their heart,
my trust is in the Lord .

7 For I will in thy mercy idy,
I see it doth excell :

Thou seest when ought would me annoy,
and knowest my soule full well
8 Thou hast not left me in their hand,
that would me over-charge :
But thou hast set me out of band,
to walk abroad at large .

The second part.

9 Great grieve O Lord doth me assaile,
some pitie on me take .
Mine eyes wax dim, my sight doth faile,
my wounbe for woe doth ake .
10 My life is worn with grieve and paine,
my yeares in woe are past .
My strength is gone , and through disdaine
my bones currupt and wait .

11 Among my fees I am a scorre,
my friends are all dismaid ?
My neighbours and my kinsmen borne,
to see me are afraid .
12 As men once dead are out of mind,
so am I now forgot :
As small effect in me they find,
As in a broken pot .

13 I heard the brags of all the rout,
their threats my mind did fray :
How they conspir'd, and went about
to take my life away .
14 But Lord I trut in thee for aid,
not to be over-trod .
For I confess, and still have said,
thou art my Lord and God .

15 The length of all my life and age,
O Lord is in thy hand :
Defend me from the wrath and rage
of them that me withstand .
16 To me thy servant (Lord) expresse,
and shew thy ioyfull face ,
And save me Lord for thy goodness .
thy mercy and thy grace .

The third part.

17 Lord let me not be put to blame,
for that on thee I call .
But let the wicked beare the shame,
and into their grave fall .
18 O Lord make dumb their lips outrighe
which are addicte to lies .
And cruelly with pride and spight
against the iust devise .
19 O how great good haft thou in store,
laid up full safe for them ,
That feare and trut in thee therefore,
before the sonnes of men .
20 Thy presence shall their fence and
from all proud brags and wrongs .
Within thy place thou shalt them hide
from all the strife of tongues .

21 Thanks

- 22 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre.
23 Thus did I say both day and night,
when I was sore opprest :
Lo I was cleane cast out of sight,
yer heardst thou my request.
- 24 Ye Saints love ye the Lord, I say,
the faithfull he doth guide :
And to the proud he doth repay
according to their pride.
25 Be strong and God will stay your heart,
be bold and have a lust :
For sure the Lord will take your part,
sith ye in him do trust.

P S A L . X X X I I . T . S .

- T**He man is blest whose wickednesse
the Lord hath cleane remitted :
And he whose sin and wickednesse
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin :
Which in his heart hath bid no guile,
not fraud is found therein.
3 For whilke that I kept close my sin
in silence and constraint :
My bones did weare and waste away
with daily moane and plaint.
4 Far night and day thy hand on me
so grievous was and smart :
That all my bloud and humours moist
to drinesse did convert,
5 I did therefore confesse my faults,
and all my sines discover :
Then thou O Lord didst me forgive,
and all my finnes passe over,
6 Th: humble man shall pray therefore,
and seek thee in due time :
So that the floods of waters great
shall have no power on him.
7 When trouble and adversity,
do compass me about :
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither and I will thee teach,
bow thou shalt walk aright :
I will thee guide as I my selfe
have learn'd by prooef and sight.

- 9 Be not so rude and ignorant,
as is the horse and mule :
Whose mouth without a reine or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefs sustaine :
But unto him that trusts in God,
his goodnesse shall remaine,

- 11 Be merry therefore in the Lord,
ye iust lift up your voice :
And ye of pure and perfect heart,
be glad and eke reioyce.

P S A L . X X X I I I . I . H .

- Y**E righteous in the Lord reioyce,
it is a steuly fight :
That upright men with thankfull voice
should praise the Lord of might.
2 Praise ye the Lord with harp and song,
in Psalmes and pleasant things :
With Lute, and instrument among
that soundeth with ten strings.

- 3 Sing to the Lord a song most new,
with courage give him praise :
4 For why ? his word is ever true,
his works and all his wayes.
5 To judgement, equity, and right
he hath a great good will :
And with his gifts he doth delight
the earth throughout to fill.
6 For by the word of God alone
the heavens all were wrought :
Their hostis and powers every one
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore :
And hid them in the depth to be,
as in a houte of store.
8 All men on earth both least and most,
feare God and keepe his law :
Ye that inhabit in each coait,
dread him and stand in awe.
9 What he commanded wrought it was
as once with present speed :
What he doth will is brought to passe
with full effect indeed.
10 The counsels of the nations ruse
the Lord doth bring to nought.
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage :
The motions of his mind and will
take place in every age.

The second part.

- 12 And blest are they to whom the Lord
as God and guide is known :
Whom he doth chuse of meere accord,
to take them as his own.
13 The Lord from heaven cast his sight
on men mortall by birth :
14 Considering from his seat of iuste
the dwellers of the earth.

- 15 The Lord I say, whose hand hath wrought
mans heart, and doth it frame :
For he alone doth know the thought
and working of the same,
- 16 A King that trusteth in his host,
Shall nought prevale at length :
The man that of his might doth boast,
Shall fail for all his strength.
- 17 The troups of horsmen eke shall fall,
their sturdy steeds shall sterve :
The strength of horse shall not prevale,
the tider to preferre.
- 18 But lo the eyes of God intend,
and watch to aid the iust :
With such as feare him to offend,
and on his goodnessesse trust.
- 19 That he of death and great distresse,
may set their soules from dread :
And it that deirth their land oppresse,
in hunger them to feed.
- 20 Wherfore our soul doth whole depend
on God our strength and stay :
He is our shield us to defend,
and drite all darts away.
- 21 Our soule in God hath ioy and game,
reioycing in his might :
For why ? in his most holy Name
we hope and much delight.
- 22 Therefore let thy goodnessse O Lord,
still present with us be :
As we alwayes with one accord,
do onely trut in thee.

P S A L. XXXIV. T.S.

I Will give laud and honour both
unto the Lord alwayes :
And eke my mouth for evermore
shall speake unto his praise,

2 I do delight to laud the Lord
in loue and eke in voice :
That humble men and mortifid
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the living Lord :
And let us now exalt his Name
together with one accord,

4 For I my selfe besought the Lord,
he answere me againe :
And me deliv'red incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare :
Their countenance shall not be daft,
they need it not to feare.

6 This silly wretch for sone relieve
unt o the Lord did call :
Who did him heare without delay,
and rid him out of thrall,

- 7 The Angell of the Lord doth pitch
his tents in every place :
To save all such as feare the Lord,
that nothing them deface.
- 8 Taffe and confider well therefore,
that God is good and iust :
O happy man that maketh him
his onely stay and trust.
- 9 Feare ye the Lord ye holy ones,
above all earthly thing :
For they that feare the living Lord,
are sure to lack nothing,
- 10 The Lions shall be hunger-bit,
and pin'd with famine much :
But as for th m : hat feare the Lord,
no lack shall be to such,

The second part.

- 11 Come neare therfore my childeen deare,
and to my words give eare :
I shall you teach the perfect way,
how ye the Lord should feare,
- 12 Who is the man that would live long
and lead a blessed life ?
- 13 See thou refraine thy tongue and lips
from all deceit and itrie.
- 14 Turn back thy face from doing ill,
and do the godly deed :
Inquire for peace and quietnesse,
and follow it with speed.
- 15 For why ? the eyes of God above
upon the iust are bent :
His eares like wise do heare the plaint
of the poore innocent.
- 16 But he doth frown & bend his browes
upon the wicked traine :
And cuts away the memory
that shoudl of them remaine.
- 17 But when the iust do call and cry,
the Lord doth heare them so :
That out of paine and misery
forthwith he lets them go.
- 18 The Lord is kind and straight at hand
to such as be contrite,
He saves also the forrowfull
the poore and meek in sprite.
- 19 Full many be the miseries,
that righteous men do suffer :
But out of all adversities
the Lord doth them deliver.
- 20 The Lord doth so preserve and keep
their very bones alway ,
That not so much as one of them
doth perish or decay,
- 21 The sin shall slay the wicked man,
which he him selfe hath wrought :
And such as hate the righteous man,
shall soon be brought to nought.
- 22 But

32 But they that fear the living Lord,
the Lord doth save them sound :
And who that put their trust in him,
nothing shall them confound.

P S A L. XXXV. I. H.

L Ord plead my cause against my foes,
confound their force and m'ght :
Fight on my part against all those
that seek with me to fight.
2 Lay hand upon the speare and shield,
thy selfe in armour dresse :
Stand up for me, and fight the field,
to help me from distreise.
3 Gird on thy sword, and stop the way,
mine enemis to withstand :
That thou unto my soule maist say,
lo I thy help at hand.
4 Confound them with rebuke and blame
that seek my soul to spill :
Let them turn back and flee with shame,
that think to work me ill.
5 Let them disperse and flee abroad,
as wind doth drife the dust :
And that the Angell of our God
aheir might away may thrust.
6 Let all their wayes be void of light,
and slippery like to fall :
And send thine Angell with thy might,
to persecute them all.

7 For why ? without my fault they have
in secret set their grin :
And for no caufe have dig'd a cave
to take my soule therein.
8 When they think least and have no care,
O Lord destroy them all :
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule with heart and voice
in God have ioy and wealth :
That in the Lord I may reioyce,
and in his saving health.
10 And then my bones shall speak and say,
my parts shall all agree :
O Lord, though they do seeme full gay,
what one is like to thee ?

The second part.

11 Thou doft defend the weak from them
that are both stout and strong :
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnesse things untrue :
And to accuse me they devise,
of things I never knew.

13 Where I to them did owe good will,
they quit me with disdain :
That they should pay my good with ill,
my soule doth sore complaine,
14 When they were sick I mourn'd therfore
and clad my selfe in sack :
With fainting I did faint full sore,
to pray I was not slack,
15 As they had beeene my brethen deare
I did my selfe behave :
As one that makek wofull cheare
about his brothers grave.
16 But they at my disease did iey,
and gather on a rout :
Yea abiect slaves at me did toy,
With mocks and checkfull flout.
17 The belly-gods and flattring traine
that all geo t things deride :
At me do grin with great disdain,
and pluck their mouthes aside.
18 Lord when wilt thou amend this gear ?
why doft thou stay and pause ?
O rid my soule, mine only deare,
out of these Lions clawes.
19 And then will I give thankes to thee,
before the Church alwates :
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevale on me,
which hate me for no fault :
Nor yet to wink or turne their eye,
that cauffesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all untrue :
They still consult, and would betray
all those that peace ensue,
22 With open mouth they run at me,
they gape, they laugh, they fleeze :
Well well, say they, our eye doth see
the thing that we desire,
23 But Lord, shou feele what waies they
caefe not my griefs to mend : Take
Be not faire off, nor me forsake,
as men that fail their friend.
24 Awake, arife, and stir abroad,
defend me in my right :
Revenge my caufe, my Lord, my God,
and aid me with thy might,
25 According to my righteousnesse,
my Lord God set me free :
And let them not their pride exprefse,
nor triumph over me.
26 Let nog their hearts reioyce and cry,
there, there, all goerb trim :
Nor give them cause to say on high,
we have our will on him.

- 27 Confound them with rebuke & shame,
that ioy wben I do mourne :
And pay them home with spye and blame
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which love mine upright way :
And they all times with heart and voice,
shall praise the Lord, and say :
- 29 Great is the Lord, and doth excell,
for why ? he doth delight
To see his servants prosper well,
that is his pleafant fight.
30 Wherefore my tongue I will apply,
thy righeteouſneſſe to praife,
Vnto the Lord my God will I
fling laud and praife alwaies.

PSAL. XXXVII.I.H.

- T**He wicked with his works uniuſt,
doth thus perſwade his heare :
That of the Lord he hath no trut,
his feare is ſet apart.
2 Yet doth he ioy in his estate,
to walk as he began :
So long till he deserve the haſe
of God and eke of man.
- 3 His words are wicked vyle and naught,
his tongue no trut doth tell :
Yet at no hand will he be taught
which way he may do well.
4 When he ſhould ſleep then doth he muſe
his miſchiefs to fulfiſl :
No wicked waies doth he refufe,
nor nothing that is ill.
- 5 But Lord thy goodneſſe doth ascend
above the heavens hie,
So doth thy trut it ſelfe extend
vnto the cloudy ſkie.
6 Much more than hils so high and ſteep
thy iuſtice is expreſt :
Thy iudgements like to feas moſt deep:
thou ſauſt both man and beaſt.
- 7 Thy mercy is above all things.
O God it doth excell :
In trut where of as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy house they ſhall be fed
with plenty at their will :
Of all delights they ſhall be ſped,
and take thereof their fill.

- For why ? the well of life ſo pure
doth ever ſow from thee :
And iſt by light we are full ſure
the laſting light to ſee.
10 From ſuch as theſe deſire to know,
let not thy grace depart :
Thy righeteouſneſſe declare and ſhew
to men of ſpright heart.

- 11 Let not the proud on me prevale
O Lord of thy good gracie :
Nor let the wicked me affaile.
to throw me out of place.
12 But they in their deſive ſhall fall,
that wicked works maintaine :
They ſhall be overthrown withall,
and never riſe againe.

PSAL. XXXVII.W.W.

- G**Rudge not to ſee the wicked men,
in wealth to flouriſh ſtill :
Nor yet envy ſuch as to ill,
have bent and ſet their will.
2 For as greene graſſe and flouriſhing
are cut and whither away : (herbeſ)
So ſhall their great proſperity
ſoone paſſe fade and decay.
- 3 Trust thou therefore in God alone,
to do well give thy mind :
So ſhalt thou have the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts deliſh,
and looke what thou wouldit have,
Or elſe cauſt wiſh in all the world,
thou needit it not to crave.
- 5 Caſt both thy ſelſe and thine affaires,
on God with perfect trut :
And thou ſhalt ſee with patiencē:
the effect both ſure and iuit.
6 Thy perfect life and godly name,
he will cleare as the light :
So that the Sun even at none dayes,
ſhall not ſhine halfe ſo bright.
- 7 Be ſtill therefore and ſeddaſtly
on God ſee thou wait then :
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpite, envy and hate,
at leaſt in any wife :
Their wicked works avoid and fie
and follow not their guife.
- 9 For every wicked man will God
deſtroy both more and leſſe :
But ſuch as trut in him are ſure
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee
no more the wicked traïne :
No not ſo much as house or place
where once he di dremaine,

The ſecond part.

- 11 But merciſull and humble men
enjoy ſhall ſea and land :
In rest and peace they ſhall reioyce,
for nougts shall them withstand.
12 The lewd men and malicioſus,
against

against the iust conspire :
They gash their teeth at him as men
which do his base desire.

13 But while y lewd men thus do think,
the Lord laughs them to scorne :
For why ? he sees the terme approach
when they shall figh and shourne.
14 The wicked have their swords out,
their bow eke have they bent (drawn),
To overthrow and kill the poore,
as they the right way wens.

15 But the same sword shall pierce their
which was to kill the iust . (heart)
Likewise the bow shall breake to shivers
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deal more
Then all these lewd and wicked mens
rich pompe and heaped store,

17 For be their power never so strong,
God will it overthrow :
Where contrary he doth preserve
the basely men and low.
18 He sees by his great providence,
the good mens trade and way :
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead :
When other shall be hunger bit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord :
Shal quale yea melt even as lambs grease,
or smoke that flies abroad,

The third part.

21 Behold the wicked horrowes much,
and never payes againe :
Whereas the iust by liberal gifts
makes many glad and faine.
22 For they, whom God doth blesse, shall
the land for heritage : (have
And they whom he doth curse likewise
shall perish iu his rage.

23 The Lord the iust mans wayes doth
and gives him good success : (guide
To every thing he takes in hand,
he sendeth good addresse.
24 Though that he faile yet is he sure,
not utterly to quale :
Because the Lord puts out his hand,
at need and doth not faile.

25 I have beene yong and now am old,
yet did I never fee
The iust man left, nor yet his seed,
to beg for misery.

26 But gives alwayes most liberally,
and lends whereso is need :
His children and posterity
receive of God their meed.

27 Flie vice therefore and wickednes,
and vertue do embrace :
So shall God grant thee long to have
on earth a dwelling place.
28 For God so loveth equity,
and shewes to his chich grace :
That he preserveth them alway,
but destroyes the wicked race,

29 Whereas the good and godly men
inherit shall the land :
Having as Lords all things therein
in their owne power and hand.
30 The iust mans mouth doth ever speak
of matters wife and hie :
His tongue doth talke to edifie,
with truth and equity,

31 For in his heart the law of God
his Lord doth still abide :
So that where ever he goes or walks,
his foot can never slide.
32 The wicked like a ravening Wolfe,
the iust man doth beset :
By all means seekling him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send,
Though men against him sentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preserve thee then
The earth to rule, and thou shalt see
destroid these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree :
Flourishing in all wealth and force,
as doth the Lawrell-tree.
36 But suddenly he past away,
and lo he was quite gone :
Then I him sought, but could not find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase :
For the iust man shall have at length
great joy with rest and peace.
38 As for transgrellors, wo to them,
destroid they shall all be :
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust
doth come from God above :
Who in thir trouble sends them aid

of his meere grace and love.
 40 God doth them help, save and deliver
 from levd men and uniuſt.
 And ſtill will ſave them whilſt that they
 in him do put their truſt.

PSAL. XXXVIII.I.H.

P Ut me not to rebuke, O Lord,
 in thy provoked ire.
 Ne in thy heavy wrath, O Lord,
 correct me I deſire,
 2 Thine arrows do ſtick fast in me,
 thy hand doth preſſe me fore :
 And in my fleſhi no health at all
 appereſt any more.
 3 And all this is by reaſon of
 the wrath that I am in :
 Nor any reſt is in my bones,
 by reaſon of my fin.
 4 For lo, my wicked doings (Lord)
 above my head ate gone :
 A greater load than I can beare:
 they lie me fote upon,
 5 My wounds ſtink and are feſted ſo,
 as lothſome is to ſee :
 Which all through minc own fooliſhneſſe
 berideth unto me.
 6 And I in careful wife am brought
 in trouble and diſtreſſe:
 That I go wailing all the day
 in dolefull heavineſſe.
 7 My loynes are fill'd wiſe fore diſeaſe,
 my fleſh hath no whole part :
 8 I feeble am and broken ſore,
 I roare for grieſe of heart. (grones)
 9 Thou know'ſt (Lord) my deſire, my
 are open in thy fight. (faile
 10 My heart doth pant, my strength doth
 mine eyes have loſt their light,
 11 My lovers and my wonzed friends
 ſtand looking on my wo :
 And eke my kinsmen farre away
 are me departed fro.
 12 They that did ſeek my life, laid ſnares,
 and they that fought the way
 To do me hurt, ſpake lies, and thought
 on miſchiefe all the day,

The ſecond part.

13 But as a deaf man I became
 that cannot heare at all ;
 14 And as one dumbc, that opens not
 his mouth to ſpeak withal.
 15 For all my confidence O Lord
 is wholly ſet on thee :
 © Lord thou Lord that art my God,
 thou ſhalt give eare to me.

16 This did I crave, that they my foes
 triumph not over me :
 For when my foot did ſlip, then they
 did ioy my fall to ſee.
 17 And truly I poore wretched am ſet :
 in place a woſull wight :
 And eke my grievous heavineſſe,
 is ever in my flight.
 18 For while that I my wickedneſſe
 in humble wife confeſſe :
 And while I for my ſinfull deeds
 my ſorrows do exprefſe .
 19 My foes do ſtill remaine alive,
 and iugntry are alſo :
 And they that hate me wrongfully,
 in number hugely grow,
 20 They stand againſt me, that my good
 with evill do repay :
 Because that good and honest things
 I do enue alway.
 21 Forsak me not, O Lord my God,
 be thou not far away :
 22 Haſt me to help, my Lord, my God,
 my ſafety and my stay.

P S A L. XXXIX.I.H

I Said I will look to my wayes
 for feare I ſhould go wrong :
 I will take heed all times that I
 offend not with my tongue.
 2 As with a bit I will keep fast
 my mouth with force and might :
 Not once to whisper all the while
 the wicked are in fight.
 3 I held my tongue, and ſpake no word,
 but kept me cloſe and ſtill
 Yea from good talk I did refraine,
 but for against my will.
 4 My heart waxt hot within my breſf,
 with muſing, thought and doubt :
 Which did increase and ſtirre the fire,
 at laſt these words burst out.
 5 Lord number out my life and dayes,
 which yet I have not paſt :
 So that I may be certiſd:
 how long my life, ſhall laſt.
 6 Lord thou haſt pointed out my liſe,
 in length much like a ſpan :
 Mine age is nothing unto thee,
 ſo vaine is every man.
 7 Man walketh like a ſhade, and doth
 in vaine himſelfe annoy :
 In getting goods, and cannot tell
 who ſhall the fame enioy.
 8 Now Lord ſith things this wife do frame
 what help do I deſire ?
 Of truth my helpe doth hang on thee,
 I nothing els require,

The second part.

- 9 From all the finnes that I have done,
Lord quit me out of hand :
And make me not a scorne to fooles
that nothing understand.
10 I was as dumbe , and to complaine
no trouble might me move ;
Because I knew it was thy work,
my patience for to prove. (plague,
- 11 Lord take from me thy scourge and
I can them not withstand :
I faint and pine away for feare
of thy most heavy hand.
12 When thou for sin doft man rebuke ,
he waxeth wo and wan :
As doth a cloth that moths have fret ,
so vaine a thing is man.
13 Lord heare my suit, and give good heed ,
regard my teares that fall :
I fojourne like a stranger here ,
as did my fathers all.
14 O spare a little, give me space ,
my strength for to retorte :
Before I go away from hence ,
and shall be feene no more.

P S A L . X L . I . H .

- I waited long and sought the Lord ,
and patienty did bear :
At length to me he did accord ,
my voice and cry to heare.
2 He pluck'd me from the lake so deep ,
out of the mire and clay :
And on a rock he set my feet ,
and he did guide my way.
3 To me he taught a Psalme of praise ,
which I must shew abroad :
And sing new songs of thanks alwaies
unto the Lord our God.
4 When all the folk thele things shall see
as people much afraid .
Then they unto the Lord will flee ,
and trust upon his aid.
5 O blest is he whose hope and heart
doth in the Lord remaine :
Thi at with the proud doth take no part ,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds
in greatness far do pass :
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do devise
thy works abroad to shew :
To such a reckning they do rise ,
therof no end I know .
8 Burnt offrings thou delight'lt not in ,

I know thy whole deſire
With ſacrifice to purge his fin ,
thou doſt no man require.

- 9 Meat-offerings and ſacrifice
thou wouldſt not have at all :
But thou (O Lord) haſt open made
mine eares to heare withall.
10 But then ſaid I beholde and look ,
I come a meane to be :
For in the volume of thy book
thus it is ſaid of me .

- 11 That I (O Lord) ſhould do thy mind ,
which thing doth like me well :
For in my heart thy law I find ,
faſt placed there to dwelle .
12 Thy iuſtice and thy righteouſneſſe
in great reſorts I tell :
Behold my tongue no time doth ceale ,
O Lord thou know'ſt full well .

The second part.

- 13 I have not hid within my breast
thy goodness as by stealth :
But I declare and have exprefte
thy truth and ſaving health .
14 I kept not cloſe thy loving mind ,
that no man ſhould it know :
The truſt that in thy truth I find ,
to all the Churche I show .

- 15 Thy tender mercy (Lord) from me
withdraw thou not away :
But let thy love and verity
preserve me ſtill for aye .
16 For I with miſchief many a one
am ſore beſet about :
My finnes increase , and ſo come on ,
I cannot ſpite them out .

- 17 For why iſ number they exceed
the haireſ upon my head :
My heart doth faint for very dread ,
that I am almost dead .
18 With ſpeed ſend help and fet me free .
O Lord , I thee require :
Make haſte with aid to ſuccour me ,
O Lord at my deſire .

- 19 Let them ſustaine rebuke and shame
that ſeek my ſoule to ſpill :
Drive back my foes , and them defame ,
that wiſh and would me ill .
20 For their iſ fears do them defile ,
that would deface my name :
Alwaies at me they rate and cry ,
ſie on him , ſie for ſkame .

- 21 Let them in thee have ioy and wealth
that ſeek to thee alwaies :
That thine that love thy ſaving health ,

- may say, to God be praise.
 22 But as for me, I am but poore,
 opprest, and brought full low:
 Yet thou O Lord wilst me restore
 to health full well I know.
 23 For why? thou art my hope and trust,
 my refuge, help, and stay:
 Wherefore my God, as thou art iust,
 with me no time delay.

P S A L. X L I . T . S .

- T**He man is blest that carefull is,
 the needy to consider:
 For in the season perillous,
 the Lord will him deliver.
 2 The Lord will make him safe and sound
 and happy in the land:
 And he will not deliver him
 into his enemies hand.
 3 And in his bed when he lies sick,
 the Lord will him restore:
 And thou O Lord wilst turn to health,
 his sicknesse and his sore.
 4 Then in my sicknesse thus said I,
 have mercy Lord on me:
 And heal my soule, which is full we,
 that I offended thee.
 5 Mine enemies wish'd me ill in heart,
 and thus of me did say:
 When shall he die, that all his name
 may vanish quite away?
 6 And when they come to visit me,
 they ask if I do well:
 But in their hearts mischiefe they hatch,
 and to their mates it tell.
 7 They bite their lips, and whisper so,
 as though they would me charme:
 And cast their fetches how to trap
 me with some deadly harm.
 8 Some grievous sin hath brought him to
 this sicknesse, say they plaine:
 It is so low, that without doubt,
 rise can be not againe.
 9 The man also that I did trust,
 with me did use deceit:
 Who at my table eat my bread,
 the same for me laid wait,
 10 Have mercy Lord on me therefore,
 and let me be preserv'd:
 That I may render unto them
 the things they have deferv'd.
 11 By this I know assuredly
 to be belov'd of thee:
 When that mine enemies have no cause
 to triumph over me.

- 12 But in my right thou hast me kept,
 and main tained alway:
 And in thy presence place affig'd
 where I shall dwell for aye.
 13 The Lord the God of Israel
 be praised evermore:
 Even so to be it (Lord) will I say,
 even so to be it therefore.

P S A L. X L I I . I . H .

Like as the Hart doth breathe and bray,
 the well-springs to obtaine:
 So doth my soule deire alway,
 with thee Lord to remaine.
 2 My soule doth thirst, and would draw
 the living God of might: (neare
 Ob when shall I come and appeare
 in presence of his sight.

- 3 The teares all times are my repast,
 which from mine eyes do slide:
 When wicked men cry out so fast,
 where now is God thy guide?
 4 Alas what grieve is it to think,
 what freedome once I had?
 Therefore my soule, as at pits brink
 most heavy is and sad.

When I did march in good array
 furnished with my traine:
 Unto the Temple was our way,
 with songs and hearts most faine,
 5 My soule, why art thou sad alwaies,
 and frettest thus in my breast?
 Trust still in God, for him to praise,
 I hold it ever best.

- By him I have succour at need,
 against all paine and grieve
 He is my God, which with all speed,
 will hafte to send relief.
 6 And thus my soul within me Lord,
 doth faint to think upon
 The land of Iordan, and record
 the little hill Hermon.

The second part.

- 7 One grieve another in doth call,
 as clouds burst out their voice:
 The flouds of evill that do fall,
 run over me with noife.
 8 Yet I by day felt his goodnessse,
 and help at all affaires:
 Likewise by night I did not cease
 the living God to praise.
 9 I am perfvaaded thus to say
 to him with pure pretence:
 O Lord, thou art my guide and stay,
 my rock, and sure defence,
 Why do I then in penitencie,

hanging

- hanging the head thus walk .
While thar mine enemies me opprest ,
and vex me with their talk ?
- 10 For why? they pierce my inward parts
with pangs to be abhor'd :
When they cry our with stubborn hearts ,
where is thy God thy Lord ?
- 11 So soon why doſt thou faint & quale,
my ſoule with paine opprest ?
With thoughts why doſt thy ſelfe affale,
ſo ſore within my breast ?
- 12 Trust in the Lord thy God alwaies ,
and thou the time ſhalt ſee
To give him thauks with laud and praife ,
for health reſtor'd to thee.

P S A L. XLIII. T. S.

- I Vdge and revenge my caufe O Lord ,
from them thar evill be :
From wicked and deceitfull men ,
O Lord deliver me .
- 2 For of my strength thou art the God ,
why putſt thou me thee fro ?
And why walke I fo heavily ,
oppreſſed with my foe ?
- 3 Send out thy light, and eke thy truth ,
and lead me with thy grace .
Which may conduct me to thy hill ,
and to thy dwelling place .
- 4 Then ſhall I to the altar go
of God my ioy and cheare :
And on my harp give thankes to thee ;
O God my God moſt deare .
- 5 Why art thou then fo ſad my ſoule ,
and freſt thus in my breſt ?
Still truſt in God , for him to praife ,
I hold it alwaies beſt .
- 6 By him I have deliverance
againſt all paine and griefe :
He is my God which doth alwaies
at need ſend me reliefe .

P S A L. XLIV. T. S.

- O Vr eares have heard . our fathers tell
and reverently record
The wondrous works that thou haſt done
in alder time, O Lord .
- 2 How thou diſt caſt the Gentiles ouer ,
and ſtreidſt them with ſtrong hand :
Planting our fathers in their place ,
and gaueſt to them their land .
- 3 They conqueſted not by ſword nor
the land of thy beſteſt : (Strength)
But by thy hand, thy arme, and graſe ,

- because thou lovdſt them beſt .
- 4 Thou art my King , O God that holp
Jacob in ſundry wife :
- 5 Led with thy power , we threw down
as did against us rife. (ſuch)
- 6 I truſted not in bow nor ſword ,
they could not ſave me found .
- 7 Thou keptſt us from our enemis rage ,
thou diſt our foes conſound .
- 8 And ſtill we boaſt of thee our God ,
and praife thy holy Name :
- 9 Yet now thou goeft not with our hoſt ,
but leavest us to shame .
- 10 Thou madſt us flie before our foes ,
and ſo were over trod .
Our enemis rob'd and ſpoil'd our goods ,
when we were ſperit abroad .
- 11 Thou haſt us given to our foes ,
as ſheep for to be flaine :
Amoingſt the heathen every where
ſcattered we do remaine :
- 12 Thy people thou haſt ſold like ſlaves ,
and as a thing of noug :
For profit none thou haſt thereby ,
no gaine at all was fought .
- 13 And to our neigbours thou haſt made
of us a laughing ſtock :
And thoſe that round about us dwelle ,
at us do grin and mock .

The ſecond part.

- 14 Thus we ſerve for none other uſe ,
but for a common talk :
They mock they ſcor , they nod their
where ere they go or walk. (heads ,
- 15 I am afraide continually
to heare theſe wicked men :
Yea ſo I bluſh , that all my face
with red is covered ther .
- 16 For why? we heare ſuch flandrous
ſuch false reports and lies : (words ,
That deaſt it is to ſee their wrongs ,
their threatnings and their cries .
- 17 For all thiſ we forget not thee ,
nor yet thy covenant brake :
18 We turne not back our hearts from
not yet thy paths forſake. (ther .
- 19 Yet thou haſt trod us down to duff ,
where dens of dragons be :
And covered us with ſhade of death ,
and great adverſity .
- 20 If we had our Gods name forgot ,
and help of Idols ſought : (out ,
- 22 Would not God then haue try'd thiſ
for he doth know our thought ?
- 22 Nay, nay , for thy Name ſake O Lord
alwaies are we flaine thus : As

Psalme XL. XLII.

- 11 may say, to God be praise.
 12 But as for me, I am but poore,
 oy prest, and brought full low:
 Yet thou O Lord wilt me restore,
 to health full well I know.
 13 For why? thou art my hope and trust,
 my refuge, help, and stay:
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 have mercy Lord on me:
 And heal my soule , which is full wo,
 that I offended thee:
 5 Mine enemies wish'd me ill in heart,
 and thus of me did say:
 When shall he die , that all his name
 may vanish quite away?
 6 And when they come to visit me,
 they ask if I do well:
 But in their hearts mischiefe they hatch,
 and to their mates it tell.
 7 They bite their lips, and whisper so,
 as though they would me charme:
 And cast their fetches how to trap
 me with some deadly harm.
 8 Some grievous fit hath brought him to
 this sicknesse, say they plaine:
 He is so low , that without doubt,
 rise can he not againe.
 9 The man also that I did trust ,
 with me did use deceit:
 Who at my table eat my bread ,
 the fame for me laid wait.
 10 Have mercy Lord on me therefore ,
 and let me be preserv'd:
 That I may render unto them
 the things they have deferv'd.
 11 By this I know assuredly
 to be belov'd of thee:
 When that mine enemies have no cause
 to triumph over me.

- 12 But in my right thou hast me kept ,
 and main tained alway:
 And in thy presence place affig'd
 where I shall dwell for aye.
 13 The Lord the God of Israel
 be praised evermore:
 Even so be it (Lord) will I say ,
 even so be it therefore.

P S A L. X L II. I. H.

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- 2 My soule doth thirst , and would draw
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 Ob when shall I come and appeare
 in presence of his sight.

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 which from mine eyes do slide:
 When wicked men cry out so fast ,
 where now is God thy guide ?
 4 Alas what grieve is it to think ,
 what freedome once I had ?
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 He is my God, which with all speed ,
 will baste to send relief.
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The second part.

- 7 One grieve another in doth call ,
 as clouds burst out their voice :
 The floods of evill that do fall ,
 run over me with noife.
 8 Yet I by day felt his goodnesse ,
 and help at all affaies :
 Likewise by night I did not cease
 the living God to praise.
 9 I am perswaded thus to say
 to him with pure pretence :
 O Lord, thou art my guide and stay ,
 my rock, and sure defence.
 Why do I then in pensiveness ,

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- hanging the head thus walk .
While they mine enemies me oppresse ,
and vex me with their talk ?
- 10 For why ? they pierce my inward parts
with pangs to be abhor'd :
When they cry out with stubborn hearts ,
where is thy God thy Lord ?
- 11 So soon why doft thou faint & quale,
my soule with paine opprest ?
With thoughts why doft thy selfe assaile,
so sore within my breast ?
- 12 Trust in the Lord thy God alwaies ,
and thou the time shalfe see
To give him thauks with laud and praise ,
for health restor'd to thee .

P S A L . X L I I I . T . S .

- I Vdge and revenge my cause O Lord ,
from them that evill be .
From wicked and deceitfull men ,
O Lord deliver me .
- 2 For of my strength thou art the God ,
why purif me thee fro ?
And why walke I so heavily ,
opprest with my foe ?
- 3 Send out thy light , and eke thy truth ,
and lead me with thy grace .
Which may conduct me to thy hill ,
and to thy dwelling place .
- 4 Then shall I to the altar go
of God my ioy and cheare :
And on my harp give thankes to thee ,
O God my God most deare .
- 5 Why art thou then so sad my soule ,
and crestis thus in my brest ?
Still trust in God , for him to praise ,
I hold it alwaies best .
- 6 By him I have deliverance
against all paine and grieve .
He is my God which doth alwaies
at need send me reliefe .

P S A L . X L I V . T . S .

- O Vr ears have heard . our fathers tell
and reverently record
The wondrous works that thou hast done
in alder time , O Lord .
- 2 How thou didst cast the Gentiles out ,
and stroidit them with strong hand :
Planting our fathers in their place ,
and gauest to them their land .
- 3 They conquered not by sword nor
the land of thy behest : (Strength
But by thy hand , thy arme , and grace ,

- because thou lov'dst them best .
- 4 Thou art my King , O God that holp
Jacob in sundry wife :
- 5 Led with thy power , we threw down
as did against us rise . (such
- 6 I trusted not in bow nor faword ,
they could not save me found .
- 7 Thou keptst us from our enemies rage ,
thou didst our foes confound .
- 8 And still we boast of thee our God ,
and praise thy holy Name :
- 9 Yet now thou goest not with our host ,
but leavest us to shame .
- 10 Thou mad'st us flee before our foes ,
and so were over trod .
Our enemies rob'd and spoil'd our goods ,
when we were sperit abroad .
- 11 Thou haft us given to our foes ,
as sheep for to be slaine :
Amongst the heathen every where
scattered we do remaine :
- 12 Thy people thou haft sold like slaves ,
and as a thing of noug :
For profit none thou hadst thereby ,
no gaine at all was sought .
- 13 And to our neighbours thou haft made
of us a laughing stock :
And thole that round about us dwell ,
at us do grin and mock . *
- The second part.*
- 14 Thus we serve for none other use ,
but for a comon talk :
They mock they scorn , they nod their
where ere they go or walk . (heads ,
- 15 I am afain'd continually
to heare these wicked men :
Yea so I blush , that all my face
with red is covered ther .
- 16 For why ? we heare such flandrous
such false reports and lies : (words ,
That death it is to see their wrongs ,
their threatnings and their cries .
- 17 For all this we forget not thee ,
nor yet thy covenant brake :
18 We turne not back our hearts from
nor yet thy paths forsake . (ther ,
- 19 Yet thou haft trod us down so duff ,
where dens of dragons be :
And covered us with shade of death ,
and great adversity .
- 20 If we had our Gods name forgot ,
and help of Idols sought : (out ,
- 21 Would not God then have try'd this
for he doth know our thought ?
- 22 Nay , nay , for thy Names sake O Lord
alwaies are we slaine thus : B 6 As

As sleep unto the shambles sent,
right so they deale with us.
23 Vp Lord, why sleepest thou ? awake,
and leave us not for all.
24 Why hidest thou thy countenance,
and dost forget our thrall ?

25 For down to dust our soule is brought,
and we now at last cast.
 Our belly like as it were glu'd,
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and help us (Lord) at need.
 We thee beseech for thy goodnessse,
so rescue us with speed.

P S A L. XLV. I. H.

MY heart doth take in hand,
some godly song to sing:
 The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quick,
his honour to iudice.
As is the pen of any Scribe,
thath usgh fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
 For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect.
 With honour, glory, and renowne,
thy perfon pure is deckt.

5 Go forsh with godly speed,
with meeknesse, truth, and right:
 And thy right hand shall thee instruct,
in woks of dreadfull mght.
6 Thine arrowes sharp and keen
their hearts so sore shall sting,
 That folk shall fall and kneel to thee,
yea all thy foes O King:

7 Thy royll seat O Lord,
for ever shall remaine:
 Because the Sceptre of thy Realme
doth righteousnesse maintaine,
8 Because thou lov'st the right,
and dost the ill detest.
 God even thy God hath pointed thee
with ioy above the rest.

9 With myrrhe and favours sweet
thy clothes are all bespread:
 When thou dost from thy pallace passe,
therin to make thee glad.
10 Kings daughters do attend
in fine and rich array:
 At thy right hand the Queene doth stand
in gold and garments gay,

The second part.

- 11** O daughter take good heed,
incline and give good eare:
 Thou must forget thy kindred all,
and fathers house most deare,
12 Then shall the King desire
thy beauty faire and trim:
 For why ? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre
with gifts full rich to see,
 And all the wealthy of the land
shall make their suir to thee.
14 The daughter of the King
is glorious to behold:
 Within her closet she doth sit
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
 With virgins faire on her to wait,
she commeth o the King.
16 Thus are they brought with ioy,
and mirth on every side:
 Into the pallace of the King,
and there they do abide.

17 In stead of parents left,
(O Queene the case so stands)
 Thou shalt have sons whom thou maist set
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record:
 The people shall give thanks to thee,
for evermore O Lord.
-

P S A L. XLVI. I. H.

- T**he Lord is our defence and aid,
the strenght whereby we stand.
 When we with wo are much dismaid,
he is our help at hand. (fear),
2 Though th'earth remove we will not
though hil's so high and steep
 Be-thrust and hurled here and there,
within the sea so deep.

3 No though the waves do rage so sore,
that all the banks it spills:
 And though it overflow the shone,
and beat down mighty hil's.
4 For one faire floud doth send abroad
his pleasant streames apace:
 To frefhi the City of our God,
and wash his holy place.

5 In midist of her the Lord doth dwell,
she can no whit decay:
 All things against her that rebell,
the Lord will truely day,
6 The heathen folk the kingdomes feare,
the people make a noise:

The

- The earth doth melt , and not appeare ,
when God puts forth his voice .
- 7 The Lord of hosts doth take our part ,
to us he hath an eye :
Our hope of health with all our heart ,
on Jacobs God doth lie . (thought)
- 8 Come heare and see with mind and
the working of our God :
What whotders he himselfe hath wrought
in all the world abroad .
- 9 By him all wars are hulst and gone ,
which countries did conspire :
Their bowes hebrake and spears each one
their chariots burnt with fire .
- 10 Leave off therefore (faith he) and know
I am a God most stout :
Among the heathen high and low ,
and all the earth throughout .
- 11 The Lord of hosts doth us defend ,
he is our strength and rorer :
On Jacobs God we do depend ,
and on his might and power .

P S A L . X L V I I . I . H .

- Y E people all with one accord ,
clap hands and eke reioyce .
Be glad and sing unto the Lord ,
with sweet and pleasant voice .
- 2 For high the Lord and dreadfull is ,
with wonders manifold :
A mighty King he is truly ,
in all the earth extold .
- 3 The people shall he make to be
unto our bondage thrall :
And underneath our feet he shall
the nations make to fall .
- 4 For us the heritage he chose ,
which we posseſſe alone :
The flourishing worship of Jacob ,
his well beloved one .
- 5 Our God ascended up on high ,
with ioy and pleasant noise :
The Lord goes up above the skie ,
with trumpets royll voice .
- 6 Sing praises to our God , sing praise ,
sing praises to our King :
7 For God is King of all the earth ,
all skillfull praises sing .
- 8 God on the heathen reignes , and sits
upon his holy throne :
The Princes of the people have
them ioyned every one
- 9 To Abrahams people , for our God
which is exalted hie ,
As with a buckler doth defend
the earth continualiy .

P S A L . X L V I I I . I . H .

- G Raat is the Lord . & with great paise
to be advanced still :
Within the City of our God ,
upon his holy hill .
- 2 Mount Sion is a pleasant place ,
it gladdeth all the land ,
The City of the mighty King
on her North side doth stand .
- 3 Within the pallaces thereof
God is a refuge known :
For loe the Kings are gathered , and
together they are gone .
- 4 But when they did behold it so ,
they wondred , and they were
Astonied much , and suddenly
were driven back with feare .
- 5 Great terrorre there on them did fall ,
for very wo they cry ,
As doth a woman when she shall
go travell by and by .
- 6 As thou with Eastern wind the ships
upon the sea doſt break :
So they were stroid , and even as
we heard our fathers speak .
- 7 So in the City of the Lord ,
we ſaw as it was told .
Yea in the City which our God ,
for ever will uphold .
- 8 O Lord we wait and do attend
on thy good help and grace :
For which we do all times attend
within thy holy place .
- 9 O Lord according to thy Name
for ever is thy praise :
And thy right hand O Lord is full
of rightouſness alvaiies .
- 10 Let for thy iudgements Sion Mowes
fulfilled be with ioyes :
And eke of Iuda grant O Lord ,
the daughters to reioyce .
- 11 Go walk about all Sion hill ,
yea round about her go :
And tell the towers that thereupon
are builded on a row .
- 12 And marke ye well her bulwarks all ,
behold her towers there :
That ye may tell thereof to them
that after shall be here .
- 13 For this God is our God , our God
for evermore is he .
Yea and unto the death also ,
our guider shall he be .

P S A L . X L I X . I . H .

- A ll people hearken and give eare
to that that I shall tell :

a Both

2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shal make discourse
of many things right wise:
In understanding shall my heart
his study exercise.

4 I will incline mine eares to know
the parable so dark:
And open all my doubtfull speech,
in meeter on my harp.
5 Why shold I feare affliction,
or any carefull toile:
Or els my foes which at my heeles
are prete my life to spoile.

6 For as for such as riches have,
wherein their trust is most:
And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in grave remaine.
9 They see wife men as well as fooles,
subiect unto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.
10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for ever to endure.
11 Yet shall no man alwaies enjoy
high honour, wealth, and rest:
12 But shall at length tast of deaths cup
as well as the bruit beat.

The second part.

13 And though they try their foolish
to be most lewd and vain: (thoughts
Their children yet approve their talk,
and in like fane remaine.
14 As steepe into the fold are brought,
so shall they into grave:
Death shall them eat, and in that day
the iust shall Lordship have.

Their image and their roiall port
shall fade and quite decay:
When as from house to pit they passe,
with woe and weale away.
15 But God will surely preserve me
from death and endlesse paine:
Because he will of his good grace,
my soule receive againe.

16 If any man wax wondrous rich,

feare not I say therefore:
Although the glory of his house
increaseth more and more.
17 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.

18 Yet in this life he takes himselfe
the happiest under Sun:
And others like wife flatter him,
saying all is well done.
19 And presuppose he live as long
as did his fathers old:
Yet must he needs at length give place,
and be brought to deaths fold.

20 Thus man to honour God hath
yet doth he not consider: (brought
But like bruit beats so doth he live,
which turn to dust and powder.

P S A L. L. W. W.

THe mighty God,
th'Et. rnal hath thus spoke:
And all the world
he will call and provoke:
Even from the East,
and so forth to the West:
2 From towards Sion,
which place he liketh best:
God will appeare,
in beauty most excellent:
Our God will come
ere that long time be spent.

3 Devouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To iudge his folk
with equity and right.
5 Saying go to,
and now my Saints assemble:
My past they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness:
For God is Judge
of all things mere and lesse,
7 Heare my people,
for I will now reveal:
Lift Israel,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offrings to me,

9 I have no need
to take of thee at all,
Goats of thy fold,
or Calf out of thy stall :
10 For all the beasts
are mine within the woods :
On thousand hills
cattell are mine own goods.
11 I know for mine
all birds that are on mountaines :
All beasts are mine
which haunt the fields & fountaines.

12 Hungry if I were,
I would not thee tell,
For all is mine,
that in the world doth dwell.
13 Eat I the flesh
of great Bulls or Bullocks ?
Or drink the blood
of Goats, and of the flocks ?
14 Offer to God
praise and hearty thanksgiving :
And pay thy vowes
unto God ever-living.

15 Call upon me
when troubled thou shalt be :
Then will I help ,
and thou shalt honour me.
16 To the wicked
thus saith th' Eternall God:
Why dost thou preach
my lawes and helst abroad,
17 Seeing thou hast
them with thy mouth abused ,
And hast to be
by discipline reformed.

My words I say ,
thou dost reject and hate ,
18 If that thou see
a theefe , as with thy mate,
Thou run'st with him ,
and so your prey do seek :
And art all one
with bawds and ruffians eke.
19 Thou giv'st thy selfe
to backbite and to slander :
And how thy tongue
deceives, it is a wonder.

20 Thou fittest musing ,
thy brother how to blame :
And how to put
thy mothers sonne to shame ,
21 These things thou didst ,
and whilst I held my tongue,
Thou didst me judge ,
because I staid so long ,
Like to thy selfe ,
yet though I kept long silence ,
Once shalt thou feele
of thy wrongs iust recompence ,

12 Consider this ,
ye that forget the Lord ,
And fear not when
he threateneth with his word :
Left without help
I spoile you as a prey .
13 But he that thanks
offereth, praiferth me aye ,
Saith the Lord God .
and he that walketh this trace ,
I will him teach
Gods saving health to embrace.

Another of the same by I.H.

THe God of Gods, the Lord ,
hath cal'd the earth by name :
From whence the Sun doth rise, unto
the setting of the same.
2 From Sion his faire place ,
his glory bright and cleare :
The perfect beauty of his grace ,
from thence it did appeare.

3 Our God shall come in haste ,
to speak he shall not doubt :
Before him shall the fier waite ,
and tempest round about.
4 The heavens from on hie ,
the earth below likewise :
He will call forth to judge and trie ,
his folk he doth devise.
5 Bring forth my Saints, saith he ,
my faithfull flock so deare :
Which are in band and league with me ,
my law to love and feare.
6 And when these things are tride ,
the heavens shall record ,
That God is iust , and all must bide
the judgement of the Lord.

7 My people O give heed ,
Israel to thee I cry :
I am thy God , thy help at need ,
thou canst it not deny .
8 I do not say to thee ,
thy sacrifice is slack :
Thou offerest daily unto me
much more than I do lack .

9 Think'st thou that I do need
thy cattell young or old ?
Or els so much delight to feed
on Goats out of thy fold ?
10 Nay, all the beasts are mine ,
in woods that eat their fis :
And thousands more of neat and kine ,
that run wild on the hilis .

The second part.

11 The birds that build on hie ,
in hilis and out of sight :

and

And beasts that in the fields do lie,
are subiect to my might.
12 Then though I hungered sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?

13 To Buls flesh have I mind,
to eat it doest thou think?
Or such a sweetneſſe do I find,
the blood of Goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vovves alwaies
unto the God most hie.

15 Then ſeek and call to me,
when ought would work thee blame:
And I will ſure deliver thee,
that thou maist praise my Name.
16 But to the wicked traïne,
which talk of God each day:
And yet their works are foule and vaine,
to them the Lord will fay.

17 With what face darest thou
my word once ſpeak or name?
Why doth thy talk my law allow?
thy deeds deny the fame.
18 Whereas for to amend
thy life thou art so slack:
My word the which thou doſt pretend,
is cast behind thy back.

The third part.

19 When thou a thief doſt fee,
by theft to live in wealth:
With him thou runſt, and doſt agree
likewife to thrive by stealth.
20 When thou doſt them behold,
that wives and maidſ deſile:
Thou lik'ſt it well, and waxest bold,
to ſe that life most vile.

21 Thy lips thou doſt apply,
to flander and defame:
Thy tongue is tangt to craft and lie,
and ſtill doſt uſe the fame.
22 Thou ſtudieſt to revile
thy friends to thee ſo neare:
With flander thou wouldſt needs deſile
thy mothers ſonne moſt deare.

23 Hereat while I do wink,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt think
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſin.

25 Mark this I you require,

that have not God in mind:
Left when I plague you in mine fire,
your help be far to find.
26 He that doth give to me
the ſacrifice of praise,
Doth please me well, and he ſhall fee
to walk in godly waies.

P S A L M . L I . W . W .

O Lord confider my diſtreſſe,
and now with ſpeed ſome pity take:
My finnes deſace, my faults redreſſe,
good Lord for thy great mercieſ ſake.
2 Wash me O Lord, and make me cleane
from thiſ uituit and ſinfull act:
And puriſe yet once againe,
my hainous cirme and bloody fact.
3 Remorſe and ſorrow do conſtraine
me to acknowledge mine exceilſe:
My finne alas doth ſtill remaine
before my face without release.
4 For thee alone I have offendē,
committiſg evill in thy ſight:
And if I were therefore condemned,
yet we e thy iugemens iuft and right.

5 It is too maniſteſt alas,
that firſt I was conceiv'd in finne,
Yea of my mother ſo borne was,
and yet vyle wretch remaine thereiſ.
6 Alſo beholde Lord thou doſt love
the inward truthe of a pure heart:
Therefore thy wiſdome from above,
thou haſt revealde me to convert.

7 If thou with hyſop purg this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenesse ſhall I paſſe,
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treafeſſe

9 Turne back thy face and frowning ire,
for I haue ſul't enough thy hand:
And purge my ſaines I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Cast me not Lord out from thy face,
but ſpedily my torments end:
Take not from me thy ſpirit of grace,
which may from daagers me defend.
12 Reſore me to thoſe ioyes againe,
which I was wont in thee to find:

And

- And let me thy free spirit retaine.
which unto thee may stir my mind.
- 13 Thus when I shall thy mercies know
I shall instruct others therein :
And men that are likewise brought low,
by mine example shall flee sin.
- 14 O God that of my health art Lord,
forgive me this my bloudly vice :
My heart and tongue shall then accord
to sieg thy mercies and iustice,
- 15 Touch thou my lips, my tongue untie,
O Lord which art the only key :
And then my mouth shall testifie,
thy wondrous works and praise alway.
- 16 And as for outward sacrifice,
I would have offered many a one :
But thou esteem'st them of no price,
and therin pleasure tak'ft thou none,
- 17 The heavy heart, the mind opprest,
O Lord thou never dost reieft:
And to speak truth it is the best,
and of all sacrifice th'effect.
- 18 Lord unto Sion turne thy face,
powre out thy mercies on thy hill ,
And on Ierusalem thy grace,
build up the wals and love it still.
- 19 Thou shalt accept then our offrings
of peace and righteousnesse I say :
Yea calves and many other things
upon thine altar will we lay.

Another of the same by I. H.

- H Ave mercy on me Lord after,
thy great abounding grace :
After thy mercies multitude,
do thou my finnes deface.
- 2 Yea wash me more from mine offence :
and cleanse me from mine sinne :
For I do know my faults and still
my sinne is in mine eyne.
- 3 Against thee , thee alone I have
offended in this case :
And evill have I done before
the presence of thy face.
- 4 That in the things that thou hast done,
upright thou maist be tri'd :
And eke in judging that the doome
may passe upon thy side.
- 5 Behold in wickednesse my kind,
and shape I did receive :
And lo my sinfull mother eke
in sime did me conceive.
- 6 But lo the truth in inward parts
is pleasanct unto thee :
And secrets of thy wisdone thea-
re vealed haft to me.

- 7 With hisop Lord besprinkle me,
I shall be cleansed so .
Yea wash thou me, and so I shall
be whiter then the snow.
- 8 Of ioy and gladnesse make thou me
to heare the pleasanct voice :
That so the bruised bones which thou
haft broken may reioyce.
- 9 From the beholding of my finnes
Lord turne away thy face :
And all my deeds of wickednesse
do utterly deface;
- 10 O God create in me a heart
unspotted in thy sight :
And eke within my bowels Lord ,
renew a stalle spirit.
- 11 Ne cast me from thy sight, nor take
the holy spirit away :
The comfort of thy faving health
give me againe I pray.
- 12 With thy free spirit establish me,
and I will teach therefore:
Siners thy wayes, and wicked shall
be turned to thy lose.

The second part.

- 13 O God that art God of my health,
from blood deliver me :
That praises of thy righteousnesse
my tongue may sing to thee.
- 14 My lips that yet fast closed be ,
do thou O Lord uncloose :
The praises of thy Majestie
my mouth shall so disclose.
- 15 I would have offered sacrifice :
if that had pleased thee :
But pleased with burnt offerings
I know thou wilt not be.
- 16 A troubled spirit is sacrifice
delightfull in Gods eyes :
A broken and an humble heart ,
God thou wilt not despise.
- 17 In thy good will deale gently Lord :
to Sion, and withall,
Grant that of thy Ierusalem ,
uprear'd may be the wall.
- 18 Burnt offerings, gifts , and sacrifice
of iustice in that day
Thou shalt accept , and calves they shall
upon thine altar lay.

P SAL. LII. I. H.

- W Hy dost thou tyrant boast abroad ,
thy wicked works to praise ?
Dost thou not know there is a God
whose mercies last alwayes ?
Why doth thy mind yet still devise

- such wicked wiles to warp ?
Thy ongue untrue in forging lies ,
is like a razor sharp .
- 3 On mischief why setst thou thy mind ,
and wilt not walk upright ?
Thou hast more lust false tales to find ,
than bring the truth to light .
- 4 Thou dost delighe in fraud and guile ,
in mischief, bloud and wrong :
Thy lips have learn'd the flattering stile ,
O false deceiptfull tongue .
- 5 Therefore shall God for aye confound ,
and pluck thee from thy place :
Thy seed root out from off the ground ,
and so shall thee deface .
- 6 The just when they behold thy fall ,
with feare will praise the Lord :
And in reproach of thee withall ,
cry out with one accord .
- 7 Behold the man that would not take
the Lord for his defence :
But of his goods his God did make ,
and trust his corrupt sense .
- 8 But I as Olive fresh and green ,
shall spring and spread abroad :
For why ? my trust all times hath been
upon the living God .
- 9 For this therefore will I give praise
to thee with heart and voice :
I will set forth thy Name alwaies ,
wherein thy Saints reioyce .

PSAL. LIII. T.S.

- T He foolish man in that which he
within his heart hath said :
That there is any God at all ,
hath utterly denied .
- 2 They are corrupt , and they also
a hainous work have wrought :
Among them all there is not one
of good that worketh ought .
- 3 The Lord look'd down on sons of men .
from heaven all abroad t
To see if any were that would
be wise and seek for God .
- 4 They are all gone out of the way ,
they are corrupted all :
There is not one doth any good ,
there is not one at all .
- 5 Do not all wicked workers know
that they do feed upon
My people as they feed on bread ?
the Lord they call not on .
- 6 Even there they were afraid and stood
with trembling all disfaid :
Whereas there was no cause at all ,
why they should be afraid ,

- 7 For God his bones that thee beieg'd
hath scattered all abroad .
Thou hast confounded them for they
reected are of God .
- 8 O Lord give thou thy people health :
and thou O Lord fulfill
Thy promise made to Israel ,
from out of Sion hill ?
- 9 When God his people shall restore ,
that erst were captive lad :
Then Jacob shall therein reioyce ,
and Israel shall be glad .

PSAL. LIV. I. H.

- G OD save me for thy holy Name ,
and for thy goodness sake .
Unto the strength, Lord, of the same ,
I do my cause betake .
- 2 Regard O Lord , and give an eare
to me when I do pray :
Bow down thy selfe to me and heare
the words that I do say .
- 3 For strangers up against me rise ,
and tyrants vex me still :
Whick have not God before their eyes
they seek my soul to spill .
- 4 But lo , my God doth give me aid ,
the Lord is straight at hand :
With them by whom my foul is faid ,
the Lord doth ever stand .
- 5 With plagues repay againe all those
for me that lie in wait .
And in thy truth destroy my foes
with their own snare and bait ..
- 6 An offering of free heart and will ,
then I to thee shall make :
And praise thy Name , for therein still
great comfort I do take .
- 7 O Lord at length do set me free
from them that craft conspire .
And now mine eye with ioy doth see
on them my hearts desire .

PSAL. LV. I. H.

- O God give eare and do apply ,
to heare me when I pray :
And when to thee I call and cry ,
hide not thy selfe away .
- 2 Take heed to me , grant my request ,
and answere me againe :
With plaints I pray full sore opprest ,
great grief doth me constraine .
- 3 Because my foes with threats and cries
opprese

oppreſſe me through despight :
And ſo the wicked ſort likewife
to vexe me have delight.
4 For they in counſell do conſpire,
to charge me with ſome ill :
So in their haſt wrath and iſe,
they do purſue me ill.

5 My heart doth faint for want of breath,
it panteth in my breſt :
The terrors and the dread of death,
do work me much unreft.
6 Such dreadfull feare on me doth fall,
that I therewith do quake .
Such horrore whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, who will give me
the ſwift and pleasant wings
Of ſome faire Dove, that I may flee,
and reſt me from theſe things.
8 Lo then I would go farre away,
to flie I would not ceafe :
And I would hide my ſelfe and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behind :
That I were quit and overpaſt
theſe blaſts of boiſtrous wind.
10 Divide them Lord and from them puli
their diuiliſt double tongue :
For I haue ſpide their city full
of rapine, ſtrife and wrong.

11 Which things both night and day
do cloſe her as a wall : (throughout
In midſt of her is miſchiefe stout,
and forrow eke withall.
12 Her inward parts are wicked plaineſ,
her deeds are muchoo vile :
And in her ſtreets there doth remaine
all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſeekē my shame,
I might it well abide :
From open enemis checke and blame,
ſome where I could me hide.
14 But thou it waſt, my fellow deare:
which friendſhip diſt pretend :
And diſt my ſcruſe counſell heare,
as my familiar friend,

15 With whom I had delight to talk
in ſecret and abroad :
And we together oft did walke,
within the houſe of God.
16 Let death in haſt upon them fall,
and ſend them quick to hell :
For miſchiefe raigheſt in the hall,
and parlour where they dwelt.

17 But I unto my God will crie,
to him for helpe I flee :
The Lord will help me by and by,
and he will ſuccour me.
18 At morning, noone, and evening tide,
unto the Lord I pray :
When I ſo iſtantly have cri'd,
he doth not ſay me nay.

19 To peace be ſhall reſtore me yet,
though warre be now at hand :
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raige
both now and evermore :
Will heare when I to him complaine,
and puniſh them full fore.

21 For ſure there is no hope that they
to turn will once accord :
For why ? they will not God obey,
nor yet do feare the Lord.
22 Upon their friends they laid their hands
which were in covenant knit :
Of friendſhip to neglect the hands,
they paſte or care no whit.

23 While they haue war withiu their
as butter are their words : (hearts
Although their words were ſmooth as
they cut as ſharp as ſwords. (oyle.
24 Cauſt thou thy care upon the Lord,
and he ſhall nouriſh thee :
For in no wife will he accord,
the iuft in thrall to fee.

25 But God shall caſt them deep in pit,
that thirſt for blood alwaies :
He will no guilefull man permit
to live ouer halfe his daies.
26 Though ſuch be quite detroid and
in thee O Lord I truſt : (gome
I ſhall depend thy grace upon,
with all my heart and luſt.

P S A L. LVI. I. H.

H ave mercy Lord on me I pray,
for man would me devoure :
He fighteth with me day by day,
and troubleth me each houſe.
2 Mine enemis daily enterprise
to swallow me outright :
To fight againſt me many rife,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſt and brags of pride :
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I ſtick to abee:

I do

1 I do not care at all affaires,
what fleshe can doe to me.

2 What things I either did or spake:
they w^re rest them at their will:
And all the counsell that they take,
is how to work me ill.

3 They all consent themselves to hide,
close watch fot me to lay.
They spie my pathes, and snares have tide
to take my life away.

4 Shall they thus scape on mischief set?
thou God on them wⁱlt frown:
For in his wrath he doth not let,
to throw whole kingdome down.

5 Thou seest how oft they made me flee,
and on my teares doft look:
Reſerve them in a glaſe by thee,
and write them in thy booke.

6 When I do call upon thy Name,
my foes away do start:
I w^all perceive it by the same,
that God doth take my part.

7 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad
the promise of the Lord.

8 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.

9 I will perform with heart so free,
to God my voyves alwaies,
And I O Lord all times to thee
will offer thanks and praise,

10 My foule from death thou dost defend
and keepſt my feet upright:
That I before thee may ascend,
with ſuch as live in light.

P S A L M V I I . I . H .

1 Take pitie for thy promife ſake,
have mercy Lord on me:
For why? my foule doth her betake
unto the help of thee.

2 Within the shadow of thy wings,
I let my ſelfe full faſt:
Till mischief, malice, and like things
be gone and ever-paſt.

3 I call upon the God moſt high,
to whom I ſtick and stand:
I meane the God that will stand by
the cauſe Th^t have in hand.

4 From heaven he hath ſent his aid,
to ſave me from their ſpight:
That to devoure me have afraide
his mercy, truth, and might.

5 I lead my life with Lions fell,
all fet on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are ſpeares & atroves long,
as sharp as I have ſeen:
They wound and cut w^r their quick tongue
lie ſwords and weapons keen.

7 Set up and ſhew thy ſelfe O God,
above the heavens bright:
Exalt thy praife on earth abroad,
thy majestie and might.

8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my foule to ſnare,
but they are falne in it.

9 My heart is fet to laud the Lord,
in him to ioy alwaies:
My heart I ſay doth well accord
to ſing his laud and praife.

10 Awake my ioy, awake I ſay,
my Lute, my Harp and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praife that doth excell
in heathen lands abroad.

12 His mercy doth exend as farre
as heavens all are high:
His truth as high as any ſtarre,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelfe O God,
above the heavens bright:
Extoll thy praife on earth abroad,
thy majestie and might.

P S A L M V I I I . I . H .

1 Y E rulers that are put in truſt,
to judge of wrong and right:
Be all your iudgements true and iuft,
not knowing meed or iwright.

2 Nay in your hearts ye mark and muſe
in mischief to conſent:
And where ye ſhould true iuſtice uſe,
your hands to bribeſ are bent.

3 The wicked ſort from their birth-day
have erred on this wife:
And from their woruers wouſe alway
have uſed craft and lies.

4 In them the poyſon and the breath
of Serpents do appere:
Yea like the Adder that is deafe,
and faſt doth ſlop her eare.

5 Because ſhe will not heare the voice
of one that charmeſt well:

No though he were the chiefe of choice,
and did therein excell.

6 O God break thou their teeth at once
wirkin their mouthes throughout :
The tusks that in their great m-bones
like Lions whelp's hang out.

7 Let them consume away and waft,
as water runs forth right :
The shafts that they do shoot in hast,
let them be broke in flight.
8 As snails do waft within the shell,
aud unto slime do run :
As one before his time that fell,
and never saw the Sun.

9 Before the thornes that now are yong,
to bushes big shall grow :
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take :
And they shall wash their feet in bloud
of them that him forfake.

11 Then shall the world shew forth and
that good men have reward : (tell,
And that a God on earth doth dwell,
that iustice doth regard.

PSALM. I. H.

S End aid and save me from my foes,
O Lord, I pray to thee :
Defend and keep me from all those
that rise and strive with me.
2 O Lord preferre me from those men
whose doings are not good :
And set me free and safe from them
that thirst still after blood,

3 For loe they wait my soule to take,
they rage against me still :
Yea for no fault that I did make,
I never did them ill.

4 They run, and do themselves prepare,
when I no whit offend :
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands :
And pitie none that do rebel,
and in their mischiefs stands.

6 At night they stir and seek about,
as hounds they howle and grin :
And all the Cittie cleane throughout
from place to place they run,

7 They speak of me with mouth alway,
but in their lips are swords :
They greed my death, and then would say
What none doth heare our words.

8 But Lord thou hast their waies espide,
and laught thereat apace :
The heathen folk thou doft deride,
and mock them to their face.

9 The strength y doth our foes withstand,
O Lord doth come from thee :
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still :
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lef it from mind do fall :
But with thy strength drive them abroad,
and so confine them all
12 For their ill words and truthles tongue
confound them in their pride :
Their wicked oaths with lies and wrong
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine :
That men may know throughout y world
that Jacobs God doth raigne.

14 At evening they run apace,
as dogs they grin and crie :
Throughout the streets in every place
they run about and spye.

15 They seek about for meat I say,
but fer them not be fed :
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodness I will praise :
For thou art my d-fence and God,
at need in all affaires.

17 Thou art my strength, thou hast me
O Lord I sing to thee : (faid.
Thou art my fort my fence and aid,
a loving God to me.

PSALM. I.H.

O Lord thou didst us cleane forsake,
and scatteredit us abroad :
Such great displeasure thou didst take,
returne to us O God.

2 Thy might did move the earth so sore,
that it in sunder brake :
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heavy chance thou plaguest thus
the people that are thine :
And thou haft given unto us
a drink of deadly wine.

4 But

- 4 But yet to such as feare thy Name,
a banner thou didst shew:
That they may triump in the same,
because thy word is true.
- 5 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord grant this to me.
- 6 The Lord did speak from his own place,
this was his ioyfull tale:
I will divide Sichem by pace,
and mete out Succorbs vale.
- 7 Gilead is givento mine hand,
Manasies mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine oughtst to seek
for favour me unto.
- 9 But who will bring me at this tide
into the City strong?
Or who to Edom will me guide,
so that I go not wrong?
- 10 Wilt thou not God which didst forsake
thy folk their land and coasts?
Our wars in hand then wouldest not take,
nor walk among our hoasts.
- 11 Give aid O Lord and us relieve
from them that us disdaine:
The help that boasts of men can give,
it is but all in vain.
- 12 But through our God we shall have
to take great things in hand. (mighty)
We will tread down and put to flight
all those that us withstand.

P S A L . L X I . I . H .

- R egard O Lord, for I complaine,
and make my suit to thee:
Let not my words return in vaine,
but give an eare to me.
- 2 From out the coasts and utmost parts
of all the earth abroad.
In griefe and anguish of my heart
I cry to thee O God.
- 3 Vpon the rock of thy great power
my woefull mind repose:
Thou art my hope, my fort, and tower,
my fence against my foes.
- 4 Within thy tem I lust to dwell,
for ever to endure:
Under thy wings I know right well,
I shall be safe and sure.
- 5 The Lord doth my desire regard,

- and doth fulfill the same:
With goodly gifts will he reward
all those that fear his Name.
- 6 The King shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for evermore alwayes.
- 7 That he may have a dwelling place
before the Lord for ay.
O let thy metey, truth and grace
defend him from decay.
- 8 Then shall I sing for ever still
with praise unto thy Name:
That all my vovws I may fulfil,
and daily pay the same.

P S A L . L X I I . I . H .

- M Y soule to God shall give good heed,
and him alone attend:
For why? my health and hope to speed
doth whole on him depend.
- 2 For he alone is my defence,
my rock, my health, and aid:
He is my stay, that no pretence
shall make me much dismayed.
- 3 O wicked folk how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
- 4 Whom God doth love ye seek alwaies
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.
- 5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feats me to defend,
none but him I require.
- 6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me, that no power
can move me out of place.
- 7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
- 8 Oh have your trust in him alway,
ye folk with one accord:
Powre out your hearts to him, and say,
our trust is in the Lord.
- 9 The sone of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare
for they can keep no weight.
- 10 Trust not in wrong, robbery, nor stealth,
let vain delights be gone: (wealth,
Though goods well got flow in with
set not your hearts thereon,

1 The Lord long since one thing did tell,
which here to mind I call :
He spake it oft, I heard it well,
that God alone doth all.
2 And that thou Lord art good and kind,
thy mercy doth exceed :
So that all sorts with thee shall find,
according to their deed.

P S A L. LXIII. I. H.

O God my God I watch betime,
to come to thee in haite :
For why ? my soule and body both
do thirst of thee to taste.
And in this barren wildernesse,
where waters there are none,
My flesh is parch'd for thought of thee,
for thee I wish alone.
3 That I might see yet once againe
thy glory, strength, and migh,
As I was wont it to behold,
within thy temple bright.
3 For why ? thy mercies far surmount
this life and wretched dayes :
My lips therefore shall give to thee
due honour, laud, and praise.
4 And whilst I live I will not faile
to worship thee alway :
And in thy Name I shall lift up
my hands when I do pray.
5 My soule is ful as with marrow,
which is both fat and sweet :
My mouth therefore shall sing such songs,
as are for thee most meet.
6 When as in bed I think on thee,
and eke all the night tide :
7 For under covert of thy wings
thou art my joyfull guide.
8 My soule doth surely stick to thee,
thy right hand is my power:
9 And those that seek my soule to stroy,
them death shall soon devoure.
10 The sword shall them devour each one,
their carcasses shall feed
The hungry foxes which do run,
their prey to seek at need.
11 The King and all men shall reioyce,
that do profess Gods word :
For lyars mouths shall then be stopt,
which have the truth disturb'd.

P S A L. LXIV. I. H.

O Lord unto my voice give eare,
with plant when I do pray :
And rid my life and soul from feare
of foes that threat to slay.

2 Defend me from that sort of men
that in deceit do lurk :
And from the frowning face of them
that all ill feats do work.
3 Who whet their tongs as we have seen
men whet and sharp their swords :
They shoot abroad their arrowes keen,
I meane most bitter words.
4 With privy sleights shoot they their
the upright man to hit : (Isaies 2)
The iust unwards to strike by craft,
they care or feare no whit.
5 A wicked work they have decreed,
in counsell thus they cry :
To use deceit let us not dread,
what ? who can it effie.
6 What way to hurt they talk and muse,
all times within their heart :
They all consult what feats to use,
each doth invent his part.
7 But yet all this shal not prevale,
when they think least upon :
God with his dart shall sure affaile,
and wound them every one.
8 Their crafts and their ill tongues withal
shall work themselves such blame :
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God the thing hath wrought :
And praise his mighty works , and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his migh :
So shall they ioy with mind and voice,
whose hearts are pure and right.

P S A L. LXV. I. H.

T Hy praise alone O Lord doth raigne
in Sion thine own hill :
Their vowed to thee they do maintaine,
and their behefts fullfill.
2 For that thou doft their prayers heare,
and doft therero agree :
The people all both farre and neare,
with trust shall come to thee.
3 Our wicked life so farre exceeds
that we shall fall therein :
But Lord forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou doft chuse
within thy courts to dwell .
Thy house and Temple he shall use,
with pleasures that excell.
5 Of thy great iustice heare us God,
our health of thee doth rise ;

The hope of all the earth abroad,
and the sea coasts likewise
 6 With strength thou art beset about,
and compas with thy power
Thou mak'it the mountains strong & stout
to stand in every shower.
 7 The swelling seas thou doft affwage,
and make their stremes full still:
Thou doft restraine the peoples rage,
and rule them at thy will.
 8 The folk that dwell full fare on earth,
shall dread thy signes to see:
Which Morne and Even in great mirth
do passe with praise to thee.
 9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou doft apply,
and much increase her store.
 10 The flood of God doth overflow,
and so doth cause to spring
The feed and corne which men do sow,
for he doth guide the thing.
 11 With wet thou doft her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doft distill,
and bleffe her fruit withall. (grace,
 12. Thou deckft the earth of thy good
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop.
 13 Whereby the desert shall begin,
full great increase to bring:
The little hills shall ioy therein,
much fruit in them shall spring.
 14 In places plaine the flock shall feed,
and cover all the earth:
The vales with corn shall fo exceed,
that men shall sing for mirth.

P S A L. L X V I. T. S.

YE men on earth in God reioyce,
with praise set forth his Name.
Extoll his might with heart and voice,
give glory to the same.
 2 How wonderfull O Lord say ye,
in all thy works thou art:
Thy foes for feare shall feeke to thee,
full fore against their heart.
 3 All men that dwell the earth through-
shali praise the Name of God: (out
The laud thereof the world about
is shewed and set abroad.
 4 All folk come forth behold and fee
what thing the Lord hath wrought:
Mark well the wondrous works that he:
for man to passe hath brought.

5 He laid the sea like heaps on high,
therein a way they had.
On foot to passe both faire and drie,
whereof their hearts were glad.
 6 His might doth rule the world alway,
his eyes all things behold:
All such as would him dis obey,
by him shall be controd.
 7 Ye people give unto our God,
due laud and thanks alwaies.
With joyfull voice declare abroad,
and sing unto his praise.
 8 Which doth endue our soule with life,
and it preserve withall:
He stayes our feet, so that no strife
can make us slip or fall.
 9 The Lord doth prove our deeds by fire,
if that they will abide:
As workemen do when they desire
to have their metals tried.
 10 Although thou suffer us so long
in prison to be cast:
And there with chaines and fetters strong
to lie in bondage fast.

The second part.

11 Although (I say) thou suffer men
on us to ride and raigne:
Though we through fire and water run
of very grieve and paine.
 12 Yet sure thou doft of thy good grace
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.
 13 Vnto thy house resort will I
to offer and to pray:
And there I will my selfe apply
my vowes to thee to pay.
 14 The vowes that with my mouth I speake
in all my grieve and smart:
The vowes I say which I did make
in dolour of my heart.
 15 Burnt offerings I will give to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be
of Bullocks, Goats, and Lambs.
 16 Come forth and hearken here full soon
all ye that feare the Lord:
What he for my poore soule hath don,
to you I will record.
 17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
 18 But if I feele my heart within,
in wicked warks reioyce:
Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath heard,
and what I do require.
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind,
Nor yet his mercy from me shut,
which I do ever find.

P S A L . L X V I I . I . H .

H ave mercy on us Lord,
and grant to us thy grace :
To shew to us do thou accord,
the brightness of thy face.
2 That all the earth may know
the way to godly wealth :
And all the nations on a row,
may see they faving health.
3 Let all the world O God,
give praise unto thy Name :
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth :
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God
give praise unto thy Name :
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall :
And then our God the God of peace
shall blesse us eke withall.
7 God shall us blesse, I say,
and then both farre and neare,
The folk throughout the earth alway
of him shall stand in feare.

P S A L . L X V I I I . T . S .

L et God arise, and then his foes
will turne themselves to flight :
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the waxe,
and wind blowes smoke away :
So in the presence of the Lord
the wicked shall decay,
3 But righteous men before the Lord
shall heartily reioyce :
They shall be glad and merry all,
and chearfull in their voice.
4 Sing praise sing praise unto the Lord,
who rideth on the skie :
Extoll the Name of Iah our God,
and him do magnifie,

5 The same is he that is above,
within his holy place :
That Father is of of fatherlesse,
and judge of widowes case.
6 Houses he gives , and issue both,
unto the comfortlesse :
He bringeth bondmen out of thrall :
and rebels to distress :
7 When thou didst march before thy folk,
the Egyptians from among (neffe
And brought them through the wilder-
which was both wide and long (down
8 The earth did quake the rain pover'd
heard were great claps of thunder
The mount Sinai shooke in such fort,
as it would cleave in funder.
9 Thine heritage with drops of raine
abundantly was wafted :
And if so be it barren waxt,
by thee it was refreft.
10 Thy chosen flock doth there remaine,
thou haft prepar'd that place :
And for the poore thou doft provide
of thine especiaall grace.

The second part.

11 God will give women causes iust,
to magnifie his Name :
When as his people triumphs make,
and purchafe brute and fame.
12 For puissant kings for all their power
shall flee and rale the foile :
And women which remaine at home,
shall help to part the syoile.
13 And though you were as black as pot
your hue shall pale the Dove :
Whose wings and feathers seem to have
silver and gold above,
14 When in this land God shall triumph
ore kings both high and low :
Then shall it be like Salmon hill :
as white as any snow.
15 Though Basan be a fruitfull hill,
and in height others pale :
Yet Sion Gods most holy hill
doth farre excell in grace.
16 Why brag ye thus ye hils most high,
and leap for pride together ?
The hill of Sion God doth love,
and there will dwell for ever.
17 Gods army is two millionis
of warrires good and strong :
The Lord also in Sinai
is present them among,
18 Thou didst (O Lord) ascend on high,
and captives ledst them all ?
Which in times past thy chosen flock
in bondage kept and thrall,

C

Thou

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple divine.
29 Now praised be the Lord, for that
he poures on us such grace :
From day to day he is the God
of our health and folace,

The third part.

- 30 He is the God from whom alone
salvation commeth plaine :
He is the God by whom we scape
all dangers, death and paine.
31 Thus God will wound his enemies
and break the hairy scaly (head,
of those that in their wickednesse
continually do walk.
32 From Basan will I bring said he,
my people and my sheep :
And all mine own as I have done,
from dangers of the deep.
33 And make them dip their feet in bloud
of those that hate my Name :
And dogs shal have their tongues imbru'd
with licking of the same.
34 All men may see how thou O God,
thine enemie's dost deface :
And how thou goest as God and King,
into thine holy place,
35 The singers go before with iey,
the Minstrels follow after :
And in the midst the damsel's play
with timbrell and with taber.
36 Now in the congregation:
O Israel praise the Lord :
And Jacobs whole posterity
give thanks with one accord.
37 Their chiefe was little Beniamin,
but Iuda made their host :
With Zabelon and Neptahlim,
which dwelt about their coast.
38 As God hath given power to thee,
so Lord make firm and faire
The thing that thou hast wrought in us,
for ever to endure,
39 And in thy Temple gifts will we
give unto thee O Lord :
For thine unto Jerusalem,
sure promise made by word.

The fourth part.

- Yea and strange Kings to us subdu'd
shall do like in those dayes :
I mean to thee they shall present
their gifts of laud and praise.
40 Be shal destroy the speare mens ranks,
the salves and bul's of might :

And cause them tribute pay, and daunt
all such as love to fight.

- 31 Then shall the Lords of Egypt come,
and presents with them bring :
The Moores most black shall stretch their
unto their Lord and King. (hands
32 Therefore ye kingdomes of the earth
give praise unto the Lord :
Sing Psalmes to God with one consent,
thereto let all accord.
33 Who though he ride and ever hath
above the heavens bright :
Yet by his fearfull thunder-claps
men may well know his might.
34 Therefore the strength of Ifrael,
a scribe to God on high :
Whose might and power doth far extend
above the cloudy skie.
35 O God thy holinesse and power
is dread for evermore :
The God of Israel gives us strength,
praised be God therefore.

P S A L. L X I X. I.H.

- S Ave me O God, and that with speed,
the waters flow full fast :
So nigh my soule they do proceed,
that I am sore agast.
2 I stick full deep in mire and clay,
whereas I feele no ground :
I fall into such floods I say,
that I am like to be drownd.
3 With crying oft I faint and quale,
my throat is hoarse and drie :
With looking up my sight doth fail,
for help to God on hie,
4 My foes that guiltlesse do oppresse
my soul, with hate are led :
In number sure they are no leesse
than haires are on my head.
5 Though for no cause they vexe me sore
they prosper and are glad :
They do compell me to restore
the things I never had.
6 What I have done for want of wit
thou Lord all times canst tell :
And all the faults that I commit,
to thee are known full well.
7 O God of hosts defend and stay
all those that trust in thee :
Let no man doubt or shrink away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do beare this blame :
In spite of thee they would me make
to hide my face for shame.

9 My mothers sones, my brethren all
forsake me on a row .
And as a stranger they me call,
my face they will not know,
10 Vnto thy house such zeal I beare,
that it doth pine me much .
Their chek's and taunts at thee to beare,
my very heart doth gretch.

The second part.

- 11 Though I do fast my fl sh to chaff,
yea if I weep and mone .
Yet in my teeth this thing is cast,
they pass' not thereupon.
12 If I for grief and pain of heart
in sackcloth use to walk .
Then they anon will it perv. rt
thereof they iest and talk.
13 Both high and low, and all the throng
that sit wthin the gate .
They have me ever in their tongue,
of me they talk and prate.
14 The drapards which in wine delight
it is their chief pastime,
To seek which way to work me spight :
of me they sing and rime.
15 But thee the while (O Lord) I pray,
that when it p' easeth thee,
For thy great truth thou wilt alway
send down thine aid to me
16 Pluck thou my feet out of the mire,
from drowning do me keep .
From such as owe me wrath and ire,
and from the waters deep.
17 Left wv the waves I should be
and depth my soule devoure (drownd,
And that the pit should me confound.
and shut me in her power.
18 O Lord of hoasts to me give eare,
as thou art good and kind :
And as thy mercy is most deare,
Lord have me in thy mind.
19 And do not from thy servant hide,
nor turn thy face away
I am opprest on every side,
in hast give eare I say.
20 O Lord unto my foul draw nigh,
the same with aid repose :
Because of their great tyrannie,
acquit me from my foes.

The third part.

- 21 That I abide rebuke and shame,
thou knowest and thou canst tell ?
For those that seek and work the same,
thou seest them all full well.
22 When they with brags do break my
I seek for help answ : (heare,

- But find no friends to ease my smart,
to comfort me not one.
23 But in my meat they gave me gall ,
too cruell for to think .
And gave me in my thirst withall,
strong vinegar to drink.
24 Lord turn their table to a share,
to take themselves therein .
And when they think full well to fare,
then trap them in the gin.
25 And let their eyes be dark and blind,
that they may nothing see :
Bow down their backs, and do them bind
in thraldome for to be.
26 Powre out thy wrath as hot as fire
that it on them may fall :
Let thy displeasure in thine ire
take hold upon them all.
27 As deserts drie their house disgrace,
their of-spring eke expell ,
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou doft strike the man to tame ,
on him they lay full sore .
And if that thou do wound the same,
they seek to hurt him more.
29 Then let them heap up mischief still ,
(sith they are ail pervert)
That of thy favour and good will
they never have a part .
30 And raz them clean out of the book
of life . of hope , of trut'
That for their name they never look
in number of the iust.

The fourth part.

- 31 Though I (O Lord) with wo and grief
have been full fore opprest,
Thy belp shall give me such relief,
that all shall be redrest.
32 That I may give thy Name the praise,
and shew it with a song :
I will extoll the same alwaies,
with hearty thanks among.
33 Which is more pleasant unto thee,
(such mind thy grace hath born)
Than either Ox or Calfe can be ,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall reioyce them sure :
All ye that seek the Lord, behold,
your life for aye shall dure.
35 For why, the Lord of hoasts shall heare
the poore when they complaine :
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below ,

- the sea with floud and streme.
His praise they shall declare and shew,
with all that live in them.
- 37** For sure our God will Sion save,
and Iudaes Cities build.
Much folk possession there shall have,
her streets shall all be fild.
- 38** His servants feed shall keep the same,
all ages out of mind.
- 39** And there all they that love his Name,
a dwelling place shall find.

P S A L . L X X . I . H .

- O** God to me take heed,
of help I thee require.
- O** Lord of hosts with hast make speed,
help, help, I thee desire.
- 2** With shame confound them all,
that seek my foul to spill:
Rebuke them back with blame to fall:
that think and wish me ill.
- 3** Confound them that apply,
and seek to work me shame:
And at my harm do laugh and cry,
so, so, there goes the game.
- 4** But let them ioyfull be,
in thee with ioy and wealth:
Which only truit and seek to thee,
and to thy saving health.
- 5** That they may say alwaies,
in mirth and one accord:
All glory, honour, laud and praise,
be given to thee O Lord.
- 6** But I am weak and poore,
come Lord thine aid I lack:
Thou art my stay, and helpe, therefore
make speed and be not slack,

P S A L . L X X I . I . H .

- M**Y Lord my God in all distresse,
my hope is whole in thee.
Then let no shame my soul oppresse,
nor once take hold on me.
- 2** As thou art iust defend me Lord,
and rid me out of dread:
Give eare and to my suit accord,
and send me help at need.
- 3** Be thou my rock to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
- 4** Save me my God from wicked men,
and from their strength and power:
From folk unius, and eke from them
that cruelly devoure.

- 5** Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust,
still to depend on thee.
- 6** Thou hast me kept even from my birth,
and I through thee was born.
Wherefore I will thee praise with mirth
both evening and at morn.
- 7** As to a monster seldome seen,
much folk about me throng:
But thou art now and still hast been
my fence and aid so strong.
- 8** Wherfore my mou h no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee alwaies.
- 9** Refuse me not O Lord, I say,
when age my limbs doth take:
And when my strength doth waft away,
do not my soul forfiske.
- 10** Among themselves my foes enquire,
to take me through deceit,
And they against me do conspire,
that for my soul laid wait.

The second part.

- 11** Lay hand and take him now they said,
for God from him is gone.
Dispatch him quite, for to his aid,
(I wis) there commeth none.
- 12** Do not absent thy self away,
O Lord when need shall be:
But that in time of grieve thou mayst
in halfe give help to me.
- 13** With shame confound and overthrow
all those that seek my life:
Oppresse them with rebuke also,
that faine would work me strife.
- 14** But I will patiently abide
thy help at all assaies:
Still more and more, each time and tide,
I will set forth thy praise.
- 15** My mouth thy justice shall record,
that daily help doth send:
But of thy benefits O Lord,
I know no count nor end.
- 16** Yet will I go and seek forth one,
with thy good help O God:
The saving health of thee a lone,
to shew and set abroad.
- 17** For of my youth thou took'st the care,
and dost instruct me still:
Therefore thy wonders to declare,
I have great mind and will.
- 18** And as in youth from wanton rage,
thou didst me keep and itay:
Forfiske me not unto mine age,
and till my head be gray.

The third part.

- 19 That I thy strength and might may
to them that now be here : (show
And that our seed thy power may know
hereafter many a yeaer.
20 O Lord thy iustice doth exceed,
thy doings all may see :
Thy wor's are wonderfull indeed,
oh who is like to thee?
21 Thou mad'st me feel affliction sore,
and yet thou didst me save :
Yea thou didst help and me restore,
and tookst me from the grave.
22 And thou myne honour doft increase,
my dignitie maintaine :
Yea thou doft make all grief to cease,
and comfortit me againe.

- 23 Therefore thy faithfulesse to praise,
I will with violl sing :
My harp shal found thy praise alwaies,
O Israel's holy King.
24 My mouth wil ioy with pleasant voice
when I shall sing to thee :
And eke my soul will much reioyce,
for thou hast made me free.

- 25 My tongue thy uprightnes shal sound,
and speak it daily still
For grief and shame do them confound,
that seek to work me ill,

P S A L . L X X I I . I . H .

- L**ord give thy iudgements to the King
therein instruct him well :
And with his sonae that princely thing.
Lord let thy iustice dwell.
2 That he may governe uprightly,
and rule thy folke aright :
And so defend through equity,
the poore that have no might.

- 3 And let the mountaines that are high,
unto thy folk give peace :
And eke let little hils apply,
in iustice to increase.
4 That he may help the weak and poore,
with aid, and make them strong :
And eke destroy for evermore,
all those that do them wrong.

- 5 And then from age to age shall they
regard and feare thy might :
So long as Sun doth shine by day,
or els the Moone by night.
6 Lord make the King unto the iust,
like raine to fields new mown :
And like to drops that lay the dust,
and freshl the land new sown.

7 The iust shall flourish in his time,
and all shall be at peace :
Vntill the Moone shall leave to prime,
waste, thange, and to increase.

8 He shal be Lord of sea and land,
from shore to shore throughout :
And from the flouds within the land
through all the earth about

9 The people that in desarts dwell,
shal kneel to him full thick t
And all his enemies that rebell,
the earth and dulf shall lick.

10 The Lor's of all the Iles thereby,
great gifts to him shall bring ,
The Kings of Saba and Arabie
give many a costly thing.

The second part.

- 11 All kings shall seek with one accord
in his good grace to stand :
And all the people of the world
shall serve him at his hand.
12 For he the needy fort doth save,
that unto him do call :
And eke the simple folk that have
no help of man at all.

- 13 He taketh pitie on the poore,
that are with need opprest :
He doth preserve them evernore,
and bring ther soules to rest.
14 He shall redeem their lives from dread
from fraud from wrong from might,
And eke the bloud that they shall bleed,
is precious in his sight.

- 15 But he shall live, and they shall bring
to him of Sabaes gold.
He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land
of corne shall bearre such throng :
That it like Cedar-trees shall stand,
in Libanus full long.

- 17 Their Cities eke full well shall speed,
the fruits thereof shall passe :
In plentie it shall farre exceed,
and spring as green as graffe.
18 For ever they shall prale his Name
while that the Sun is light.
And think them happy through the same,
all folk shall bleife his might.

- 19 Praife ye the Lord of hoasts, and sing
to Israels God each one .
For he doth every wondrous thing,
yea he himselfe alone.
20 And blessed be his holy Name,
all times eternally .
That all the earth may praise the same,
Amen, Amen, say I,

P S A L. L X X I I . T . S .

- H**OW ever it be, yet God is good,
and kind to Israel :
And to all such as fairely keep
their conscience pure and well.
2 Yet like a foole I almost flipt,
my feet began to slide.
And ere I wist even at a pinck
my ietps away gan glide.
- 3 For when I saw such foolish men,
I grudg'd and did disdaine,
That wicked men all things shold have
without turmoile or paine.
4 They never suffer pang nor grieve,
as if death shold them smite :
Their bodies are both stout and strong,
and ever in good plight.
- 5 And free from all adversity,
when other men be fluent :
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrasse
their necks as doth a chaine :
And are ever wrapt as in a robe,
with rapine and disdaine.
- 7 They are so fed that even for fat
their eyes oft times out start :
And as for worldly good they have
more than can wish their heart.
8 Their life is most leuentious,
boasting much of the wrong,
Which they have done to simple men,
and ever pry'd among.
- 9 The heavens and living Lord
they spare not to blasphem :
And prate they do of worldly things,
no wight they do esteem.
10 The people of God oft times turn back
to see their prosperous rate :
And almost drink the selfe same cup,
and follow the same rate.

The second part.

- 11 How can it be that God (say they)
should know or understand
These worldly things sith wicked men
be lords of sea and land ?
12 For we may see how wicked men
in riches still increase :
Rewarded well with worldly goods,
and live in rest and peace.
- 13 Then why do I from wickednesse
my fantasie refraine,
And wash my hands with innocents,
and cleanse my heart in vaine ?
14 And suffer scourges every day,
as subiect to all blame

And every morning from my youth
fustaine rebuke and shame.

- 15 And I had almost said as they,
misliking mine estate :
But that I shouldest thy children judge,
as folk unfortunate.
16 Then I bethought me how I might,
this matter understand :
But yet the labour was too great,
for me to take in hand.
- 17 Untill the time I went into
thy holy place and then
I understood right perfectly
the end of all these men.
18 And namely, how thou settest them
upon a slippery place :
And at thy pleasure and thy will
thou dost them all deafe.
- 19 Then all men muse, at that strange sight
to see how suddenly
They are destroid, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes
so shall their wealth decay :
Their famous names in all men's sight,
shall ebbe and pale away.

The third part.

- 21 Yet thus my heart was grieved then,
my mind was much opprest :
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neverthelesse by my right hand,
thou hold'lt me alwaies fast,
24 And with thy counsell dost me guide
to glory at the last.
- 25 What thing is there that I can wiste,
but thee in heauen above ?
And in the earth their is nothing,
like thee that I can love.
26 My flesh and eke my heart doth faile
but God doth faile me never :
For of my health God is the strength,
my portion eke for ever.
- 27 And lo all such as thee forsake,
thou shalt destroy each one,
And those that trust in any thing,
saving in thee alone.
28 Therefore I will draw neere to God,
and ever with him dwell :
In God alone I put my trust,
thy wonders I will tell.

P S A L. L X X I V . I . H .

Why art thou (Lord) so long from us
in all these dangers deep ?

Why

- Why doth thine anger kindle thus,
at thine own pasture sheep ?
2 Lord call thy people to thy thought,
which have been thine so long :
The which thou hast redeem'd and brought
from bondage sore and strong.
3 Have mind therefore, and think upon,
remember it full well :
Thy pleasant place, thy Mount Sion,
where thou wast wont to dwell,
4 Lift up thy feet and come in hast,
and all thy foes deface :
Which now at pleasure rob and wast,
within thy holy place.
5 Amid thy congregations all,
thine enemies roar O God :
They set as signes on every wall,
banners displaid abroad.
6 As men with axes haue down trees,
that on the hills do grow :
So shane the bils and sworads of those,
within thy temple now.
7 The feeling saw'd, the carved boards,
the goodly graven stones :
With axes, hammers, bil's and sworads,
they beat them down at once.
8 Thy places they confume with flame,
and eke in all this toile,
The house appointed to thy Name,
They raze down to the soile.
9 And thus they said within their heart,
dispatch them out of hand :
Then burnt they up in every part
Gods houses through the land :
10 Yet thou no signe of help dost send,
our Prophets all are gone :
To tell when this our plague shall end,
among us there is none.
11 When wilt thou (Lord) once end this
and cease thine enemies strong? (Shame
Shall they always blasphem thy Name,
and raile on thee so long ?
12 Why dost thou draw thy hand aback,
and hide it in thy lap ?
• 13 pluck it out, and be not slack
to give thy foes a rap.

The second part.

- 13 O God, thou art our King and Lord,
and evermore hast been .
Yea thy good grace throughout the world
for our good help hath seen .
14 The seas that are so deep and dead,
thy might did make them drie :
And thou didst break the Serpents head,
that he therein did die.
15 You shou didst break the heads so great

- of Whales that are so fell :
And gav'it them to the folk to eat,
that in the desarts dwelle .
16 Thou mad'it a syng wv streams to rise
from rock both hard and hie :
And eke thy hand hath made likewise
deepe rivers to be drie.
17 Both day and eke the night are thine ,
by thee they were begun :
Thou settest to serve us with their shne,
the Moone and eke the Sun.
18 Thou didst appoint the ends and coasts
of all the earth about .
Both summer-heats and winter-frosts,
thy hand hath found them out.
19 Think on (O Lord) no time forget
thy foes that thee defame :
And how the foolish folk are set
to rail upon thy Name.
20 O let no cruell beasts devoure
the Turtle that is true,
Forget not alwaies in thy power
the poore that much do rue.
21 Regard thy covenant, and behold:
thy foes possesse the land .
All sad and dark for vorn and old ,
our Realme as now doth stand.
22 Let not the simple go away,
nor yet retorne with shame :
But let the poore and needy aye
give praise unto thy Name.
23 Rise (Lord) let be by thee maintained
the caufe that is thine o wv :
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forgot not of thy foes,
for the presumption hie
Is more and more increast of those,
that hate thee spitefully.

P S A L . L X X V . I . H .

- V Nto thee (God) will we give thanks,
we will give thanks to thee :
Sith thy Name is so neare, declare
thy wondrous works will we .
2 I will uprightly judge, when get
convenient time I may .
The earth is weak, and all therein,
but I her pillars stay.
3 I did to the mad people say,
deale not so furiously :
And unto the ungodly ones,
set not your hornes on hie .
4 I said unto them, set not up
your raised hornes on hie :
And see that you do with stiffe neck
not speake presumptuously .

5 For neither from the Esterne parts,
nor from the Wetterne fide :
Nor from forsaken wilderneſſe
promotion doth proceed.
6 For why ? the Lord our God he is,
the righteous judge alone :
He perreth down the one, and sets
another in the throne.
7 For why ? a cup of mighty wine
is in the hand of God :
And all the mighty wine therein
himſelfe doth poure abroad.
8 As for the lees and filthy dregs
that do remaine of it :
The wicked of the world ſhall drink,
and ſuck them every whit.
9 But I will talk of God I ſay,
of Jacobs God therefore :
And will not ceafe to celebrate
his praise for evermore.
10 If ſuſter break the hornes of all
ungodly men will I :
But then the hornes of righteous men
ſhall be exalted high.

Gloria Patri.

To Father: Son, and Holy Ghost,
all glory be therefore :
As in beginning was is now
and ſhall be evermore.

P S A L . L X X V I . I . H

T O all that now in Iewry dwell,
the Lord is clearely knowne :
His Name is great in Israel,
a people of his owne,
2 At Salem he his tents hath pight,
to tarrie there a ſpace :
In Sion eke he hath delight
to make his dwelling place,
3 And there he brake both shaft and bow
the ſword, the ſpear and shield :
And brake the ray to overthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Than in the strongest in the world,
that rob on mountaines high.
5 But now the proud are ſpoil'd through
and they are faln on ſleep . (thee
Through men of warre no help can be :
themselves they could not keep,
6 At thy rebuke, O Jacobs God,
when thou diſt them reprove : *
As halfe on ſleep their chariots flood,
no horſemen once did move.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy fight and doth not dread
when thou art in thy wrath ?
8 When thou doſt make thy judgments heard
from heaven through the ground :
Then all the earth full fore afraid,
in silence ſhall be found.
9 And that when thou, O God doſt stand
in judgement for to ſpeak,
To ſave th'afflicted of the land.
on earth that are full weak.
10 The fury that in man doth raigne
ſhall turne unto thy praise :
Hereafter (Lord) do thou reſtraine
their wrath and threats alwayes.
11 Make vowes, and pay them to our God
ye folk that nigh him be,
Bring gifts all ye that dwelle abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth :
And full of terror is his fight :
to all the Kings on earth,

P S A L . L X X V I I . I . H .

I With my voice to God do crie,
with heart and hearty cheare :
My voice to God I lift on hie,
and be my ſuit doth haue.
2 In time of griefe I ſought to God,
by night no reſt I tooke :
But ſtretch my hands to him abroad,
my ſoule conſort forſooke,
3 When I to think on God intend,
my trouble then is more :
I ſpake, but could not make an end,
my breath was ſtopt to fore.
4 Thou heldſt mine eyes alwayes from reſt,
that I therewith did wake :
With feare I am ſo ſore opprefte,
my ſpeech doth me forſake.
5 The dayes of old in mind I caſt,
and oft did thiſke upon
The times and ages that are paſt,
full many yeaſes agoe.
6 By night my ſongs I call to mind,
once made thy praife to ſhow :
And with my heart much talk I find,
my ſpirits do ſearch to know.
7 Will God ſaid I, at once for all,
caſt off his people thus :
So that henceforth no time he ſhall
be friendly unto us ?
8 What ? is his goodneſſe cleane decaid
for ever and a day ?

Or is his promise now delaide,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
 Or shall his wrath increase so hot,
his mercies to with-hold?
10 At last I said, my weakness is
the cause of this mistrust.
 Gods mighty hand can help all this,
and change it when he lust.

The second part.

11 I will regard and think upon
the working of the Lord:
 Of all his wonders past and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did devise.
 To tell his facts I will not spare,
and eke his counsell wife.
13 Thy works (O Lord) are all upright,
and holy all abroad:
 What one hath strength to match thy might
of thee O Lord our God?
14 Thou art a God that dost forth shew
thy wonders every hour:
 And so dost make the people know
thy vertue and thy power.
15 And thine owne folk thou dost defend
with strength and stretched arme:
 The sonnes of Iacob that descend,
and Iosephs seed from harme.
16 The waters Lord perceived thee,
, the waters saw thee well:
 And they for feare away did flee,
the depths on trembling fel.
(black,
17 The clouds that were both thick and
did raine full plenteously:
 The thunder in the aire did crack,
thy shafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from above,
 With flashes great made men afraid,
the earth did quake and move,
19 Thy waies within the sea do lie,
thy paths in waters deep.
 Yet none can there thy steps espie,
nor know thy paths to keep,
20 Thou ledst thy folke upon the land,
as sheep on every side.
 Through Moses and through Aarons hand
thou didst them safely guide.

PSAL. LXXVIII. I.H.

A Trend my people to my Law;
and to my words incline:

2 My mouth shall speak strange parables
and sentences divine.
3 Which we our selves have heard and
even of our fathers old: (learn'd,
 And which for our instruction
our fathers have us told,
4 Because we shoud not keep it close.
 from them that shoud come after:
 Who shoud Gods power to their race
and all his works of wonder. (praise,
5 To Iacob he command I'ment gave,
how Israel shoud live:
 Willing our fathers shoud the same,
unto their children give,
6 That they and their posterity,
that were not sprung up tho,
 Should have the knowledge of the law
and teach their seed alfo.
7 That they might have the better hope
in God that is above:
 And not forget to keep his lawes
and his precepts in love,
8 Not being as their fathers were,
rebelling in Gods sight:
 And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
 Shooting their shafts in day of warre,
and yet they took the foile.
10 For why, they did not keep with God,
the covenant that was made:
 Nor yet would walk or lead their lives,
according to his trade.
11 But put into oblivion,
his counsell and his will:
 And all his works most magnifique,
which he declared still.
The second part.
12 What wonders to our fore-fathers,
did he himselfe disclose:
 In Egypt land, within the field,
that call'd is Thaneos?
13 He did divide and cut the sea,
that they might passe at once:
 And made the waters stand as still,
as doth an heape of stones.
14 He led them secret in a cloud
by day when it was bright:
 And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wildernes,
and gave the people drink,
 As plentifullas when the deeps:
do flow up to the brink.
16 He drew out rivers out of rocks,
C 5 that

Psalme LXXVIII.

that were both drie and hard:
Of such abundance that no floods
to them might be compar'd.
37 Yet for all this against the Lord,
their sinne they did increase
And stirred him that is most high,
to wrath in wildernesse.

38 They tempted God within their hearts
like people of mistrust.
Requiring such a kind of meat,
as served to their lust.
39 Saying with murmuration,
in their unfaithfulness.
What? can this God prepare for us
a feast in wildernesse?
40 Behold, he strake the stony rock,
and floods forth with did flow:
But can he now give to his folk,
both bread and stein alse.
41 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

42 Because they did not faithfully
believe, and hope that he
Could always help and succour them
in their necessitie.
43 Wherefore he did command the clouds,
forth with they brake in funder.
44 And rain'd down Magna for them to
a food of nuckle wonder. (ear,
45 When earthly men with Angels food
Were fed at their request.
46 He bad the East wind blow away,
and brought in the South-West.
47 He rain'd down flesh as thick as dust,
and fowle as thick as sand:
48 Which he did cast amid the place,
where all their tents did stand,
49 Then did they eat exceedingly,
and all men had their fill.
Yet more and more they did desire,
to serve their lusts and wills.
50 But as the meat was in their mouths,
his wrath upon them fell.
51 And flew the flower of alltheir youth
and choice of Israel.

52 Yet fell they to their wonted sinne,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
53 Their daies therefore he shortened,
and made their honour vaine:
Their yeares did waft and passe away,
with terror and with paine.

34 But ever when he plagued them,
they fought him by and by:
35 Remembering y^e he was their strength,
their help and God most high.
36 Though in their mouthes they did but
and flatter with the Lord: (glove
And with their tongues &c in their hearts
dissembleth every word.

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade: (bent
Nor yet to keep or to perorme
the covenant that was made.
38 Yet was he still so mercifull,
when they deser'v'd to die
That he forgave them their misdeeds.
and would not them destroy.
Yea many a time he turn'd his wrath
and did himselfe advise.
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a wind,
Passing away, and cannot well
returne by his own kind.

40 How often times in wildernes
did they the Lord pronoke?
How did they move and stirre the Lord
to plague them with his stroke?
41 Yet did they turne againe to sin,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would have done.
42 Not thinking of his hand and power
nor of the day when he
Delivered them out of the hands
of their force enemie.
43 Nor how he wrought his miracles,
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power
their waters into blood:
That no man might receive his drink
at river nor at flood.
45 Nor how he sent them swarms of flies
which did them sore annoy:
And fill'd their countrey full of frogs
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruite
unto the Caterpillar:
And all the labour of their hands
he gave to the Grasshopper.
47 with haile-stones he delird their
so that they were all lost: (vines,
And

- And not so much as wild fig-trees,
but he consum'd with fruit.
- 48 And yet with haile-stones once againe
the Lord their cattell smote :
And all their flocks and herds likewise,
with thunder-bolts full hot.
- 49 He cast upon them in his ire ,
and in his fury strong ,
Displeasure, wrath, and evill spirits ,
to trouble them among .
- 50 Then to his wrath he made a way ,
and spared not the least :
But gave unto the pestilence ,
the man and eke the beast.
- 51 He stakē also the first-borne all ,
that up in Egypt came :
And all the chiefe of men and beasts
within the tents of Ham.
- 52 But as for all his owne deare folk ,
he did preserve and keep :
And caried them through wildernesse ,
even like a flock of sheep.
- 53 Without all feare , both safe and sound
he brought them out of thrall :
Whereas their foes with rage of seas
were over-whelmed all .
- 54 And brought them out into the coasts
of his owne holy land :
Even to the mount which he had got
by his strong arme and hand .
- 55 And there cast out the heathen folke ,
and did their land divide .
And in their tents he set the Tribes
of Israel to abide .
- 56 Yet for all this their God most high ,
they stir'd and tempted still :
And would not keep his Testament ,
nor yet obey his will .
- 57 But as their fathers turned back ,
even so they went astray :
Much like a bow that would not bend ,
but slip and start away .

The sixt part.

- 58 And griev'd him with their hill altars ,
with offrings and with fire :
And with their Idols vehemently ,
provokē him to ire .
- 59 Therewith his wrath began againe
to kindle in his brest :
The naughtinesse of Israel ,
he did so much detest .
- 60 Then he forsook the Tabernacle
of Silo , where he was *
Right conversant with earthly men ,
even as his dwelling place .
- 61 Then suffizēd he his might and power

- in bondage for to stand .
And gave the honour of his Arke
into his enemies hand .
- 62 And did commit them to the sword ,
Wrōth with is heritage .
- 63 Their young men were devour'd with
maids had no marriage . (fire ,
- 64 And with the sword the Priests also
did perish every one :
And not a widow left alive ,
their death for to bemonē .
- 65 And then the Lord began to wake ,
like one that slept a time :
And like a valiant man of warre ,
refreshed after wine .
- 66 With Emrods in the hinder parts ,
he stakē his enemies all :
And put them then unto a shame ,
that was perpetuall .
- 67 Then he the tent and tabernacle
of Joseph did refuse :
As for the tribe of Ephraim ,
he woulde in no wise chuse .
- 68 But chose the tribe of Iehuda ,
whereas he thought to dwelle :
Even the noble mount Sion ,
which he did love so well .
- 69 Whereas he did his Temple build ,
both sumptuously and sure :
Like as the earth which he hath made
for ever to endure .
- 70 Then chose he David him to serve ,
his people for to keep :
Whom he tooke up and brought away
even from the folds of sheep .
- 71 As he did follow th'Eves with yong ,
the Lord did him advance ,
To feed his people Israel ,
and his inheritance .
- 72 Thus David with a faithfull heare
his flock and charge did feed :
And prudently with all his power ,
did governē them indeed .

P S A L . L X X I X . I . H .

- O God the Gentiles do invade
thine heritage to spoile :
Ierusalem an heape is made ,
thy Temple thy desile .
- 2 The bodies of thy Saints most deare
at road to birds they cast :
The flesh of them that do thee feare ,
the beasts devoure and wast .
- 3 Their blood throughout Ierusalem ,
as water spilt they have :
So that there is not one of them

- to lay their dead in grave.
4 Thus are we made a laughing stock,
 almost the world throughout :
 The enemies at us iest and mock ,
 which dwell our coasts about .
- 5** Wilt thou (O Lord) thus in thine ire ,
 against us ever fume :
 And shew thy wrath as hot as fire ,
 thy folke for to consume ?
- 6** Upon those people poure the same ,
 which did thee never know :
 All Realmes which call not on thy Name ,
 consume and overthrow .
- 7** For they have got the upper hand ,
 and Jacobs seed destroide :
 His habitation and his land
 they have left waste and void .
- 8** Bear not in mind our former faults ,
 with speed some pitie shewe :
 And aid us , Lord , in all assaults ,
 for we are weake and low .

The second part.

- 9** O God that giv' st all health and grace
 on us declare the same .
 Weigh not our works , our sinnes deface ,
 for honour of thy Name .
- 10** Why shall the wicked still alway ,
 to us as people dumbe ,
 In thy reproach reioyce and say ,
 where is their God become .
- Require (O Lord) is thou seest good ,
 before our eyes in sight ,
11 Of all these folk thy servants blood ,
 which they spilt in despight .
- 12** Receive into thy sight in haste ,
 the clamours griefe , and wrong ,
13 Of such as are in prison cast ,
 sustaining iron strong .
- Thy force and strength to celebrate .
 Lord set them out of band :
14 Which unto death are destinate ,
 and in their enemies hand .
- 15** The Nations which have been so bold
 as to blasphem thy Name :
 Into their laps with seven fold
 reyay againe the same .
- 16** So we thy flock and pasture sheep
 will praise thee evermore :
 And teach all ages for to keep
 for thee like praise in store .

P S A L M LXXX. I.H.

THOU Herd that Israel doft keep ,
 give care and take good heed :
 Which leadest Joseph like a sheep ,

- and doft him watch and feed .
1 Thou Lord , I say , whose seat is set
 on Cherubins most bright :
 Shew forth thy selfe , and do not let ,
 send down thy beames of light .
- 3** Before Ephraim and Benjamin ,
 Manasse eke likewise ..
 To shew thy power do thou begin ,
 come help us Lord arise .
- 4** Direct our hearts unto thy grace ,
 convert us Lord , to thee .
 Shew us the brightness of thy face ,
 and then full safe are we .
- 5** Lord God of hoafts of Israel ,
 how long wilt thou I say ,
 Against thy folk in anger swell ,
 and wilt not heare them pray ?
- 6** Thou doft them feed with forrows deep
 their bread with teares they eat :
 And drink the teares that they do weep ,
 in measure full and great .
- 7** Thou haft us made a very strife ,
 to those that dwell about :
 And that our foes do love alive ,
 they laugh and iest it out .
- 8** O take us (Lord) unto thy grace ,
 convert our hearts to thee .
 Shew forth to us thy joyfull face ,
 and we full safe shall be .
- 9** From Egypt where it grewe not well ,
 thou brought' st a vine full deare :
 The heathen folk thou didst expell ,
 and thou didst plant it there .
- 10** Thou didst prepare for it a place ,
 and set her roots full fast :
 That it did grow and spring apace ,
 and fill'd the land at laist .
- 11** The hills were covered round about ,
 with shade that from it came :
 And eke the Cedars strong and stout ,
 with branches of the same .
- 12** Why then didst thou her wals destroy ,
 her hedge pluckt up thou hast :
 That all the folk that passe thereby ,
 thy vine may spoile and waste .
- 13** The Boare out of the wood so wild ,
 doth dig and root it out .
 The furious beautes out of the field
 denoure it all about .
- 14** O Lord of hoafts returne againe ,
 from heaven looke betime :
 Behold , and with thy help sustaine
 this poore vineyard of thine .
- 15** Thy plant , I say , thine Israel ,
 when

whom thy right hand hath set :
The same which thou didst love so well,
O Lord do not forget.

16 They lop and cut it downe apace ,
they burne it eke with fire .
And through the frowning of thy face ,
we perish in thine ire .

17 Let thy right hand be with them now ,
whom thou haft kept so long .
And with the sonne of man , whom thou
to thee haft made so strong .
18 And so when thou haft set us free ,
and saved us from shame .
Then will we never fall from thee ,
but call upon thy Name :

19 O Lord of hosts through thy good
convert us unto theg : (grace)
Behold us with a pleasant face ,
and then full safe are we .

PSAL. LXXXI. I.H.

BE light and glad , in God rejoyce ,
which is our strength and stay :
Be ioyfull and lise up your voyce ,
to Jacobs God I say :
2 Prepare your instruments most meet ,
some ioyfull Psalme to sing .
Strike up with Harpe and Lute so sweet ,
on every pleasant string .

3 Blow as it were in the new Moone ,
with trumpers of the best :
As it is used to be done ,
at any solemne feast .
4 For this is unto Israel .
a statute and a trade .
A law that must be kept full well ,
which Jacobs God hath made .

5 This clause with Joseph was decreed ,
when he from Egypt came :
That as a witnesse all his seed
should still obserue the same .
6 When God , I say , had so prepar'd
to bring him from that land .
Wheras the speech which he had heard ,
he did not understand .

7 I from his shoulders took (saith he)
the burthen cleane away :
And from the furnace quit him free
from burning brick of clay .
8 When thou in griefe diu'lt cry and call ,
I holp thee by and by .
And I did answere thee withall ,
in thunder secretly .

9 Yea , at the waters of discord ,
I did thee tempt and prove :

Whereas the goodnessse of the Lord ,
with muttering thou didst move .
10 Heare O my folke , O Israel ,
and I assure it thee :
Regard , and marke my words full well ,
if thou wilt cleave to me .

The second part .

11 Thou shalt no God in thee reserve ,
of any land abroad :
Nor in no wifte bow to or serve
a strange or forein god .

12 I am the Lord thy God , and I
from Egypt set thee free :
Then aske of me abundantly ,
and I will give it thee .

13 And yet my people would not heare
my voice when that I spake :
And Israel would not obey ,
but did me quite forfiske .

14 Then did I leave them to their will ,
in hardnesse of their heart .
To walke in their owne counsels still ,
themselves they might pervert .

15 O that my people would have heard
the words that I did say :
And eke that Israel would regard
to walke within my way .
16 How soon would I confound their foes
and bring them downe full low :
And turn my hand upon all those
that would them overthrow .

17 And they that at the Lord do rage ,
as slaves should seek him till :
But of his folke the time and age ,
should flourish ever still .
18 I would have fed them with the crop ,
and finest of the wheat .
And made the rock with hony drop ,
that they their fis should eat .

PSAL. LXXXII. I.H.

A Mid the presse with men of might
the Lord himselfe doth stand ,
To plead the cause of truth and right ,
with Judges of the land .

2 How long (laid he) will you proceed ,
false iudgement to award
And have respect for love of meed ,
the wicked to regard ?

3 Whereas of due , you should defend
the fatherlesse and weake .
And when the poore man doth contend ,
in iudgement iustly speake ,
4 If ye be wise , defend the cause
of poore men in their right :
And rid the needy from the clawes .

Psalme LXXXIII. LXXXIV.

of tyrants force and might,
 5 But nothing will they know or learne,
 in vaine to them I talk :
 They will not see or ought discerne ,
 but still in darknesse walk .
 6 For loe, even now the time is come ,
 that all things fall to nought :
 And likewise lawes both all and some ,
 for gaine are sold and bought .

I had decreed it in my sight ,
 as gods to take you all :
 And children to the molt of might ,
 for love I did you call .
 7 But notwithstanding ye shall die
 as men and so decay :
 O tyrants I shall you destroy ,
 and pluck you quite away .
 8 Up Lord, and let thy strength be known ,
 and iudge the world with might :
 For why ? all nations are thine own ,
 to take them as thy right .

PSAL. LXXXIII. I.H.

DO not (O God) refraine thy tongue ,
 in silence do not stay .
 With-hold not, Lord, thy selfe so long ,
 and make no more delay .
 2 For why ? behold thy foes, and see
 how they do rage and cry .
 And those that bear an hate to thee ,
 hold up their heads on hie .
 3 Against thy folk they use deceit ,
 and craftly they enquire :
 For thine elect to lie in wait ,
 their counsell doth conspire .
 4 Come on, say they, let us expell ,
 and pluck these folk away :
 So that the name of Israel
 may utterly decay .

5 They all conspire within their heart ,
 how they may thee withstand :
 Against the Lord to take a part ,
 they are in league and band .
 6 The tents of all the Edomites ,
 the Ishmaelites also .
 The Hagarens and Moabites ,
 with diverse other mo .
 7 Gebal with Ammon , and likewise
 doth Amaleck conspire .
 The Philistins against thee rise .
 with them that dwell at Tyre .
 8 And Ashur eke is well appaid ,
 with them in league to be .
 And doth become a fence and aid
 to Lets posterity .

9 As thou didst to the Midianites ,
 so serve them Lord each one :
 As to Sifer and to Iabin
 beside the Brook Kison .
 10 Whom thou in Endor didst destroy ,
 and wast them through thy might :
 That they like dung on earth did lie ,
 and that in open fight .

The second part.

11 Make them now & their Lords appeare
 like Zeb and Oreb than :
 As Zeba and Zalmunna were ,
 the kings of Midian .
 12 Which said let us throughout the land
 in all the coasts abroad .
 Possesse and take into our hand ,
 the faire houses of God .
 13 Turn them, O God, with stormes as far
 as wheeles that have no stay :
 Or like the chaffe, which men do cast ,
 with winds to fie away .
 14 Like as the fire with rage and fume ,
 the mighty forrest spiles .
 And as the flame doth quite consume
 the mountaines and the hills ;
 15 So let the tempest of thy wrath
 upon their necks be laid .
 And of thy stormy windes and shewres ,
 Lord make them all afraid .
 16 Lord bring them all I thee desire ,
 to such rebule and shame ,
 That it may cause them to enquire ,
 and learne to seeke thy Name .
 17 And let them evermore daily
 to shame and slander fall :
 And in rebuke and obloquie ,
 perish also withall .
 18 That they may know & feel full well
 that thou art called Lord :
 And that alone thou dost excell ,
 and raigne throughout the world .

PSAL. LXXXIV. I. H.

How pleasant is thy dwelling place ,
 O Lord of hosts to me !
 The Tabernacles of thy grace ,
 how pleasant Lord they be !
 2 My foule doth long full fore to go
 into thy Courts abroad .
 My heart doth lust my flesh also ,
 in thee the living God .
 3 The sparowes find , a roome to rest ,
 and save themselves from wrong :
 And eke the swallow hath a nest ,
 wherein to keep her young .
 4 These birds full nigh thine Altar may
 have

have place to sit and sing :
Lord of hoasts thou art I say,
my God and eke my King.

- 5 O they be blessed that may dwell
Within thy house alwayes :
For they all times thy facts do tell ,
and ever give thee praise .
- 6 Yea happy sure likewise are they ,
whose stay and strength thou art :
Which to thy house do mind the way ,
and seek it in their heart .
- 7 As they go through the vale of teares ,
they dig up fountaines still :
That as a spring it all appears ,
and thou their pits dolt fill . (last)
- 8 From strength to strength they walk ful
no faintnesse there shall be :
And so the God of gods at last
in Sion they do see .
- 9 O Lord of hoasts to me give heed ,
and heare when I do pray :
And let it through thine ears proceed ,
O Jacobs God I say .
- 10 O Lord our shield , of thy good grace ,
regard , and so draw neare :
Regard , I say , behold the face
of thine annoyned deare .
- 11 For why ? within thy Courts one day
is better to abide ,
Then other where to keepe or stay
a thousand day's beside .
- 12 Much rather would I keep a door
within the house of God ,
Then in the tents of wickednesse
to settle mine abode .
- 13 For God the Lord , light and defence ,
will grace and worship give :
And no good thing shal he with-hold
from them that purely live .
- 14 O Lord of hoasts that man is blest ,
and happy sure is he ,
That is perswaded in his breft ,
to trust all times in thee .

P S A L . LXXXV . I . H .

- T Hou haft been mercifull indeed ,
O Lord unto thy land .
For thou restoredft Jacobs feed ,
from thralldome out of band .
- 2 The wicked wayes that they were in ,
thou didst them cleane remit .
And thou didst hide the peoples sin ,
full close thou coveredft it .
- 3 Thine anger eke thou didft affwage ,
that all thy wrath was gone :
And so didft turne thee from thy rage ,

with them to be at one .
4 O God our health , do now convert
thy people unto thee :
Put all thy wrath from us apart ,
and angry cease to be .

- 5 Why shall thine anger never end :
but still proceed on us ,
And shall thy wrath it selfe extend
upon all ages thus ?
- 6 Wilt thou not rather turne therefore ,
and quicken us , that we
And all thy folk may evermore
be glad and ioy in thee ?

7 O Lord , on us do thou declare
thy goodnessse to our wealth :
Shew forth to us , and do not spare
thine aid and saving health .

8 I will heark what God saith , for he
speaks to his people peace .
And to his Saints , that never they
retorne to foolishnesse .

- 9 For why ? his help is still at hand :
to such as do him feare :
Whereby great glory in our land ,
shall dwell and flourish there .
- 10 For truth and mercy there shall meet ,
in one to take their place :
And peace shall justice with kisse greet ,
and there they shall embrace .

11 As truth from earth shall spring apace ,
and flourish pleasanly :
So righteousnesse shall shew her face ,
and look from heaven high .

12 Yea God himselfe doth take in hand ,
to give us each good thing :
And through the coasts of all the land
the earth her fruit shall bring .

- 13 Before his face shall justice go ,
much like a guide or stay :
He shall direct his steps also ,
and keep them in the way .

P S A L . LXXXVI . I . H .

- L Ord bow thine eare to my request .
and heare me by and by .
With grievous paine and grieve opprest ,
full poore and weake am I .
- 2 Preserve my soule , because my wayes
and doings holy be :
And save thy servant , O my Lord ,
that puts his truit in thee .
- 3 Thy mercy (Lord) on me expresse ,
defend me eke withhold :
For through the day I do not cease
on thee to cry and call .
- 4 Comfort (O Lord) thy seruantes soule ,

that

that now with paine is pin'd :
For unto thee (Lord) I extoll,
and lift my soule and mind.

- 5 For thou art good and bountifull,
thy gifts of grace are free :
And eke thy mercy plentiful,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and give an eare :
Marke well the words that I do say,
and all my prayers heare.
7 In time when trouble doth me move,
to thee I do complaine.
For why ? I know and well do prove,
thou answerest me againe.
8 Among the gods (O Lord) is none
with thee to be compar'd.
And none can do as thou alone,
the like hath not been heard.

The second part.

- 9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.
10 For why ? thou art so much of might,
all power is thine owne :
Thou workest wonders still in sight,
for thou art God alone.
11 O teach me Lord the way and I
shall in thy truth proceed.
O ioyne my heart to thee so nigh,
that I thy Name may dread.
12 To thee my God will I give praise,
with all my heart, O Lord :
And glorifie thy name alwayes,
for ever through the world.
13 For why, thy mercy shewed to me,
is great and doth excell :
Thou settest my soule at liberty,
out from the lower hell.
14 O Lord, the proud against me rise,
and heaps of men of might :
They seek me soule, and in no wise
will have thee in their sight.
15 Thou Lord art mercifull and meek,
full slack and slow to wrath :
Thy goodness is full great, and eke
thy truth no measure hath.
16 O turne to me, and mercy grant,
thy strength to me apply :
O helpe and save thine owne servant,
thy handmaids sonne am I.
17 On me some signe of favour shew,
that all my foes may see
And be ashamed because (Lord,) thou
doest helpe and comfort me.

P S A L . LXXXVII. I. H.

- T Hat City shall full well endure,
her ground-work still doth stay
Vpon the holy hils full sure,
it can no time decay.
2 God loves the gates of Sion best,
his grace doth there abide :
He loves them more then all the rest
of Jacobs tents beside.
3 Full glorious things reported be
in Sion, and abroad :
Great things, I say, are said of thee,
thou City of our God.
4 On Rahab I will cast an eye,
and beare in mind the same :
And Babylon shall eke apply,
and learne to know my Name.

- 5 Loe, Palestine and Tyre also,
with Ethiope likewise :
A people old full long agoe
were borne, and there did rise.
6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
hath founded fast the same.
7 In their record, to them it shall,
through Gods device appeare :
Of Sion that the chiefe of all
had his beginning there.
8 The trumpeters with such as sing,
therin great plenty be :
My fountaines and my pleasant springs
are compate all in thee.

P S A L . LXXXVIII. I. H.

- L ord God of health the hope and stay,
thou art alone to me :
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soon ascend
unto thy sight on hie :
Incline thine ears, O Lord attend,
and hearken to my cry.
3 For why ? with woe my heart is fil'd,
and doth in trouble dwell
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteem'd as one of them,
that in the pit do fall :
And made as one among those men,
that have no strength at all.
5 As one among the dead, and free
from things that here remaine :
It were more ease for me to be
with them the which are slaine,
As those that lie in grave, I say,

whom

whom thou hast cleane forgot :
The which thy hand hath cut away,
and thou regard'it them not.

- 7 Yea like to one shut up full sure
within the lower pit :
In places dark and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full fore on me do lie :
And all thy stormes against me rise,
my soule to vexe and tripe,
9 Thou puttest my friends farre off from
and mak'ft them hate me fore : (me,
I am shut up in prison fast,
and can come forth no more.
10 My sight doth fail through grief and
I call to thee O God (wo
Throughout the day my hands also
to thee I stretch abroad.)

The second part.

- 11 Dost thou unto the dead declare
thy wondrous works of fame ?
Shall dead to life againe repaire,
and praise thee for the fame ?
12 Or shall thy loving kindness Lord,
be preached in the grave ?
Or shall with them that are destroid,
thy truth her honour have ?
13 Shall they that lie in darknes low,
of all thy wonders wot ?
Or there shall they thy justice know,
where all things are forgot ?
14 But I O Lord to thee alwaies
do cry and call apace :
My prayer eke ere it be day,
shall come before thy face.
15 Why dost thou Lord abhorre my soule
in grieve that seeketh thee ?
And now, O Lord, why dost thou hide
thy face away from me ?
16 I am afflicted dying stilt,
from youth this many a yeare :
The terrors which do vexe me ill,
with troubled mind I beare.
17 The furies of thy wrathfull rage
full fore upon me fall :
Thy terrors eke do not all wage,
but me oppresse withall,
18 All day they compass me about
as waters at the tide :
And all at once with stremes full stout,
beset me on each side.
19 Thou settest farre from me my friends
and lovers every one :
Yea and mine old acquaintance all
out of my sight are gone.

P S A L , LXXXIX. I. H.

- T**O sing the mercie of the Lord,
my tongue shall never spare :
And with my mouth from age to age,
thy truth I will declare.
2 For I have said that mercy shall
for evermore remaine :
In that thou dost the heavens stay,
thy truth appeareth plaine.
3 To mine elect faith God I made
a covenant and behest,
My servant David to perswade,
I swore and did protest.
4 Thy seed for ever I will stay,
and stablish it full fast :
And still uphold thy throne alway,
from age to age to last.

- 5 The heavens shew with ioy and mirth,
thy wondrous works, O Lord,
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad ?
Among ths sonnes of all the gods
what one is like our God ?
7 God in assembly of his Saints
is greatly to be dread :
And over all that dwell about,
in terrorre to he had.
8 Lord God of hoalls, in all the worlds,
what one is like to thee ?
On every side most mighty Lord,
thy truth is seene to be.
9 The raging sea by thine advise,
thou rulest at thy will :
And when the waves thereof arise,
thou mak'ft them calme and still,
10 And Egypt (Lord) thou hast subdu'd,
and thou hast it destroid :
Yea, thou thy foes with mighty arme,
haſt scattered all abroad.

The second part.

- 11 The heavens are thine, & still have been
likewise the earth and land :
The world and all that is therein,
thou foundedit with thy hand.
12 Both North and South w East and West
thy selfe didst make and frame :
Both Tabor mount, and eke Hermon,
reioyce and praise thy Name.
13 Thine arme is strong, and full of power,
all might therein doth lie :
The strength of thy right hand each hour
thou liftest up on hie.
14 In righteousness and equity

- thou hast thy seat and place :
Mercy and truth are still with thee,
and go before thy face.
- 15 That folk is blest that knowes aright
thy present power, O God :
For in the favour of thy sight,
they walke full safe abroad.
- 16 For in thy Name throughout the day
they ioy and much reioyce :
And through thy righteounessee have they
a pleasant fame and noise.
- 17 For why? their glory strength and aid
in thee alone doth lie :
Thy goodness eke that hath us staid,
shall lift our horne on hie.
- 18 Our strength that doth defend us well,
the Lord to us doth bring :
The holy One of Israel,
he is our guide and King.
- 19 Sometimes thy will unto thy Saints,
in vision thou didst shew :
And thus then didst thou say to them,
thy mind to make them know.
- 20 A man of might I have elect,
your King and guide to be :
And set him up whom I elect,
among the folk to me.

The third part.

- 21 My servant David I appoint:
whom I have searched out :
And with my holy oyle anoint
him King of all the rout.
- 22 For why? my hand is ready still
with him for to remaine :
And with my arme also I will
him strengthen and sustaine.
- 23 The enemies shall not him oppresse,
they shall him not devoure :
Ne yet the sonnes of wickednesse
on him have any power.
- 24 His foes likewise I will destroy
before his face in fight :
And those that hate him I will plague,
and strike them with my might.
- 25 My truth and mercy eke withall,
shall still upon them lie :
And in my Name his horne eke shall
be lifted up on hie.
- 26 His Kingdome I will set to be
upon the sea and land :
And eke the running floods shall be
embrace with his right hand.
- 27 He shall depend with all his heart
on me, and thus shall say :
My Father and my God thou art.
my rock of health and stay.

- 28 As my first borne I will him take
of all on earth that springs :
His might and honour I will make,
above all earthly Kings,
- 29 My mercy shall be with him still,
as I my selfe have told :
My faithfull covenant to fulfill,
my mercy I will hold.
- 30 And eke his feed I will sustaine
for ever strong and sure :
So that his feed shall still remaine,
while heaven doth endure.

The fourth part.

- 31 If that his sonnes forsake my Law,
and so begin to fwerre :
And of my judgements have no awe,
nor will not them observe :
- 32 Or if they will not use aright,
my statutes to them made :
And set all my commandements light,
and will not keep my trade.
- 33 Then with the rod will I begin,
their doings to amend :
And so will scourge them for their fumes,
if that they do offend.
- 34 My mercy yet and my goodnessse,
I will not take him fro :
Nor handle him with craftinesse,
and so my truth forgoe.
- 35 But sure my Covenant I will hold,
with all that I have spoke :
No word the which my lips have told,
shall alter or be broke.
- 36 Once sware I by my holinessse,
and that performe will I :
With David I shall keep promise,
to him I will not lie.
- 37 His feed for evermore shall raigne,
and eke his throne of might,
As doth the Sun, it shall remaine
for ever in my sight.
- 38 And as the Moone within the skie
for ever stan eth fast :
A faithfull witness from on hie,
so shall his kingdome last.
- 39 But now Lord us thou doest reiect,
and now thou changest cheare :
Yea, thou art wrath with thine elect,
thine owne annointed deare.
- 40 The covenant with thy servant made
Lord thou hast quite undone :
And down upon the ground also
hast cast his royll crowne.

The fifth part.

- 41 Thou pluckst his hedges up wight,
his

- his wals thou dost confound :
 Thou beatest eke his bulwarks downe,
 and breakst them to the ground,
 42 That he is sore deftroid and torne,
 of consumers by throughout :
 And so is made a mock and scorne,
 to all that dwell about.
- 43 Thou their right hand hast lifted up
 that him so fore annoy :.
 And all his foes that him devoure,
 loe thou hast made to joy.
 44 His swords edge thou dost take away,
 that should his foes withstand :
 To him in warre no victory
 thou giv'it nor upper hand.
- 45 His glory thou dost also waste,
 his throne, his ioy, and mirth
 By thee are overthrowne, and cast
 full low upon the earth,
 46 Thou hast cut off, and made full short
 his youth and lusty dayes :
 And raiſ'd of him an ill report,
 with shame and great dispraise.
- 47 How long away from me, O Lord,
 for ever wilt thou turne ?
 And shall thine anger still alway,
 as fire consume and burne ?
 48 O call to, mind, remember them,
 my time consumeth fast :
 Why hast thou made the sonnes of men
 as things in vaine to waste.
- 49 What man is he that liveth here,
 and death shall never see ?
 Or from the hand of hell his soule
 shall he deliver free ?
 50 Where is (O Lord) thine old goodnes,
 so oft declar'd beforene.
 Which by thy truth and uprightnesse
 to David thou hast sworne ?
- 51 The great rebukes to mind I call,
 that on thy servants lie :
 The railings of thy people all,
 borne in my brest have I :
 52 Wherewith (O Lord) thine enemies
 blasphemoun have thy Name :
 The steps of thine anointed one
 they cease not to defame.
- 53 All praise to thee, O Lord of hosts,
 both now and eke for aye :
 Through skie and earth, and all y coasts,
 Amen, Amen, I say.

P S A L . X C . I . H .

T Hou Lord haſt been our ſure defence,
 our place of eafe and ref :
 In all times paſt, yea ſo long ſince,

- as cannot be expref .
 2 Ere there was made mountaine or hill
 the earth and world abroad :
 From age to age, and alwayes ſtill,
 for ever thou art God. (paine ,
 3 Thou grindeſt man through griefe and
 to dufft or clay, and then,
 And then thou faſt agaime returne,
 agaime ye ſonneſ of men.
 4 The latting of a thouſand yeares
 what is it in thy fight ?
 As yesterdaſt it doth appeare,
 or as a watch by night.
- 5 So ſoone as thou doſt ſcatter them,
 then is their life and trade
 All as a ſleep, and like the graffe
 whose beautey ſoone doth fade.
 6 Which in the morning ſhines full bright
 but fadeth by and by :
 And is cut downe ere it be night,
 all withered, dead and drie.
- 7 For through thine anger we conſume,
 our might is much decadid :
 And of thy fervent wrath and fume
 we are full ſore afraid.
 8 The wicked works that we have wrought
 thou ſet before thine eye :
 Our privy faults, yea eke our thoughts
 thy countenance doth ſpie. (waſt
- 9 For through thy wrath our dayes do
 thereof doth nought remaine :
 Our yeares conſume as words or blaſts,
 and are not cal'd againe.
 10 Our time is threescore yeaeres and ten
 that we do live on wold :
 If one ſee fourescoſe, surely them
 we count him wondrous old.
- 11 Yet of this time the ſtrength and chief
 the which we count upon,
 Is nothing els but painefull griefe,
 and we as blaſts are gone. (there
 12 Who once doth know what ſtrength is
 What might thine anger hath :
 Or in his heart who doth thee feare
 according to thy wrath ?
- 13 Inſtruct us Lord to know and t y,
 how long our dayes remaine :
 That then we may our hearts apply,
 true wiſedom to attaine.
- 14 Returne, O Lord, how long wilt thou
 forth on thy wrath proceed ?
 Shew favour to thy ſervants now,
 and help them at their need.
- 15 Refresh us with thy mercy ſoone,
 and then our ioy ſhall be

All

- All times so long as life doth last,
in heart reioyce will we.
16 As thou hast plagued us before,
now also make us glad.
 And for the yeares wherein full sore
affliction we have had.
- 17** O let thy worke and power appeare
and on thy servants light:
 And shew unto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand
on us thy servants thus:
 Confirm the works we take in hand,
Lord prosper them to us.

PSAL. XC I. I. H.

HE that within the secret place
of God most high doth dwell,
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold,
To the Lord will say.
 My, God is he, in him will I
my whole affiance stay.

- 3** He shall defend thee from the saare,
the which the hunter laid.
 And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there:
 His faith and trueth thy fence shall be,
as sure as shield and speare.
- 5** So that thou shalt not need I say,
to feare or be affright,
 Of all the shafts that fie by day,
nor terrors of the night.
6 Nor of the plague that privily
dorh walk in darke fo fast:
 Nor yet of that which doth destroy,
and at noone day doth wait.

- 7** Yea at thy side as thou dost stand,
a thousand dead shall be,
 Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part
thine eyes shall well regard:
 That even like to their desert
the wicked have reward.
- 9** For why? O Lord, I onely lust,
to stay my hope on thee:
 And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need the ill to feare,
with thee it shall be well:
 Nor yet the plague shall once come neare
the houle where thou dost dwell,

- 11** For why? unto his Angels all,
with charge commanded he:
 That still in all thy wayes they shall
preserve and prosper thee.
12 And in their hands shall beare thee up,
still waiting thee upon.
So that thy foot shall never chance
to spurne at any stome.
- 13** Upon the Lions thou shalt go,
the Adder fell and long:
 And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trueth unto me,
I will acquit him quite.
 And him defend because that he
doth know my Name aright.
- 15** When he for help on me doth cry,
an answere I will give:
 And from his griefe take him will I
in glory for to live.
16 With length of yeares and dayes of
I will fulfill his time: (wealth)
 The goodnesse of my saving health,
I will declare to him.

PSAL. XC II. I. H.

- I**T is a thing both good and meet,
to praise the highest Lord.
 And to thy Name, O thou most High,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betyme ere day be light:
 And eke declare his truth abroad,
when it doth draw to night.
- 3** Vpon ten-stringed instruments,
on Lute and Harpe so sweet:
 With all the mirth you can invent,
of instruments most meet.
- 4** For thou hast made me to reioyce,
in things so wrought by thee
 And I have ioy in heart and voice,
thy handy-works to see.

- 5** O Lord how glorious and how great,
are all thy works so stout?
 So deeply are thy counsels set,
that none can trie them out.
6 The man unwise bath not the wit,
these things to passe to bring:
 And all such fooles are nothing fit,
to understand this thing.
- 7** When so the wicked at their will,
as grasse do spring full fast:
 They when they flouris in their ill,
for ever shall be wast.
8 But thou art mighty Lord most High,
yea thou dost reigne therefore,

In every time eternally .
both now and evermore.

9 For why ? O Lord behold and see,
behold thy foes, I say,
How all that work iniquity,
shall perish and decay.
10 But thou like as an Vnicorne ,
shalt lift mine horne on hie :
With fresh and new prepared oyle ,
thine oynted King am I.

11 And of my foes before mine eyes ,
shall see the fall and thame
Of all that up against me rise,
mine eares shall hear the same.
12 The iust shall flourish up on hie ,
as Date-trees bud and blow :
And as the Cedars multiply ,
in Libanus that grov.

13 For they are planted in the place ,
and dwelling of our God :
Within his Courts they spring apace ,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well besen :
And pleasantly both bud and spring ,
with boughs and branches green.
15 To shew that God is good and iust ,
and upright in his will ,
He is my rock , my hope, and truit ,
in him there is none ill.

P S A L . X C I I I . I . H .

THe Lord as King aleft doth raigne ,
with glory goodly dight .
And he to shew his strength most maine ,
hath girt himselfe with might.
2 The Lord like wise the earth hath made
and shaped it so sure ,
No might can make it move or fade ,
at stay it doth endure.

3 Ere that y world was made or wrought ,
thy fear was set before :
Beyond all time that can be thought ,
thou hast been evermore.
4 The floods, O Lord , the floods do rise ,
they roar and make a noife :
The floods (I say) did enterprise ,
and lifted up their voice.
5 Yea, though the stormes arise in sight ,
though seas do rage and swell .
The Lord is strong and more of might ,
for he on high doth dwell .
6 And looke what promise he doth make
his houshold to defend .
For iust and true they shall it take ,
all times without and end .

P S A L . X C I V . I . H .

O Lord, thou doft revenge all wrongs ,
that office longs to thee;

Sith vengeance doth to thee belong ,
declare that all may see.

2 Set forth thy selfe , for thou of right
the earth doft judge and guide :
Reward the proud and men of might
according to their pride.

3 How long shall wicked men beare sway
with lifting up their voice :
How long shall wicked men, I say ,
thus triumph and rejoyce ?

4 How long shall they brags burst out
and proudly prate their fill ?
Shall they rejoyce that be so stout ,
whose works are ever ill.

5 Thy flock , O Lord , thine heritage
they spoile and vexe full sore :
Against thy people they do rage
still daily more and more.

6 The widowes which are comfortlesse ,
and strangers they destroy :
They slay the children fatherlesse ,
and none do put them by.

7 And when they take these things in hand
this talk they have of thee :
Can Iacobs God this understand ?
full no, he cannot see.

8 O folk unwise, and people rude ,
some knowledge now discerne :
Ye fooles among the multitude ,
at length begin to learne.

9 The Lord which made the eare of man ,
he needs of right must beare :
He made the eye all things must then
before his sight appeare.

10 The Lord doth all the world correct ,
and make them understand :
Shall he not then your deeds detect ?
how can you scape his hand ?

The second part.

11 The Lord doth know the thoughts of
his heart he sees full plaine : (man)
The Lord (I say) mans thoughts doth scan
and findeth them but vaine.

12 But Lord, that man is happy sure ,
whom thou doft keep in awe :
And through correction doft procure
to teach him in thy Law,

13 Whereby he shall in quiet rest
in time of trouble sit :

When

When wicked men shall be supprest,
and fall into the pit.
24 For sure the Lord will not refuse
his people for to take :
His heritage whome he did chuse,
he will no time forsake.
25 Untill that judgement be decreed,
to justice to convert :
That all may follow her with speed,
that are of upright heart.
26 But who upon my part shall stand,
against the cursed traine ?
Or who shall rid me from their hand,
that wicked works maintaine ?
27 Except the Lord had been mine aid,
mine enemies to repell :
My soule and life had now been laid
almost as low as hell.
28 When I did say, my foot did slide,
I now am like to fall :
Thy goodness Lord did so provide
to stay me up withall.
29 When with my selfe I misused much,
and could no comfort find :
Then Lord thy goodness did me touch,
and that did ease my mind.
30 Wilt thou inhabite thy selfe, and draw
with wicked men to sicke ?
Whiche with pretence in stead of law
much mischiefe do commit ?
31 For they consult against the life
of righteous men and good :
And in their counsels they are rife,
to shed the guiltlesse bloud,
32 But yet the Lord he is to me
a strong defence or locke :
He is my God to whom I flie,
he is my strength and rocke.
33 And he shall cause their mischiefes all
themselves for to annoy :
And in their malice they shall fall,
our God shall them destroy.

P S A L. X C V. I. H.

O Come let us lift up our voice,
and sing unto the Lord :
In him our rocke of health reioyce
let us with one accord.
2 Yea let us come before his face,
to give him thanks and praise :
In singing Psalmes unto his grace,
let us be glad alwayes.
3 For why, the Lord he is no doubt,
a great and mighty God :
A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe
and corners of the land :
The tops of hil's that axe so steepe,
he hath them in his hand,
5 The sea and waters all ate his,
for he the same hath wrought :
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bothe and praise the Lord,
before him let us fall :
And kneel to him with one accord,
the which hath mad: us all.
7 For why he is the Lord our God,
for us he doth provide .
We are his flock, he doth us feed,
his sheepe, and he our guide,
8 To day if ye his voice will heare,
then harden not your heart :
As ye with grudging many a yeaer
provo'kd me in desart.
9 Whereas your fathers tempted me,
my power for to prove :
My wondrous works when they did see,
yet still they would me move.
10 Twice twenty yeaers they did me grieve
and I to them did say :
They erre in heart and not believe,
they have not knowne my way.
11 Wherefore I sware, when that my wrath
was kindled in my brest :
That they should never tread the path,
to enter in my reke.

P S A L. X C V I. I. H.

Sing ye with praise unto the Lord,
new songs with joy and mirth :
Sing unto him with one accord,
all people on the earth.
2 Yea sing unto the Lord, I say,
praise ye his holy Name :
Declare and shew from day to day
salvation by the same.
3 Among the heathen eke declare
his honour round about :
To shew his wonders do not spare,
in all the world throughout.
4 For why ? the Lord is much of might,
and worthy praise alway :
And he is to be dread of right,
above all gods, I say.
5 For all the gods of heathen folke
are idols that will fade :
But yet our God, he is the Lord
that, bath the bravest made,

Psalme XC VII. XC VIII.

61

6 All praise and honour eke do dwell,
for aye before his face :
Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world :
All might and worship eke I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also,
the glory of his Name :
And eke unto his courts do go,
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord,
within his temple bright :
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not afraid,
the Lord doth raigne above :
Ye hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with princely might :
To judge the nations every one
with equity and right.
12 The heavens shall great ioy begin,
the earth eke shall reioyce :
The sea and all that is therein,
shall shout and make a noise.

13 The field shall ioy, and every thing
that springeth on the earth :
The wood and every tree shall sing
with gladness and with mirth.
14 Before the presence of the Lord,
and comming of his might :
When he shall iustly judge the world,
and rule his folk with right.

They fled before that rulers might,
which guideth all the world.
6 The heavens eke declare and shew
his justice all abroad :
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vain :
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world
which they as gods do call :
Shall feel the power of the Lord,
and down to him shall fall.

9 With ioy shall Sion heare this thing,
and Iudah shall reioyce :
For at thy judgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on high
in all the earth abroad :
And art exalted wondroufly
above each other god.

11 All ye that feare the Lord do this,
hate all things that are ill :
For he doth save the soules of his
from such as would them spile.
12 And light doth spring up to the iust,
with pleasure for his part :
Great ioy with gladnesse, mirth and lust,
to them of upright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclame :
Be thankfull eke with heart and voyce,
and mindfull of the same.

PSAL. XC VIII. I. H.

O Sing ye now unto the Lord
a new and pleasant song :
For he hath wrought throughout y world
his wonders great and strong.
2 With his right hand full worthily
he doth his foes devoure
And get himselfe the victory,
with his own arme and power.

3 The Lord doth make his people know
his saving health and might :
The Lord doth eke his justice shew,
in all the heathens sight
4 His grace and truth to Israel,
in mind he doth record :
That all the earth hath seen right well
the goodnessse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth :
Give thanks to God, sing and reioyce,
to him with ioy and mirth.

6 Vpos

Vpon the harp unto him sing,
give thanks to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

- 7 Ye let the sea with all therein,
for ioy borch roare and swell:
The earth likewise let it begin,
with all that therein d.well.
- 8 And let the floods reioyce their fils
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.
- 9 For he shall come to iudge and trie
the world and every wight:
And rule the people mightyly
with iustice and with right.

PSAL. XCIX. I.H.

- T**He Lord doth raigne although at it
the people rage full store:
Yea he on Cherubins doth sit,
though all the world do roare.
- 2 The Lord that doth in Sion dwelle,
is high and wondrous great:
Above all folk he doth excell,
and he aloft is set.
 - 3 Let all men praise thy mighty Name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
 - 4 The princely power of our King
doth love iudgement and right:
Thou rightly rulest every thing
in Iacob through thy might.
 - 5 To praise the Lord our God devise,
all honour to him do.
Before his footstoole worship him,
for he is holy too.
 - 6 Moses, Aaron and Samuel,
as Priests on him did call.
When they did pray he heard them wel,
and gave them answere all,
 - 7 Within a cloud to them he spake,
then did they labour still,
To keep such lawes as he did make,
and pointed them untill.
 - 8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercy did on them appear,
their deeds didst not maintaine.
 - 9 O laud and praise our God and Lord
within his holy hill.
For why, our God throughout the world,
is holy ever still.

PSAL. C. I.H.

All people that ou earth do dwell,
sing to y^r Lord with chearfull voice.
Him serue with feare, his praise forth tell
come ye before him and reioyce.

- 2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock he doth us feed,
and for his sheep he doth us take.
- 3 O enter then his gates with praise,
approach wi th ioy his courts unto:
Praife, laud, and bleffe his Name alwayes,
for it is seemely so to do.
- 4 For why, the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

- I**n God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his fight,
with singing and with mirth.
- 2 Know that the Lord our God he is,
he did us make and keepe,
Nor we our selves: for we are his
owne flock and paſture fleepe.
 - 3 O go into his gates alwayes,
give thankes with in the same:
Within his courts set forth his praise,
and laud his holy Name.
 - 4 For why the goodness of the Lord,
for evermore doth raigne.
From age to age throughout the world
his truth doth still remaine.

PSAL. CI. I.H.

- I**Mercy will and iudgement sing,
O Lord God unto thee:
2 And wisely do in perfect way,
untill thou come to me.
And in the midle of my house walkes,
in purenesse of my sprite.
- 3 And I no kind of wicked thing,
will set before my fight.
 - 4 I hate their works that fall away,
it shall not cleave to me:
From me shall part the froward heart,
none evill will I see.
 - 5 Him will I troy that flandereth
his neighbour privily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be :
In perfect way who walketh shall
be servant unto me.
7 I will no guilefull person have,
within my house to dwell :
And in my presence he shall not,
remaine that lies doth tell.
8 Betimes I will destroy even all
the wicked of the land :
That I may from Gods City cut
the wicked workers hand.

PSAL. CII. N.

O Hear my prayer Lord and let
my cry come unto thee,
2 In time of trouble do not hide,
thy face away from me.
3 Incline thine eare to me make hast
to heare me when I call :
For as the smoke doth fade, so do,
my dayes consume and fall.
4 And as an harth my bones are burnt,
my heart is smitten dead :
And withers like the grasse that I
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleave to my skin :
6 As pelican in wildernes,
such case now am I in.
7 And as an Owle in desart is,
lo I am such a one :
I watch and as a Sparrow on
the house top am alone.
8 Lo daily in reprobfull wise,
mine enemies do me scorne :
And they that do against me rage,
against me they have sworne.
9 Surely with ashes as with bread,
mine hunger I have fild :
And mingled have my drink with teares,
that from mine eyes have fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine :
For thou hast lifted me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shad :
And I am whither'd like the grasse,
which soone away doth fade.
12 But thou O Lord for ever dost
remaine in steady place :
And thy remembrance ever doth
abide from race to race,

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend :

The time of mercy, now the time
foreset is come to end,
14 For even in the stonyes thereof
thy servants do delight :
And on the dust thereof they have
compassion in their sprite.
15 Then shall the heathen people feare
the Lords most holy Name :
And all the Kings on earth shall dread,
thy glory and thy fame :
16 Then when the Lord the mighty God
againe shall Sion reare :
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe doth bend :
When he shall not disdaine unto
their prayers go attend.
18 This shall be written for the age
that after shall succeed :
The people yet uncreated
the Lords renowne shall spread.

19 For he from his high Sanctuary
hath looked downe below :
And out of heaven hath the Lord
beheld, the earth also.
20 That of the mourning captive he
mighty heare the wofull cry :
And that he might deliver those
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name :
And in Ierusalem set forth
the praises of the fame.
22 Then when the people of the lands,
and kingdomes with accord,
Shall be assembled for to do
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way :
And shorter he hath cut my dayes
thus I therefore did say :
24 My God in midit of all my dayes
now take me not away :
Thy yeares endure eternally
from age to age I say.

25 Thou the foundations of the earth
before all times hast laid :
And Lord the heavens are the work
which thine owne hands have made.
26 Yea they shall perish and decay,
but thou shal' tarry still :
And they shall all in time waxe old,
even as a garment will.

27 Thou as garment shalt them change
and changed they shall be : But

But thou dost still abide the same,
thy yeares do never flee.
28 The children of thy servants shall
continually endure?
And in thy sight their happy seed
for ever shall stand sure.

P S A L . C III . T . S .

MY soule give laud unto the Lord
my spirit shall do the same:
And all the secretes of my heart,
praise ye his holy Name
2 Give thanks to God for all his gifts,
shew not thy selfe unkind:
And suffer not his benefits,
to slip out of thy mind.

3 That gave thee pardon for thy faul^t,
and thee restor'd againe:
For all thy weak and fraile disease,
and heald thee of thy paine.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnessse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'rth.
6 The Lord with justice doth repay
all such as be opprest:
So that their sufferings and their wrongs
are turned to the best.

7 His waiers and his commandements
to Moses he did shew:
His counsels and his valiant acts
the Isr^trelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieve:
The flowet to conceive a wrath,
and readiest to forgive.

9 He chides us not continually,
though we be full of strife:
Nor keep's our faults in memory,
for all our finfull life.
10 Nor yet according to our finnes
the Lord doth us regard:
Nor after our iniquities
he doth not us reward?

11 But as the space is wondrous great,
twixt earth and heaven above:
So is his goodness much more large
to them that do him love.
12 God doth remove our sinnes from us,
and our offences all:
As farre as is the sun-rising
still distant from his mid.

The second part.

13 And looke what pitie parents deare
unto their children beare:
Like pitie beareth God to such
as worship him in feare.
14 The Lord that made us knowes our
our mold and fashion iast: (shape)
How weake and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering bay.
Or like the flower right faire in field,
that fades full soone away.
16 Whose glorie and beauty stormy winds
do utterly disgrace:
And make that after their assaults
such blossomes have no place.

17 But yet the goodnesse of the Lord
with his shall ever stand:
Their childrens children shall receive
his righteousnesse at hand.
18 I meane which keepe his covenant
with all their whole desyre:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and foot-stoole of the Lord:
And by his power imperiall
he governes all the world.
20 Ye Angels which are great in pow^r,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hosts and ministeres,
cease not to laud him still:
Which ready are to execute,
his pleasure and his will.
22 Yea all his works in every place,
praise ye his holy Name:
My heart, my mind, and eke my soule
praise ye also the same.

P S A L . C II II . W . K .

MY soule praise the Lord,
speak good of his Name:
O Lord our great God,
how doſt thou appeare:
So passing in glory,
that great is thy fame:
Honour and majestie
in thee ſhine moſt cleare,
2 With light as a robe
thou haſt thee beclad:
Whereby all the earth
thy greatness may feeſe:
The heaven in ſuch fort
thou alſo haſt ſpread;

That it to a curtaine
compared may be.
2 His chamber-beames lie
in the clouds full fuse
Which as his chariot
are made him to beare.
And there with much swiftnesse
his course doth endure,
Vpon the wings riding,
of winds in the aire,
4 He maketh his spirits
as Heralds to go ;
And lightnings to serve,
we see also prest
His will to accomplish
they run to and fro.
To save or consume things,
as seemeth him best.
5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power,
6 The deep a faire covering
for it made thou hast.
Which by his owne nature
the hils welll devoure.
7 But at thy rebuke
the waters do flee :
And so give due place:
thy word to obey.
At thy voice of thunder,
so fearfull they be :
That in their great raging
they hast fonne away.
8 The mounaines full high
they then up ascend :
If thou dost but speake,
thy word they fulfill :
So likewise the vallies
most quickly descend,
Where thou them appointest,
remaine they do still.
9 Their bounds thou haft set,
how farre they shall run :
So that in their rage
not that passe they can :
For God hath appointed
they shall not retorne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendereth the springs
to strong streamees or lakes,
Which run do full swift
among the huge hills.
11 Where both the wild Asses
their thirk oft times flakes,
And beasts of the mountaines
thereof drinke their fill,

- 12 By these pleasant spryngs
of fountaines full faire,
The soules of the aire
abide shal and dwell :
Who moved by nature,
to hop here and there :
Among the greene branches
their songs shal excell.
13 The mountaines to moist,
the clouds he doth use :
The earth with his works
is wholly repleat,
14 So as the bruit cattell
he doth not refuse :
But grasse doth provide them
and herbe for mans meat,
15 Yea bread, wine and oyle
be made for mans sake :
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make :
Which trees he doth nourish,
that grow up so long.
17 In these may birds build,
and make there their nests :
In fire-trees the Storks,
remaine and abide.
18 The high hils are succour
for wild Goats to rest :
And eke the rocks stony
for Conies to hide.
19 The Moone then is set
her season to run :
The dayes from the night
thereby to dilcerne :
And by the descending
also of the Sun.
The cold from heat alway
thereby we do learne.
20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beastes of the wood,
21 The Lions range roaring
their prey to devoure :
But yet it is thou Lord,
which givest them food,
22 As soone as the Sun
is up, they retire :
To couch in their dens.
then are they full faine :
23 That man to his worke may
as right doth require :
Till night come and call him,
to take rest againe.

The third part.

- 24 How fundry, O Lord,
are all thy works found ?

With wiſdome full great :
they are indeed wrought :
So that the whole world
of thy praife doth ſound :
And as for thy riches,
they paſſe all mens thought.
23 So is the great ſea,
which large is and broad :
Where things that creep ſwarme,
and beaſt of each fort.
26 There both mighty ſhips ſaile,
and ſome lie at road :
The Whale huge and monſtrous
there alſo doth ſport.

27 All things on thee wait ;
thou doſt them relieve :
And thou in due time
full well doſt them feed.
28 Now when it doth please thee
the ſame for to give ;
They garther full gladly
those things which they need.
Thou openeft thy hand,
and they find ſuch grace,
That they with good things
are filled we fee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take:
vile duft then they be.

30 Againe, when thy Spirit
from thee doth proceed :
All things to appoint,
and what ſhall enue :
Then are they created,
as thou haſt decreed :
And doſt by thy goodness
the dry earth renew.
31 The praife of the Lord
for ever ſhall laſt.
Who may in his works
by right well reioyce.
32 His looks can the earth make
to tremble full ſaſt :
And likewiſe the mountaines
to ſmoke at his voice.

33 To this Lord and God,
sing will I alwayes ?
So long as I live,
my God praife will be.
34 Then am I moſt certaine
my words shall him please :
I will reioyce in him,
to him will I cry.
36 The fernes, O Lord,
conſume in thine ire :
And eke the perverse,
them root out with shame :
But as for my ſoule now,
let it ſtill deſire.

And ſay with the faithfull,
praise ye the Lord's Name,

P S A L. C V. N.

Give praifes unto God the Lord,
and call upon his Name :
Among the people eke declare
his works, to ſpread his fame.
2 Sing ye unto the Lord I ſay,
and ſing unto his praife :
And talk of all his wondrous works,
that he hath wrought alwayes.

3 In honour of his holy Name
reioyce with one accord :
And let the heart alſo reioyce
of them that ſeeke the Lord,
4 Seek ye the Lord and ſeek the strength
of his eternall might :
And ſeeke his face continually,
and preſence of his fight.
5 The wondrous works that he hath done
keep ſtill in mindfull heart .
Ne let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his ſervant are the ſeed :
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God :
And his moſt rightfull iudgements ate
through all the world abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembred evetmore,
to thousands of degrees.

The ſecond part.

9 The covenant which he hath made
with Abraham long ago :
And faithfull oath which he hath ſworne
to Iſaac alſo.
10 And did conſirme the ſame for lawes,
that Iacob ſhould obey :
And for eternall covenant
to Israel for aye.

11 When thus he ſaid, Lo I to you
all Canaan land will give :
The lot of your inheritance,
wherein your ſeed ſhall live.

12 Although the number at that time
did very ſmall appere :
Yea very ſmall, and in the land
they then bee ſtrangers were.

13 While yet they walk'd from land to
without a lere abode :

And while from sundry kingdome they
did wander all abroad.
14 And wrong at no oppressors hand
he suffered them to take :
But even the great and mighty Kings
reproved for their sake.

15 And thus he said : Touch ye not those
that mine annointed be :
Ne do the Prophets any harme
that do pertaine to me.
16 He calld a dearth upon the land,
of bread he stroid the store :
But he against the time of need
had sent a man before.

The third part.

17 Even Joseph which had once been sold
to live a slave in wo :
Whose feet they hurt in shoks, whose soule
the irons pierc'd also.
18 Ytill the time came when his cause
was knowne apparently :
The mighty word of God the Lord
his faultlesse truth did trie.
19 The King sent and delivered him
from prison where he was :
20 The Ruler of the people then
did freely let him passe.
21 And over all his house he made
him Lord to beare the sway :
And of his substance made him have
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land :
And wisdomes lere his ancient men
might cause to understand.
23 Then into the Egyptian land
came Israel also :
And Jacob in the land of Ham
did live a stranger tho.
24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd y they with hate
his people did intreat :
And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes
among them he did flow :
And wonders in the land of Ham
then did they work also.

28 Darknesse he sent, and made it darke
in stead of brighter day :
And unto his commission
they did not disobey.
29 He turn'd their waters into blood
he did their fishes slaye : (place
30 Their land brought frogs even in the
where their King Pharaoh lay.

31 He spake, and at his voyce there came
great swarmes of noysome flies,
And all the quarters of the land
were fil'd with crawling lice.
32 He gave them cold and stony haile
in stead of milder raine :
And fiery flames within their land
he sent unto their paine.

33 He smote their vines and all their trees
whereon their figs did grow :
And all their trees within their coasts
downe did he overthrow.
34 He spake, then Caterpillars did
and Grashoppers abound :
35 Which are the grasse in all their land
and fruit of all their ground.

The fifth part.

36 The first-begotten in their land
eke deadly he did smite :
Yea the beginning and first frant
of all their force and might.
37 With gold and silver he them brought
from Egypt land to passe :
And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart :
For terror and the feare of them
was faine upon their heart.
39 To shroud them from the perchingheat
a cloud he did display :
And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused Quailes
to raigne at their request :
And fully with the brea i of heaven
their hunger he represt.
41 He opened the stony rock,
and waters gushed out :
And in the dry and parched ground
like rivers run about.

42 For of his holy covenant
aye mindfull was he tho :
Which to his servant Abraham
he plighted long ago.
43 He brought his people forth w mirth,
and his elect with ioy.
Out of the cruell land, where they
had liv'd in gr'rt annoy.

4 And of the heathen men he gave
to them the fruitfull lands :
The labours of the people eke
they tooke into their hands.
5 That they his holy statutes might
observe for evermore :
And faithfully obey his lawes,
praise ye the Lord therefore.

his works they cleane forgot :
And for his counsell and his will
they did neglect to wait.
14 But lustred in the wildernes,
with fond and greedy lust :
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffer'd them to have :
But wasting Jeannesse therewithall
unto their soules he gave,
16 Then when they lodged in their tents,
at Moses they did grutch :
Aaron the holy of the Lord
so did they envy much,
17 Therefore the earth did open wide,
and Dathan did devoure :
And all Abirams company
did cover in that hour.
18 In their assembly kindled was
the hot consuming fire :
And wasting flame did then burne up
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll calfe did frame :
And there the molten image they
did worship of the same.
20 Into the likenesse of a calfe
which feedeth on the graffe,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot :
Which many great and mighty things
in Egypt land had wrought.

The third part.

6 Both we and eke our fathers all,
have finned every one :
We have committid wickednesse,
and lewdly we have done.
7 The wonders great which thou(O Lord)
hast done in Egypt land :
Our fathers though they saw them all,
yet did not understand.
Nor yet thy mercies multitude
did keep in thankfull mind :
But at the sea , yea the red sea,
rebelled most unkind,
8 Nevertheless he saved them
for honour of his Name :
That he might make his power knowne
and spread abroad his fame.
9 The red sea he did then rebuke,
and forthwith it was dry'd :
And as in wildernes, so through
the deep he did them guide,
10 He sav'd them from the cruell hand
of their despitfull foe :
And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppessours whelm'd
not one was left alive :
12 Then they beleev'd his word and praise
in song they did him give.
13 But by and by unthankfully

22 And in the land of Ham for them
most wondrous works had done :
And by the red sea dreadfull things
performed long agone.
23 Therefore for their so shewing them
forgetfull and unkind :
To bring destruction on them all,
he purpos'd in his mind :

Had not his chosen Moses stood
before him in the break
To turne his wrath, left he on them
with slaughter shoud him wreake.
24 They did despise the pleasant land,
that he behight to give :
Yea and the words that he had spoke
they did no whit believe.

25 But in their tents with grudging heart
they wickedly repind :
Nor to the voice of God the Lord
they gave an harkning mind.
26 There

- 26 Therefore against them lifted he his strong revenging hand : Them to destroy in wildernes, ere they should see the land.
- 27 And to destroy their seed among the nations with his rod . And through the countries of the world to scatter them abroad.
- 28 To Baal Peor then they did and joyn themselves also . And ate the offerings of the dead, so they forsook him tho.
- 29 Thus with their own inventions his wrath they did provoke : And in his sore enkindled wrath the plague upon them broke,
- 30 But Phineas stood up with zeal, the sinners vile to slay : And judgement he did execute, and then the plague did stay.

The fourth part.

- 31 It was imputed into him for righteousness that day . And from thenceforth so counted is, from race to race , I say.
- 32 At waters eke of Meribah they did them angry make : Yea so farre forth, that Moses was then punish'd for their sake,
- 33 Because they vex'd his spirit so sore, that impatient heat His lips speake unadvisedly , his fervour was so great.
- 34 Nor as the Lord commanded them, they slew the people tho :
- 35 But were among the heathen mix'd, and learn'd their works also.
- 36 And did their idols serve, which were their ruine and decay :
- 37 To fiends their sons and daughters they did offer up and slay.
- 38 Yea with unkindly murdering knife the guiltiefe bloud they spilt : Yea their own sons and daughters blood, without all cause of guilt.
- Whom they to Canaan idols then offered with wicked hand : And so with bloud and innocents defiled was the land.
- 39 Thus were they stained with the works of their owne filthy way : And with their owne inventions a whoring they did stray.
- Therefore against his people was the Lords wrath kindled sore, And even his own inheritance

- be did abborre therefore.
- 41 Into the hands of heathen men he gave them for a prey : (they And made their fosc their Lords, whom were forced to obey.

The fift part.

- 42 Yea and their hatefull enemies opprest them in the land : And they were humbly made to stoole & as subiects to their hand.
- 43 Full of tentimes from thral had he delivered them before : But with their counsels they to wrath provok'd him evermore.

Therefore they by their wickednesse were brought full low to lie .

44 Yet when he saw them in distress, he hearkned to their cry.

45 He cal'd to mind his covenant which he to them had sware : And by his mercies multitude repented him therefore.

- 46 And favour he them made to find, before the sight of those That led them captive from their land, when erit they were their foes.
- 47 Save us O Lord that art our God, save us(O Lord) we pray . And from among the heathen folk Lord gather us away.
- 48 That we may spread the noble praise of thy most holy Name : That we may glory in thy praise, and founding of thy fame.
- 49 The Lord the God of Israel be blest for evermore : Let all the people say, Amen . praise ye the Lord therefore.

P S A L . C V I I . W . K .

- G**ive thanks unto the Lord our God, for gracious is he : And that his mercy hath no end, all mortall men may see.
- 2 Such as the Lord redeeme hath, with thanks shall praise his Name . And shew how they from fosc were freed, and how he wrought the same.
- 3 He gathered them forth of the lands that lay so farre about : From East to West from North to South his hand did find them out.
- 4 They wandred in the wildernes, and strayed from the way : And found no city where to dwell, that forse might for their stay.

5 Whose thirst and hunger was so great
in these deffart to voyd :

That faintnesse did them fore assault,
and eke their soules annoide.

6 Then did they cry in their distresse
unto the Lord for aid :

Who did remove their troublous state
according as they praid.

7 And by that way which was most right
he led them like a guide :
That they might to a City go,
and there also abide.

8 Let men therefore before the Lbrd
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soule sustain'd,
whom thirst had made to faint :
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deep,
where they on death do wait,
Fast bound to taft such troublous storwes
as iron chaines do threat.

The second part.

11 For that against the Lords own words
they fought so to rebell :
Esteeming light his counsels high,
which do so farre excell.

12 But when he humbled them full low,
they then fell down with griefe :
And none was found so much to help
whereby to get relieve.

13 Then did they cry in their distresse
unto the Lord for aid :
Who did remove their troublous state
according as they praid.
14 For he from darknesse out them brought
and from deaths dreadfull shade :
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.

16 For he threw down the gates of brasse
and brake them with strong hand :
The iron barres, he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel
and cannot from them wend :
But heape on more to thise they have,
because they do offend.

18 Their souls so much did loath all meat
that none they could abide :
Whereby death had them almost caught,
as they full truly w'd.

19 Then did they cry in their distresse
unto the Lor aid.

Who did remove their troublous sta
according as they praid.

20 For then he sent to them his word,
which health did soone restore .
And brought them from those dangers
wherin they were before. (deep)

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice
with thanks, and also feare :
And speak of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships and brittle barks
into the seas descend .
Their merchandis through fearfull floods
to compasse and to end .

24 Those men are forced to behold
the Lords works what they be :
And in the dangerous deep the same
most marvellous they see.

25 For at his word the stormy wind
ariseth in a rage :

And stirr eth up the surges so,
that naught can them affwage.

26 Then are they lifted up so high,
the clouds they seeme to gaine :
And plunging down the depth, until
their soules consume with paine.

27 And like a drunkard, to and fro,
now here, now there, they reel .

As men with feare of wit bereft,
or had of senfe no fel.

28 Then did they cry in their distresse
unto the Lord for aid :
Who did remove their troublous state
accotding as they praid.

29 For with his word the Lord doth make
the sturdy stormes to cease :

So that the great waves from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did crave :
And are by him in heaven brought,
which they so faine would have.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folk
with praise extoll his Name :
And where the Elders do convent,
there let them do the same.

- 33 For running floods to drie desarts ,
he doth oft change and turn :
And drieth up as it were dust ,
the springing well and bourn .
- 34 A fruitfull land with pleasures deck'd ,
full barren doth he make ,
When on their sinnes that dwell therein
he doth iust vengeance take .
- 35 Againe , the wildernes full rude
he maketh fruit to beare :
With pleasant spryngs of waters cleare ,
though none before were there .
- 35 Wherein such hungry soules are set ,
as he doth freely chuse :
That they a City might them build ,
to dwell in for their use .
- 37 That they may sow their pleasant land
and vineyards also plant :
To yeld them fruit of such increase ,
as none may seem to want .
- 38 They multiply exceedingly ,
the Lord doth blesse them so :
Who doth also the bruit beats make
by numbers great to grow .
- 39 But when the faithfull are low brought
by the oppressours stour :
And minish do through many plagues
that compasse them about :
- 40 Then doth he Princes bring to shame ,
which did them fore oppresse :
And likewise caused them to erre
within the wildernes .
- 41 But yet the poore he raiseth up
out of their troubles deep :
And oft times doth their traine augment
much like a flock of sheep .
- 42 The righteous shall behold this sight ,
and also much reioyce :
Whereas the wicked and perverse
with grieve shall stop their voice .
- 43 But who is wise ? that now full well
he may these things record ?
For certainly such shall perceive
the kindnesse of the Lord .

P S A L . C V I I I . I . N .

- O God my heart prepared is ,
and eke my tongue is so :
I will advance my voice in song ,
and giving thanks also .
- 2 Awake my violl and my harp ;
sweet melody to make .
And in the morning I my selfe
right early will awake .
- 3 By me among the people Lord ,
full praised shalt thou be :

- And I among the heathen folk
will sing O Lord to thee .
- 4 Because thy mercy Lord is great ,
above the heavens hie :
And eke thy truth doth reach the clouds
within the lofty skie .
- 5 Above the starrie heavens high
exalte thy selfe O God :
And Lord display upon the earth
thy glory all abroad .
- 6 That thy dearely beloved may
be set at liberty :
Help O my God with thy right hand ,
and hearken unto me .
- 7 God in his holinesse hath spoke ,
whereof my joyes abound :
Sic hem I will divide and mete
the vale of Succoth ground .
- 8 And Gilead shall be mine own ,
Manasses mine shall be :
My head-strength Ephraim , and law
shall Iuda give for me .
- 9 Moab my wash-pot , and my shooe
on Edom will I throw :
Vpon the land of Palestine
in triumph will I go .
- 10 Who shall in so the City strong
be guide to conduct me ?
Or how by whom to Edom land
conveyed shall I be ?
- 11 Is it not thou O Lord which late
hadst us forsaken quite ?
And thou O Lord which with our hostes
dost not go forth to fight ?
- 12 Give us O Lord thy saving aid ,
when troubles do affaile :
For all the help of man is vaine ,
and can no whit availe .
- 13 Through God we shall do valiant acts ,
and worthy of renown :
He shall subdue our enemies ,
yea he shall tread them downe .

P S A L . C I X . N .

- I N s prechlesse silence do not hold
O God thy tongue alwayes :
O God even thou I say , that art
the God of all my praise .
- 2 The wicked and the guilefull mouth
on me disclosed be :
And they with false and lying tongues
have spoken unto me .
- 3 They did beset me round about
with words of hatefull spight :
Without all cause of my desert ;
against me they did fight ,

Psalme C X.

- ¶ For my good will they were my foes :
but then gan I to pray :
My good with ill , my friendlinesse
with hate they did repay .
- 6 Set thou the wicked over him
to have the upper hand .
At his right hand eke suffer thou
his hatefull foe to stand .
- 7 When he is judged let him then
condemned be therein :
And let the prayer that he makes ,
be turned into sin .
- 8 Few be his dayes , his charge also
let thou another take .
- 9 His children let be faterlesse ,
his wife a widow make .
- 10 Let his of-spring be vagabonds ,
to beg and seek their bread :
Wandering out of the wasted place ,
where erst they have been fed .
- 11 Let covetous extortioners
catch all his goods and store .
And let the stranger spoile the fruit
of all his toyle before .
- 12 Let there be none to pitie him ,
let there be none at all
That on his children faterlesse
will let their mercy fall .

The second part.

- 13 And so let his posterity
for ever be detroyed :
Their name out-blotted in the age
that after shall succeed .
- 14 Let not his fathers wickednesse
from Gods remembrance fall :
And let not thou his mothers sinne
be done away at all .
- 15 But in the presence of the Lord
let them remaine for aye :
That from the earth their memory
he may cut cleane away .
- 16 Sith mercy he forgot to shew ,
but did purfue with spight
The troubled man , and fought to slay
the woxfull hearted wight .
- 17 As he did cursing love , it shall
betide unto him so .
And as he did not blessing love ,
it shall be far him fro .
- 18 As he with cursing clad himselfe ,
so it like water shall
into his bowels , and like oyle
into his bones befall .
- 19 As garment let it be to him ,
to cover him for aye :
And , as a girdle , wherewith he
shall girded be alway .

20 Lo let the same be from the Lord :
the guerdon of my foe :
Yea , and of those that evill speak
against my soule also .

- 21 But thou O Lord , which art my God ,
deale thou (I say) with me .
After thy Name , deliver me ,
for great thy mercies be .
- 22 Because in depth of great distresse
I needy am and poore .
And eke within my pained brest
my heart is wounded sore .

The third part.

- 23 Even so do I depart away ,
as doth declining shade :
And as the Grasshopper so I
am shaken off , and fade .
- 24 With fasting long from needfull food
enfeebled are my knees .
And all her faterlesse hath my flesh
enforced beene to leese .
- 25 And I also a vile reproach
to them am made to be .
And they that did upon me look ,
did shake their heads at me .
- 26 But thou . O Lord , that art my God ,
mine aid and succour be .
According to thy mercy Lord
save and deliver me .
- 27 And they shall know thereby , that this
(Lord) is thy mighty hand .
And that thou , thou hast done it Lord ,
so shall they understand .
- 28 Although they curse w^v spite yet thou
shalt blesse with loving voice .
They shall arise , and come to shame ,
thy servant shall reioyce .
- 29 Let them be cloathed all with shame ,
that enemis are to me :
And with confusion as a cloke
eke covered let them be .
- 30 But greatly I will with my mouth
give thanks unto thee Lord :
And I among the multitude
his praises will record .
- 31 For he with help at his right hand
will stand the poore man by :
To save him from the man that would
condemne his soule to die .

P S A L . C X . N .

T He Lord did say unto my Lord ,
fit thou at my right hand ,
Till I have made thy foes a stoole
whereon thy feet shall stand ,
2 Lord shall out of Sion send

the Scepter of thy might :
Amid thy mortall foes be thou
the ruler in their sight.

 3 And in the day on which thy reigne
and power they shall see ,
Then hereby free-will offrings shall
the people offer thee.
Yea with an holy worshipping
then shall they offer all :
Thy births deaw is the deaw that doth
from wombe of moraing fall.

 4 The Lord hath sworne, and never will
repent what he doth say :
By th'order of Melchisedech
thou art a Priests for aye.

 5 The Lord thy God on thy right hand
that standeth for thy stay ,
Shall wround for thee the stately kings ,
upon his wrathfull day.

 6 The heathen he shall judge and fill
the place with bodies dead :
And over diverse countries shall
in sunder infinite the head.

 7 And he shall drink out of the brook
that runneth in the way :
Wherefore he shall lift up on high
his royall head that day.

P S A L. C X I. N.

With heart I do accord ,
To praise and laud the Lord
In presence of the just.
2 For great his works are found,
To search them such are bound ,
As him do love and truft.
3 His works are glorious ,
Also his righþeoufneſſe
I doth endure for ever.
4 His vndrous works he would
We full remember shoulde ,
His mercy faileth never.

5 Such as to him love heare ,
A portion full faire
He hath up for them laid ,
For this they shall well find ;
He will them have in mind ,
And keep them as he said .
6 For he did not dislaine ,
His works to shew them plaine ,
By lightnings and by thunders :
When be the heathens land
Did give into their hand ,
Where they beheld his wonders .

 7 Of all his works ensu'th
Both judgement right and truth ,
Whereto his statutes tend
8 They are decreed sure

For ever to endure ,
Which equity doth end :
Redemption he gave ,
His people for to save :
9 And hath also required ,
His promise not to fail ,
But alwaies to prevale ,
His holy Name be feared .

 10 Who so with heart full faine
True wiſdome would attaine ,
The Lord feare and obey :
Such as his lawes do keepe ,
Shall knowledge haye full deep ,
His praise shall last for aye .

P S A L. C X I I. K.W.

The man is bleſſt that God doth feare ,
And that his law doth love indeed :
His ſeed on earth God will upreare ,
And bleſſe ſuch as from him proceed ,
3 His house with good he will fulfill
His righþeoufneſſe endure ſhall till .

4 Vnto the righteous doth arife
In trouble ioy, in darkneſſe light :
Compaſſion is in his eyes ,
And mercy alwaies in his fight .
5 Yea pitie movert such to lend ,
He deþa by judgement things exped .

6 And surely ſuch ſhall never fail ,
For in remembrance had is he :
7 No tidings ill can make him quale ,
Who in the Lord ſure hope doth fee .
8 His heart is firm, his feare is paſt ,
For he ſhall fee his foes down caſt .

 9 He did well for the poore provide ,
His righþeoufneſſe ſhall ſtill remaue :
And his estate with praife abide ,
Though that the wick'd man diſdaine .
10 Yea gnath his teeth therat ſhall he ,
And fo conſume his ſtarke to fee .

P S A L. C X I I I. W.K.

Ye children which do ſerve the Lord ,
Praife ye his Name with one accord :
2 Yea bleſſed be alwaies his Name .
3 Who from the riſing of the Sun ,
Till it returne where it begun ,
Is to be praifed with great fame .
4 The Lord all people doth ſurmount ,
As for his glory we may count ,
Above the heavens high to be .
5 With God the Lord who may compare
Whose dwellings in the heavens are ,
Of ſuch great power and force is he .

He doth abafe himſelfe (we know)
D 6 Things

Things to behold both here below ,
And also in heaven above .
7 The needy out of durt to draw ,
And eke the poore which help none saw ,
His onely mercy did him move .
8 And so him set in high degree ,
With Princes of great dignitie ,
that rule his people with great fame .
9 The barren he cloth make to beare ,
And with great ioy her fruit to reare ,
Therefore praise ye his holy Name .

PSAL. CXIV. W.W.

When Israel by Gods addresse
From Pharaohs land was bent ,
And Iacobs house the strangers left ,
and in the same traine went .
2 In Iuda God his glory shew'd ,
his holinesse most bright :
So did the Israelites declare
his kingdome power and might .

3 The sea it saw and suddenly
as all amaz'd did flee .
The roaring streames of Jordans flood ,
recoclyed backwardly ,
4 As Rams afraid the mountaines skip'd ,
their strength did them forsake :
And as the felly trembling Lambs
their tops did beat and shake .
5 What aild the sea as all amaz'd ,
so suddenly to flee ?
Ye rolling waves of Jordans flood ,
why ran ye backwardly ?
6 Why shook ye hils as Rams afraid ?
why did your strength so shake ?
Why did your tops as trembling Lambs
for feare quiver and quake ?

7 O earth confess thy Soveraigne Lord ,
and dread his mighty hand :
Before the face of Jacobs God ,
feare ye both sea and land .
8 I meane the God which from hard rocks
doth cause maine floods appears :
And from the stony flint doth cause
gulf out the fountaines cleare .

PSAL. CXV. N.

Not unto us Lord , not to us ,
but to thy Name give praise :
Both for thy mercy and thy truth ,
that are in thee alwayes .
2 Why shall the heathen scorners say ,
where is their God become ?
3 Our God in heaven is , and what
he will , that hath he done .

- 4 Their idols silver are and gold ,
works of mens hands they be :
5 They have a mouth and do not speak ,
and eyes and do not see .
6 And they have ears ioynd to ther heads
and do not heare at all :
And noses eke they formed have ,
and do not smell withall .
7 And hands they have and handle not ,
and feet and do not go :
A throat they have , yet through the same
they make no sound to blow .
8 Those that make them are like to them
and those whose trust they be :
9 O Israel trust in the Lord ,
their help and shielde is he .
10 O Aarons house trust in the Lord .
their help and shielde is he .
11 Trust ye the Lord that feare the Lord ,
their help and shield is he .
12 The Lord hath mindful been of us ,
and will us blesse also :
On Israel and on Aarons house
his blessing he will shew .
13 Them that be fearers of the Lord ,
the Lord will blesse them all :
Even he will blesse them every one ,
the great and eke the small .
14 To you (I say) the living Lord
will multiply his grace :
To you , and to the children that
shall follow of your race .
15 Ye are the blessed of the Lord ,
even of the Lord . I say .
Which both the heavens and the earth
hath made and set in stay .
16 The heavens , yea the heavens high
belong unto the Lord .
The earth unto , he sonnes of men
he gave of free accord .
17 They that be dead do not with praise
set forth the Lords renown :
Nor any thar into the place
of silence do go down .
18 But we will praise the Lord our God ,
from henceforth and for aye :
Sound ye the praises of the Lord ,
praise ye the Lord , I say .

PSAL. CXVI. N.

I Love the Lord , because my voice ,
and prayer heard hath he ?
2 When in my dayes I cal'd on him ,
he bow'd his eare to me .
3 Ev'n when the snares of cruell death
about beset me round :
When paines of hell me caught , & when
Ev'no and sorrow found .

Vpon the Name of God my Lord
then did I call and say :
Deliver thou my soule O Lord,
I do thee humbly pray.
5 The Lord is very merciful,
and iust he is also .
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be :
I was in wofull misery ,
and he delivred me.
7 And now my soule sitthou art safe ,
returnde unto thy rest .
For largely , lo , the Lord to thee
his bounty hath exprest .
8 Because thou hast delivered
my soule from deadly thrall ,
My moistned eyes from mourfull teares ,
my shidng feet from fall .
9 Before the Lord I in the land
of life will walk therefore :
10 I did believe , therefore I spake ,
for I was troubled sore .

The second part.

11 I said in my distresse and feare ,
that all men lyars be :
12 What shall I pay the Lord for all
his benefits to me ?
13 The wholsome cup of saving health
I thankfully will take .
And on the Lords name I will call ,
when I my prayers make .
14 I to the Lord will pay the vowedes
that I to him behight .
Yea even at this present time ,
in all his peoples sight .
15 Right deare and precious in his sight ,
the Lord doth aye esteem
The death of all his holy ones ,
what ever men do deeme .
16 Thy servant Lord , thy servant lo ,
I do my selfe confess ,
Sonnes of thy handmaid , thou hast broke
the bonds of my distresse .
17 And I will offer up to thee
a sacrifice of praise .
And I will call upon the Name
of God the Lord alwayes .
18 I to the Lord will pay the vowedes
that I to him behight .
Yea even at this present time ,
in all his peoples sight .
19 Yea in the courts of Gods own house ,
and in the midst of thee ,
O thou Ierusalem , I say :
wherefore the Lord praise ye .

P S A L . C X V I I . N .

O All ye nations of the world ,
praise ye the Lord alwayes :
And all ye people every where
set forth his noble praise .
2 For great his kindness is to us ,
his truth endures for aye :
Wherefore praise ye the Lord our God ,
praise ye the Lord I say .

P S A L . C X V I I I . N .

O Give ye thanks unto the Lord .
for gracious is he :
Because his mercy doth endure
for ever towards thee .
2 Let Israel confess and say ,
his mercy dures for aye :
3 Now let the house of Aaron say
his mercy dures for aye .
4 Let all that feare the Lord our God
even now confess and say :
The mercy of the Lord our God
endureth still for aye .
5 In trouble and in heaviness
unto the Lord I cry'd :
Which lovingly heard me at large ,
my suit was not deny'd .
6 The Lord himselfe is on my side ,
I will not stand in doubt :
Nor feare what man can do to me ,
when God stands me about .
7 The Lord doth take my part with them
that help to succour me :
Therefore I shall see my desire
upon mine enemie .
8 Better it is to trust in God ,
than in mans mortall seed .
9 Or to put confidence in Kings ,
or Princes in our need .
10 All nations have inclofed me ,
and compassed me round .
But in the Name of God shall I
mine enemies confound .
11 They kept me in on every side ,
they kept me in I say .
But in the Lords most mighty Name
I shall work their decay .
12 They came about me all like Bees ,
but yet in the Lords Name
I quench'd their thorns that were on me
and will destroy the same .

The second part.

13 Thou hast with force thrust sore at me ,
that I indeed might fall .
But through the Lord I found such help ,
that they were vanquish'd all .

24 The Lord is my defence and strength,
my ioy my mirth, my fong :
He is become for me indeed :
a Saviour most strong.

25 The right hand of the Lord our God
doth bring to passe great things :
He caulereth voice of ioy and health
in righteous mens dwellings.
26 The right hand of the Lord doth bring
most mighty things to passe :
His hand hath the preheminence ,
his force is as it was.

27 I shall not die, but ever live
to utter and declare
The Lord his might & wondrous power ,
his works and what they are.
28 The Lord himselfe hath chastened ,
and hath corrected me :
But hath not giv'n me over yet
to death, as ye may see.
29 Set open unto me the gates
of truth and righteousness :
That I may enter into them ,
the Lords praise to expresse.
30 This is the gate even of the Lord ,
which shall not so be shut :
But good and righteous men alway
shall enter into it.

The third part.

31 I will give thanks to thee , O Lord ,
because thou haft heard me ,
And art become most lovingly
a Saviour unto me.
32 The stone which ere this time among
the builders was refused :
Is now become the corner-stone ,
and chiefly to be used.
33 This was the mighty work of God ,
this was the Lords own fact :
And it is marvellous to behold
with eyes that noble act.
34 This is the royll full day in feed ,
which God himselfe hath wrought :
Let us be glad and ioy therein ,
in heart , in mind and thought.
35 Now help us Lord , and prosper us ,
we wish with one accord :
36 Blessed is he that comes to us
in the name of the Lord ,
37 God is the Lord that shewes us light ,
bind ye therefore with cord
Your sacrifice to the altar ,
and give thanks to the Lord.
38 Thou art my God , I will confess
and render thanks to thee :
Thou art my God , and I will praise

thy mercy towards me.
29 Give ye thanks unto the Lord ,
for gracious is he :
Because his mercy doth endure
for ever towards thee.

P S A L M . C X I X . W.W.

A L E P H .

Blessed are they that perfect are ,
and pure in mind and heart :
Whose lives and conversations
from Gods lawes never start .
2 Blessed are they that give themselves ,
his statutes to observe :
Seeking the Lord with all their heart ,
and never from him swerve .

3 Doubtless such men go not astray ,
nor do no wicked thing :
Which stedfastly walk in his way ,
without any wandring.
4 It is thy will and commandement
that with attentive heed
Thy noble and divine precepts ,
we learn and keep indeed .
5 O would to God it might thee please
my wayes so to addresse :
That I might both in heart and voice
thy lawes keep and confesse .
6 So should do shame my life attaint ,
whilst I thus set mine eyes ,
And bend my mind alwayes to muse
on thy sacred decrees .
7 Then will I praise with upright heart ,
and magnifie thy Name ,
When I shall leare thy judgements iust ,
and likewise prove the same .
8 And wholly will I give my selfe
to keep thy lawes most right :
Forsake me not for ever Lord ,
but shew thy grace and might .

BETH . The second part.

9 By what meanes may a young man best
his life learn to amend ?
If that he mark and keep thy word ,
and therein his time spend .
10 Unfainedly I have thee sought ,
and thus seeking abide :
O never suffer me O Lord
from thy precepts to slide .
11 Within my heart and secret thoughts
thy words I have hid still :
That I might not at any time
offend thy godly will .
12 We magnifie thy Name O Lord ,
and praise thee evermore :
Thy statutes of most worthy fame ,
O Lord teach me therefore .

13 My lips have never ceas'd to preach ,
and publisi day and night ,
The judgements all , which did proceed
from thy mouth full of iugt.

14 Thy testimonies and thy wayes,
please me no less indeed ,
Then all the treasures of the earth ,
which worldlings make their meed.

15 Of thy precepts I will still muse ,
and thereto frame my talk :
As at a mark so will I aime ,
thy wayes how I may walk .

16 My onely ioy shall be so fix'd ,
and on thy lawes so set :
That nothing can me so farre blind ,
that I thy words forget .

GIMEL. The third part.

17 Grant to thy servant now such grace
as may my life prolong :
Thy holy word then will I keep
both in my heart and tongue ,

18 Mine eyes which were dim and shut up
so open and make brighte :
That of thy law and maruellous works ,
I may have the cleare sight .

19 I am a stranger in this earth ,
wandring now here now there ?
Thy word therefore to me disclose ,
my foot-sleps for to cleare .

20 My soule is ravish'd with desire ,
and never is at rest :
But seeks to know thy judgements high ,
and what may please thee best .

21 The proud men and malicious
thou haft deftroid each one :
And cursed are such as do-not
thy hefts attend upon .

22 Lord turn from me rebuke and shame
which wicked men conspire :
For I have kept thy covenants .
With zeale as hot as fire .

23 The Princes great in-counsell late ,
and did against me speak .
But then thy servant thought how he
thy statutes might not break .

24 For why thy covenants are my ioy ,
and my hearts great solace .
They serve in stead of counsellors ,
my matters for to passe .

DALETH. The fourth part.

25 I am alas as brought to grave ,
and almost turn'd to duit :
Before therefore my life againe ,
as thy promise is iust .

26 My wayes when I acknowledged
with mercy thou didst hease ?

Heare now eftsoon , and me instruct
thy lawes to love and feare .

27 Teach me once throughly for to know
thy precepts and thy lore :
Thy works then will I meditate ,
and lay them up in store .

28 My soule I feele so sore opprest ,
that it melteth for grief .
According to thy word therefore ,
haste Lord to send releef .

29 From lying and deceitfull lips
let thy grace me defend .
And that I may learn thee to love ,
thy holy Law me send .

30 The way of truth both straight & sure
I have chosen and found :
I set thy judgements me before ,
which keep me safe and sound .

31 Since then (O Lord) I forc'd myselfe
thy covenants to embrace :
Let me therefore have no rebuke ,
nor check in any case ,

32 Then will I run with ioyfull cheare
where thy word doth me call ,
When thou haft set my heart at large ,
and rid me out of thrall .

HE. The fifth part.

33 Instruct me Lord in the right trade
of thy Statutes divine :
And it to keep even to the end ,
my heart will I incline .

34 Grant me the knowledge of thy law ,
and I shall it obey :
With heart , and mind , and all my might .
I will it keepe I say .

35 In the right paths of thy precepts
guide me Lord I require :
None other pleasure do I swift ,
nor greater thing desire .

36 Incline my heart thy lawes to keep :
and covenants to embrace :
And from all filthy avarice ,
Lord shield me with thy grace .

37 From vaine desires and worldly lusts
turn back mine eyes and sight .
Give me the spirit of life and power ,
to walke thy wayes aright .

38 Confirm thy gracious promise Lord ,
which thou haft made to me :
Which an thy servant , and do love
and feare nothing but thee .

39 Reproach and shame which I so feare ,
from me O Lord expell :
For thou dost judge with equity ,
and therein dost excell .

40 Behold my hearts desire is bent

Psalme C X I X.

thy lawes to keep for aye :
Lord strengthen me so with thy grace
that it perform I may .

VAV. The sext part.

- 41 Thy mercies great and manifold
let me obtaine O Lord :
Thy saving health let me enjoy
according to thy word .
- 42 So shall I stop the flanderous mouthes
of lewd men and uniusc :
For in thy faithfull promises
stands my comfort and trust .
- 43 The word of truth within my mouth
let ever still be prest :
For in thy judgements wonderfull
my hope doth stand and rest .
- 44 And whilst that breath within my brest
doth naturall life preserve :
Yea till this world shall be dissolv'd ,
thy law will I observe .
- 45 So walke will I as sit at large ,
and made free from all dread :
Because I sought how for to keep
thy precepts and thy read .
- 46 Thy noble acts I will describe
as things of most great fame :
Even before Kings I will them blaze ,
and shrink no whit for shame .
- 47 I will reioyce then to obey
thy worthy hefts and will :
Which evermore I have lov'd best ,
and so will love them still .
- 48 My hands I will lift to thy lawes ,
which I have dearely fought :
And practise thy commandementes
in will , in deed , in thought .

ZAIN. The seventh part.

- 49 Thy promise which thou mad'st to me
thy servant , Lord remember :
For therein do I put my trust ,
and confidence for ever .
- 50 It is my comfort and my ioy ,
when troubles me afflise :
For were my life not by thy word ,
my life would soon me faile .
- 51 The proud and such as God contemne
full made of me a scorne :
Yet would I not thy law forsake ,
as he that were forlorne .
- 52 But cal'd to mind , Lord , thy great works
shew'd to our fathers old :
Whereby I felt the ioy surmount
my grieve an hundred fold .
- 53 But yet alas for feare I quake ,
seeing how wicked men .

- Thy law forsook , and did procure
thy judgements upon them .
- 54 And as for me , I fram'd my songs
thy statutes to exalt :
When I among the strangers dwelt ,
and thoughts gan me assault .
- 55 I thought upon thy Name , O Lord ,
by night when others sleep :
As for thy law also I kept ,
and ever will it keep .
- 56 This grace I did obtaine , because
thy covenants sweet and deare
I did embrace , and also keep
with reverence and with feare .

HETH. The eighth part.

- 57 O God which art my part and lot ,
my comfort and my stay :
I have decreed and promised ,
thy law to keep alway .
- 58 Mine earnest heart did humbly sue
in presence of thy face :
As thou therefore hast promised ,
Lord , grant me of thy grace .
- 59 My life I have examined ,
and tri'd my secret heart :
Which to thy statutes caused me
my feet straight to conuert .
- 60 I did not stay nor linger long ,
as they that stochfull are :
But hastily thy lawes to keep ,
I did my selfe prepare .
- 61 The cruell bands of wicked men
have made of me their prey :
Yet would I not thy law forget ,
nor from thee go alarray .
- 62 Thy righteous judgements towards me
so great are and so hie :
That even at midnight will I rise ,
thy Name to magnifie .
- 63 Companion am I to all them
which feare thee in their heart :
And never will for love nor dread
from thy commandementes start .
- 64 Thy mercies Lord most plentuously
do all the world fulfil :
O teach me how I may obey
thy statutes and thy will .

TETH. The ninth part.

- 65 According to thy promise Lord ,
so hast thou with me dealt :
For of thy grace in sundry sortes
have I thy servants felt .
- 66 Teach me to judge alwayes aright ,
and give me knowledge sure :
For certainly believe I do ,
that thy precepts are pure .

C A P H . The xi part.

- 67 Ere thou didst touch me with thy rod
I err'd and went astray.
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally :
Thine ordinances how to keep,
therefore O Lord teach me.
69 The proud and wicked men have forg'd
against me many a lie :
Yet thy commandements still observe
with all my heart will I.
70 Their hearts are swolne with worldly
as greafe so are they fat : (wealth,
But in thy law do I delight,
and nothing seek but that.
71 O happy time may I well say,
when thou didst me correct :
For as a guide to learn thy Law,
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold :
Then thousands of silver and gold,
or ought that can be told.

I O D . The tenth part.

- 73 Seeing thy hands have made me Lord,
to be thy creature :
Grant knowledge likewise how to learne
to put thy lawes in ure.
74 So they that feare thee shall reioyce,
When ever me see :
Because I have learn'd by thy word,
to put my trust in thee.
75 When w thy rods the world is plagu'd
I know the cause is iust :
So when thou dost correct me Lord,
the cause iust needs be must.
76 Now of thy goodness I thee pray,
soone comfort to me send :
As thou to me hast promised,
so from all ill me shend.
77 Thy tender mercies powre on me,
and I shall surely live :
For ioy and consolation both
thy law to me doth give.
78 Confound the proud, whose false pre-
is me for to destroy : (tence
But as for me, thy helpe to know,
I will my selfe employ.
79 Who so with reverence do thee feare,
to me let them retire :
And such as do thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy lawes be bent :
That no confusion come to me,
whereby I should be shent.

- 81 My soule doth faint and ceaseth not,
thy saving health to crave :
And for thy words sake still I trust,
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word and thus I say :
Oh when wilt thou me comfort, Lord,
why dost thou thus delay ?
83 As a skin-bottle in the smoke
so am I parcht and dri'd :
Yet will I not out of my heart
let thy commandements slide :
84 Alas how long shall I yet live,
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt powre ?
85 Presumptuous men have digged pits,
thinking to make me sure :
Thus contrary against thy law
my hurt they do procure.
86 But thy commandements are all true,
and cauffiss me grieve :
To thee therefore I doe complaine,
that thou mightst me relieve.

- 87 Almost they had me cleane destroied,
and brought me quite to ground :
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell
And so shall I thy covenants keep,
till death my life expell.

LAMED . The xiij part.

- 89 In heaveu Lord where thou dost dwells,
thy word is stablissht sure :
And shall for all eternity
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth wirnesse,
whose ground-work thou hast laid so faire,
as no tongue can expresse,
91 Even to this day we may well see,
how all things persevere
According to thine ordinance,
for all things thee do feare.
92 Had it not been that in thy law
my soule had comfort sought :
Long time ere now in my distresse
I had been brought to nought.
93 Therefore will I thy precepts aye
in memory keep fast :
By them, thou hast my life restor'd
when I was at last cast.
94 No wight to me can title make,
for I am onely thine :

Save

Save me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait.
But I the while considered
thy noble works and great,
96 I see nothing in this wide world,
at length which hath not end.
But thy commandements and thy word
beyond all bounds extend.

M E M. The xiij part.

97 What great desire and fervent love
do I beare to thy law?
All the day long my whole device
is onely on thy law.
98 Thy word bath taught me far to passe
my foes in polici:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instrust,
in knowledge I excell.
Because I do thy covenants keep,
and them to others tell.
100 In wisdome I do passe also
the ancient men indeed.
And all because to keepe thy lawes,
I held it aye best reed.
101 My feet I have refrained aka
from every evill way:
Because that I continually
thy world might keep, I say.
102 I have not swerv'd from thy judge-
ment yet shrunk any dell: (ments
For why? thou hast me taught thereby,
to live godly and well.

103 O Lord how sweete unto my take
find I thy words alway:
Doubtlesse no hony in my mouth
feels ought so sweet I may,
104 Thy lawes have me such wisdome
that utterly I hate (learn'ds
All wicked and ungodly wayes,
in every kind or rate.

N V N. The xiij part.

105 Even as a lantern to my feet,
so doth thy word shone bright:
And to my paths where ever I go,
it is a flaming light.
106 I have both i worn and will performe
my promises doubtlesse,
That I will keep thy judgements iust,
and them in life exprefse.
107 Affliction hath me sore opprest,
and brought me to deaths doore
O Lord as thou hast promised,

so me to life restore.

108 The offrings which with heart and
most frankly I thee give, (voice
Accept, and teach me how I may
after thy iudgements live.

109 My soule is aye so in my hand,
that dangers me affile:
Yet do I not thy law forget,
nor it to keep will faile.
110 Although the wicked laid their nebs,
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claym'd alway,
as mine own heritage.
And why? for therein I delight,
and set my whole courage:
112 For evermore I have been bent
thy statutes to fulfil:
Even so likewise unto the end
I will continue still.

S A M E C H. The xv part.

113 The crafty thoughts and double heare
I do alwayes detest:
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret places
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me alone:
For the commandements will I keep
of God my Lor d alone:
116 As thou hast promis'd so performe,
that death me not affile:
Nor let my hope abuse me so,
that through distrust I quaille.

117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet,
as do thy statutes break:
For nought availes their subtily,
their counsell is but weak.

119 Like droffe thou castst the wicked ou
where ere they go or dwell:
Therefore can I as thy statutes
love nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy iudgements, straight
I am as one aston'd.

A I N. The xvi part.

121 I do the thing that lawfull is,

and

and give to all men right :
Refuse me not to them that would,
opprese me with their might.
122 But for thy servant surely be,
in that thing that is good :
That proud men give me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health so much I crave .
And eke thy righteous promise Lord,
wherby thou wilst me save.
124 Intreat thy servant lovingly,
and favour to him shew :
Thy statutes of most excellency,
teach me also to know.

125 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may kno v
best what to take in hand :
126 It is now time (Lord) to begin,
for truth is quite decaid :
Thy Law likewise they have transgreſſed,
and none against them said.

127 This is the cause wherefore I love
thy lawes better than gold,
Or iuels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most iuft ,
and so them laid in store :
All crafty and malicious wayes
I do abhorre therefore.

P E. . The xvij part.

129 Thy covenants are most wonderfull,
and full of things profound :
My soule therefore doth keep them sure,
when they are tri'ld and found.
130 When men firſt enter into thy word,
they find a light most cleare :
And very idiots understand,
when they it read or heare.

131 For ioy I have both gap'd and breath'd
to know thy commandement :
That I might guide my ſelue therby,
I ſought what thing it ment,
132 With mercy and compassion, Lord,
behold me from above :
As thou art wont to behold ſuch,
as thy Name feare and love.

133 Direct my foot-steps by thy word
that I thy will may know :
And never let iniuity
thy ſervant overthrow.
134 From flanderous tonges and deadly
preferve and keep me ſure . (barines
Thy precepts then will I obſerve,
and put them eke in ure.

135 Thy countenance which doth ſurmount
the Sunne in his bright hue :

Let ſhine on me, and by thy law
teach me what to eſchewe.
136 Out of mine eys great floods gush ou
of dreary teares that fall :
When I behold how wicked men
thy lawes keep not at all.

Z A D E. The xvij part.

137 In every point Lord thou art iuft,
the wicked though they grudge :
And when thou doſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and fie from guile,
are two chiefe points moſt high :
And ſuch as thou haſt in thy law
commanede us ſtraightly.

139 With zeale and wrath I am conſum'd
and even pin'd away :
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem :
And I thy servant nothing more
do love or yet eſteeme.

141 And though I be nothing ſet by,
as one of base degree .
Yet do I not thy lawes forget,
nor ſhrink away from thee,
142 Thy righteousness (Lord) is moſt iuft
for ever to endure :
Also thy Law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe have ſeiz'd on me
and brought me wondrous low :
Yet do I ſtill all thy precepts
delight to heare and know.
144 The rightheouſneſſe of thy iudgements
doth laſt for evermore :
Then teach them me, for even in them
my life lies up in store.

K O P. H. The xix part.

145 With fervent heart I cald and cri'd,
now anſwer me O Lord .
That thy commandements to obſerve.
I may fully accord.
146 To thee my God I make my ſuit
with moſt humble requests :
Save me therefore, and I will keepe
thy precepts and thy hefts.

147 To thee I cry even in the morne,
before the day waxe light :
Because that I have in thy word
my confidence whole pight.
148 Mine eyes prevent the watch by night
and ere they call I wake :
That by devising on thy word,
I might ſome comfort take.

- 149 Incline thine ears to heare my voice,
and pitie on me take :
As thou wouldest iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neare, and do procure
my death maliciouſly :
Which from thy law are far gone back,
and ſtrai'd from it lewelly.
151 Therefore O Lord, approach thou
for need doth ſo require : (neare,
For all thy precepts true they are,
then help I thee deſire.
152 But thy commandementes have I
not now, but long ago : (learn'd
That they remaine for evermore,
thou haſt them grounded ſo.

RESH. The xx part.

- 153 My trouble and affliction,
confider and behold :
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend :
From death (as thou haſt promised)
Lord keep me and defend.
155 As for the wicked, farre they are
from having health, and grace :
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine,
And as thou haſt me iudg'd eke now.
ſo let me life obtaine.
157 Though many men did trouble me,
and perfecut me ſore :
Yet from thy lawes I never ſhrunk,
nor went away therefore.
158 And truth it is for griefe I die,
when I thefe traitors fee :
Because they keep no whit thy word,
nor yet ſeek to know theſt.
159 Behold for I do love thy lawes,
with heart moft glad and faine :
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be
and ſo it hath been ever :
Thy righteous iudgements are alſo
moft true, and decay never.

SCHIN. The xxi part.

- 161 Princes have fought by cruelty,
cauſeſte to make me crouch :
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly even of thy word,
I was mbre mercy and glad,

Than he that of rich ſpoiles and prey's
great ſtore and plenty had.

- 163 As for all lies and falſities,
I hate moft and detest .
For why, thy holy law do I
above all things love beſt.
164 Seven times a day I praise the Lord,
ſinging with heart and voice :
Thy righteous acts and wonderfull,
ſo cauſe me to rejoyce.

- 165 Great peace and refhāl all ſuch have,
as do thy ſtatutes love :
No danger ſhall their quiet ſtate
empaire or once remove,
166 My onely health and comfort Lord,
I looke for at thy hand :
And therefore have I done thoſe things,
which thou didit me command.

- 167 Thy lawes have been mine exercift,
which my foule moft deſir'd :
So much to them my love was bent,
that noight els I requir'd.
168 Thy ſtatutes and commandementes,
I kept (thou know'st) aright :
For all the things that I have done,
are present in thy fight.

TAV. The xxii part.

- 169 O Lord let my complaint and cry
before thy face appear :
And as thou haſt me promise made,
to teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe :
And grant me Lord deliverance,
for ſo is thy promise.
171 Then ſhall my lips thy praises ſpeak
after moft ample ſort :
When thou thy ſtatutes haſt me taught:
wherein stands my comfort.
172 My tongue ſhall ſing and preach thy
and in this wiſe ſay ſhall : (word,
Gods famous acts and noble lawes
are iuft and perfect all.
173 Stretch out thy hand, I thee beſeoch,
and ſpeedily me ſave :
For thy commandementes to obſerve
choſen O Lord I have.
174 Of thee alone Lord I crave health
for other I know none :
And in thy Law and nothing els
I do delight alone.
175 Grant me therfore long dayes to live,
thy Name to magnifie :
And of thy iudgements mercifull
let me the favour trie.
176 For I was lost and went afraſy,

much

much like a wandring sleepe :
Oh seek me, for I have not fail'd
thy comandements to keep.

P S A L. C X X. T. S.

I N trouble and in thrall
Unto the Lord I call,
And he doth me comfort.

2 Deliver me, I say,
From lyars lips alway,
And tongues of false report.

3 What vantage or what thing
Get' st thou thus for to fling,
Thou false and flattering lyar :

4 Thy tongue doth hurt I weep,
No lese them arrowes keen,
Or hot consuming fire.

5 Alas too long I slack
Within these tents so black,
Which Kedars are by name,
By whom the flock elect,

And all of Isaacs seed
Are put to open shame.

6 With them that peace did hate:
I came a peace to make,

And set a quiet life:

7 But when my tale was told,
Causleſſe I was controld
By them that would have strife.

P S A L. C X X I. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.

2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from slip he will preserue,
And will thee safely keep,
For he will never sleep :

4 Lo he that doth Israel conserue,
No sleep at all can him catch :
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover:
As at thy right hand ever.

6 The Sun shall not thee parch by day,
Nor the Moons nor halfe bright;
Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse,
And will thy life sure save
And thou shalt also have.

8 In all thy busynesse godb successe.
Where ever thou goest in or out,
God will thy things bring about.

P S A L. C X X I I. W. K.

I Did in heart reioyce,
To heare the peoples voyce,
In offring fo willingly :
For let us up, say they,
And in the Lords houſe pray,
Thus speake the foike full lovingly,

3 Our feet that wondred wide,
Shall in thy gares abide,
O thou Ierusalem fo faire :
Which art fo seemly set,
Much like a City neat,
The like whereof is not elleswhere.

4 The Tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take,
So God before did tell,
That there his Israel
Their prayers shoulde together make.

5 For there are thrones erect,
And tht for this respect,
To set forth iustice orderly :
Which thrones right to mainaine,
To Davids house pertaine
His folke to iudge accordingly.

6 To pray let us not cease
For I Ierusalens peace,
Thy friends God prosper mightly :

7 Peace be thy Wals about,
And prosper thee throughout
Thy pallaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
This comfort have by means of these :

9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

P S A L. C X X I I I. T. S.

O Lord that heaven doſt posſeſſe,
I lift mine eyes to thee.

Even as the fervar lifzeth his
his masters hands to fee.

2 As hand-maids watch their mistres hand,
Some grace for to achieve :
So we behold the Lord our God,
Till he doe us forgive.

3 Lord grant us thy compassion,
And mercy in thy sight :
For we are fil'd and overcome
With hatred and despight.

4 Our minds be stuff with great rebuke,
The rich and worldly wife.
Do make of us their mocking stocks,
The proud do us despise.

P S A L.

PSAL. CXXIV. W.W.

Now Israel may say, and that truly :
If that the Lord had not our cause maintain'd,
If that the Lord had not our right sustain'd,
When all the world against us furiously
Made their uprores, and said we should all die.

3 Now long ago they had devour'd us all,
And swallowed quick, for ought that we could deem,
Such was their rage, as we might well esteem.
4 And as the floods with mighty force do fall :
So had they now our lives even brought so thrall.

5 The raging streames most proud in roaring noise,
Had long ago overwhelm'd us in the deep.
6 But loved be God, which doth us safely keep
From bloody teeth, and their most cruell voice,
Which as a prey, to eat us would reioyce.

7 Even as a bird out of the Fowlers grim
Escapes away, right so it fares with us :
Broke are their nets, and we have escaped thus.
8 God that made heaven, and earth is our helpe then :
His Name hath sav'd us from these wicked men.

PSAL. CXXV. W. K.

Such as in God the Lord do trust
As mount Sion shall firmly stand,
And be removed at no hand.
The Lord will count them right and iust :
So that they shall be sure,
For ever to endure.

2 As mighty mountaines, huge and great
Ierusalem about do close :
So will the Lord do unto thosse,
Who on his godly will do wait :
Such are to him so deare,
They never need to feare.

3 For though the righteous trie doth he
By making wicked men his rod,
Lest they through grief forfake their God
It shall not as their lot still be.

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside .
By crooked waies which they out soug ht
The Lord will surely bring to nought :
With workers vile they shall abide :

But peace with Israel
For evrmore shall dwell.

Another of the same by R.W.

Those that do put their confidence ,
Upon the Lord our God only ,
And flie to him for their defence ,
In all their need and misery .
Their faith is sure still to endure ,
Grounded on Christ the corner-stone ,
Mow'd with none ill but standeth still ,
Stedfast like to the mount Sion .

And as about Ierusalem ,
The mighty hilis do it compass ,
So that no enemies come to them ,
To hurt that towne in any case :
So God indeed in every need
His faithfull people doth defend ,
Standing them by assuredly ,
From this time forth world without end .

Right wise and good is our Lord God ,
And will not suffer certainly ,
The sinnes and ungodlies rod ,
To tarry upon his family .
Left they also from God should go ,
Falling to sinne and wickedness :
O Lord defend world without end
Thy Christian flock through thy goodnes .

O Lord do good to Christians all ,
That stedfast in thy word abide :
Such as willingly from God fall ,
And to false doctrine daily slide ,
Such will the Lord scatter abroad ,
With hypocrites throwne downye to hell ,
God will them send paines without end :
But Lord grant peace to Israel .

Glory to God the Father of might ,
And to the Son our Saviour ,
And to the Holy Ghost, whose light
Shine in our hearts and us succour :
That the right way from day to day
We may walke and him glorieie :
With hearts desire all that are here
Worship the Lord , and Amen crie .

PSAL. CXXVI. W.K.

When that the Lord againe his Sion had forth brought

Fro

Psalme CXXVII, CXXVIII, CXXIX, CXXX. 85

From bondage great,
and also servitude extreme :
His work was such
as did surmount mans heart and
2 So that we were (thought,
much like to them that use to dream :
Our mouthes were
with laughter filled then,
And eke our tongues
did shew us ioyfull men.

3 The heathen folk
were forced then this to confess :
How that the Lord
for then also great things had done.
3 But much more we,
and therefore can confess no less :
Wherefore to ioy,
we have good cause as we begun.
4 O Lord go forth,
thou caust our bondage end :
As to defarts
the flowing rivers send.
5 Full true it is,
that they which sow in teares indeed.
A time will come,
when they shall reap in mirth and ioy,
6 They went and wept
in bearing of their precious seed :
For that their foes
full oftentimes did them annoy :
But their retурne
with ioy they shall sure see :
Their sheaves home'bring,
and not empared be.

P S A L. C X X V I I . W . W .

Except the Lord the house doth make,
And thereunto doth set his hand :
What men do build it cannot stand,
Likewise in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.
1 Though ye rise early in the morne,
And so at night go late to bed.
Feeding full hardly with brown bread,
Yet were your labour lost and worne :
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see
That men have heires to enjoy their land,
It is the gift of Gods own-hand.
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength & activenesse,
In person and in comeliness :

So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnisht with such artillerie :
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes that beare hem grudge.

P S A L. C X X V I I I . T . S .

Blessed art thou that fearest God,
and walkest in his way :
2 For of thy labour thou shalt eat,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out :
Thy children stand like olive plants,
thy table round about.
4 Thus art thou blest that fearest God,
and he shall let thee see
5 The promised Ierusalem,
and her felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase :
And likewise grace on Israel,
prosperity and peace.

P S A L. C X X I X . N .

O ft they (now Israel may say ?
me from my youth assai'd :
2 Ofte they assai'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrowes long did cast
4 The righteous God hath cut the cords
of wicked foes at last.
4 They that hate me shall be ashamed,
and turned back alfo :
6 And made as grass upon the house:
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand :
Nor can he fill his lap that goeth
to glean upon the land.
8 Nor passers by pray God on them
to let his blessing fall :
Nor say we blesse you in the Name
of God the Lord at all.

P S A L. C X X X . W . W .

L ost to thee I make my moane,
when dangeas me oppresse :
I call, sigh, plaine and groane,
trusting to find release,

Hedge

86. Psalme CXXXI. CXXXII. CXXXIII.

2 Hear now O Lord my request,
for it is full due time :
And let thine ears aye be prest,
unto this prayer mine.

3 O Lord our God, if thou weigh
our sinnes and them peruse :
Who shall then escape and say,
I can my selfe excuse ?

4 But, Lord thou art merciful,
and turn'st to us thy grace :
That we with hearts most carefull
should feare before thy face.

5 In God I put my whole trust.
My soule waits on his will :
For his promise is most iust,
and I hope there in still.

6 My soule to God hath regard,
waiting for him alway :
More than they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust :
He is that God of mercy,
that his deliver must.

8 For he it is that must save
Israel from his sin :
And all such as surely have
their confidence in him.

PSAL. CXXXI. N.

O Lord I am not puffed in mind,
I have no scornfull eye :
I do not exercise my selfe
in things that be too high.

2 But as the child that wained is,
even from his mothers brest :
So have I Lord behav'd my selfe
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay :
From this time forth for evermore,
from age to age, I say.

PSAL. CXXXII. N.

R Emember Davids troubles Lord,
how to the Lord he sware :
And vowed a vow to Jacobs God,
so keepe for evermore.

2 I will not come within thy house,
nor climbe up to my bed :
Nor let my temples take their rest,
nor the eyes in my head.

5 Till I have found out for the Lord,
a place to fit thereon :
A house for Jacobs God to be
an habitation.

6 We heard of it at Epbrata,
there did we heare this sound :
And in the fields and forrets there,
these voices first were found.

7 We will assay and go in now
his Tabernacle there :
Before his foot-flool to fall down,
and worship him in feare.

8 Arise, O Lord, arise I say,
into thy resting place :
Both thou and the ark of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousness :
Let all thy Saints and holy men
sing all with ioyfulness.

10 And for thy servant Davids sake
refuse not, Lord, I say, i
The face of thine annointed Lord,
nor turn thy face away.

The second part.

11 The Lord to David sware in truth,
and will not shrink from it :
Saying, the fruit of thy body
upon thy seat shall sit.

12 And if thy sonnes my covenant keep,
that I shall learne each one :
Then shall thy sonnes for ever sit
upon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loves therein to dwelle :
Saying, this is my resting place,
I love and like it well.

14 And I will bleffe with great increase
her viuals every where :
And I will fatisfie with bread
the needy that be there.

15 Yea I will deck and clothe her Priests
with my salvation :
And all her Saints shall sing for ioy
of my protection.

16 There will I surely make the horne
of David for to bud :
For there I have ordain'd for mine
a lanterne bright and good.

17 As for his enemies, I will clothe
with shame for evermore :
But I will cause his crowne to shine
more fresh than heretofore.

PSAL.CXXXIII.W.W.

O How happy a thing it is,
and ioyfull for to see
Brethren together fast to hold
the

- the band of amity !
 2 It calls to mind that sweet perfume,
 and that costly ointment,
 Which on the sacrificers head
 by Gods precept was spent.
- It wet not Aarons head alone,
 but drencht his beard throughout :
 And finally it did run down
 his rich attire about.
 3 And as the lower ground doth drink
 the dew of Hermon hill :
 And Sion with his silver drops
 the fields with fruit doth fill.
- 4 Even so the Lord doth power on them
 his blessings manifold :
 Whose hearts and minds without all guile
 this knot do keep and hold.

P S A L . C X X X I V . W . W .

- B Ehold and have regard,
 ye servants of the Lord .
 Which in his house by night do watch,
 praise him with one accord.
 2 Lift up your hands on high,
 unto his holy place :
 And give the Lord his praises due,
 his benefits embrace.
- 3 For why, the Lord who did
 both earth, and heaven frame
 Doth Sion blesse, and will conserue
 for evermore the same.

P S A L . C X X X V . N .

- O Praise the Lord, praise him, praise
 praise him with one accord (him)
 O praise him still all ye that be
 the servants of the Lord.
 1 O praise him ye that stand and be
 in the houfe of the Lord .
 Ye of his court and of his house,
 praise him with one accord.
- 3 Praise ye the Lord for he is good,
 sing praises to his Name :
 It is a comely and good thing,
 always to do the same,
 4 For why ? the Lord hath Jacob chose,
 to be his own ye see :
 And he hath chosen Israel,
 his treasure for to be.
- 5 For this I know, and am right sure,
 the Lord is very great :
 He is indeed above all gods,
 molt easie to intreat.
 6 For whatsoeuer pleased him,
 all that full well he wrought,

- In heaven, in earth, and in the sea,
 which he hath made of nought.
- 7 He lifts up clouds even from the earth,
 he makes lightnings and raine :
 He bringeth forth the winds also,
 He made nothing in vain.
- 8 He smote the first-borne of each thing,
 in Egypt great and least :
 He spared there no living thing,
 the man nor yet the beast.
- 9 He hath in thee shew'd wonders great
 O Egypt void of vaunts :
 On Pharaoh thy cursed king,
 and his severe servants.
- 10 He smote then many nations,
 and did moit wondrous things :
 He slew the great, the mightiest,
 and chiefeſt of their kings.
- 11 Sehon king of the Amorites,
 and Og king of Bafan :
 He flew also the kingdoms all
 that were of Canaan.
- 12 And gave their land to Israel,
 an heritage to be,
 To Israel his owne people
 an heritage gave he .
- The ſecond part.*
- 13 Thy Name (O Lord) shall ſtill endure,
 and thy me mortali
 Throughout all generations
 that are or ere be shall.
- 14 The Lord will surely now avenge
 his people all indeed :
 And to his ſervants he will ſhew
 favour in time of need,
- 15 The idols of the heathen are made,
 in all the coasts and lands :
 Of silver and of gold they be,
 the worke even of mens hands.
- 16 They have their mouthes and cannot
 and eyes that have no ſight . (ſpeak,
- 17 They have eke eares and heare nothing
 their mouthes be brethleſſe quite.
- 18 Wherefore all they are like to them,
 that fo do ſet them forth .
 And likewife thofe that truft in them,
 or thinkes they be ought worth.
- 19 O all ye houfe of Israel,
 ſee that ye praise the Lord :
 And ye that be of Aarons houfe,
 praise him with one accord.
- 20 And ye that be of Levites houfe,
 praise ye likewife the Lord :
 And ye that stand in awe of him,
 praise him with one accord.
- 22 And out of Sion ſound his praise,

the great praise of the Lord :
Which dwelleth in Jerusalem,
Praise him with one accord.

for his mercy, &c.
27 Give thanks unto the Lord of hosts,
for his mercy, &c.

P S A L M C X X X V I . N .

- Praise ye the Lord, for he is good,
for his mercy endureth for ever.
- 2 Give praise unto the God of gods
for his mercy endureth for ever.
- 3 Give praise unto the Lord of lords,
for his mercy endureth for ever,
- 4 Which only doth great wondrous
works, for his mercy, &c.
- 5 Which by his wisdome made the hea-
for his mercy, &c. (vens,
- 6 Which on the waters stretcht the earth
for his mercy, &c.
- 7 Which made great lights to shine a
for his mercy, &c. (broad
- 8 As Sun to rule the lightsome day,
for his mercy, &c.
- 9 The Moone and Stars to guide the night,
for his mercy, &c.
- 10 Which smote Egypt with their first-born
for his mercy, &c.
- 11 And Israel brought out from thence,
for his mercy, &c.
- 12 With mighty hand and stretched arme
for his mercy, &c.
- 13 Which cut the red sea in two parts,
for his mercy, &c.
- 14 And Ifrael made passe there-through
for his mercy, &c.
- 15 And drowned Pharaoh and his host
for his mercy, &c.
- 16 Through wildernes his people led.
for his mercy, &c.
- 17 He which did smite great noble kings
for his mercy, &c.
- 18 And which hath slain the mighty kings
for his mercy, &c.
- 19 As Sehon King of Amorites,
for his mercy, &c.
- 20 And Og the King of Basan land,
for his mercy, &c.
- 21 And gave their land for heritage,
for his mercy, &c.
- 22 Even to his servants Israel,
for his mercy, &c.
- 23 Remembering us in base estate,
for his mercy, &c.
- 24 And from oppressors rescued us,
for his mercy, &c.
- 25 Which giveth food unto all flesh,
for his mercy, &c.
- 26 Praise ye the Lord of heauen above,

Another of the same by. T. C.

O Laud the Lord benig ne,
Whose mercies haft for aye :
Give thanks and praises haſt
To God of gods I say.

2 For certainly,
His mercies dure
Both firme and ſure,
Eternally.

3 The Lord of Lords praise ye
Whose mercies aye do dure :
4 Great wonders onely he
Doth worke by his great power
For certainly.
His mercies dure
Both firm and ſure,
Eternally.

5 Which God omnipotent,
By his great wisdome hie.
The heavenly firmament
Did frame as we may fee,
For certainly, &c.,

6 Yea he the heauy charge
Of all the earth did stretch,
And on the waters large,
The ſame he did our-reach,
For certainly, &c.

7 Great lights he made to be,
For why ? his love is aye :
8 Such as the Sun we fee,
To rule the lightſome day,
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our night,
And starres that do appear,
To guide the darkſome night,
For certainly, &c.

10 With grievous plagues and ſore
All Egypt ſinote he than :
Their firſt-borne leſſe and more,
He ſlew of beast and man,
For certainly, &c.

11 And from amidſt their land
His Israel forth brought :
12 Which he with mighty hand
And stretched arme hath wrought,
For certainly, &c.

13 The ſea he cut in two,
Which stood up like a wall :
14 And made through it to go

Psalme CXXXVII.CXXXVIII. 89

His chosen children all
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And chariots eke also,
For certainly, &c.

16 Who led through wildernesse
His people safe and sound :
And for his love endlesse,
17 Great Kings he brought to ground
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Schen the King by name,
For certainly, &c.

20 And Og (the Gyant large)
Of Basan King also :

21 Whose land for heritage
He gave his people tho,
For certainly, &c,

22 Even unto Israel,
His servant deare, I say,
He gave the same to dwell,
And there abide for aye,
For certainly, &c.

23 To mind he did us call,
In our most base degree :

24 And from oppresors all
Is safety set us free,
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill .

26 Wherefore of heaven the God
To laud be it your will.
For certainly,
His mercies dure
Both firme and sure,
Eternally.

PSAL. CXXXVII W.W.

When as we sate in Babylon,
the rivers round about :
And in remembrance of Sion,
the teares for griefe burst out.
2 We hang'd our harpes and instruments,
the willow trees upon :
For in that place men for their use
had planted many a one.

3 Then they to whom we prisoners were
said to us tauntingly :
Now let us heare your Hebrew songs,
and pleasant melody,

4 Alas said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God
thus under a strange King.

5 But yet if I Ierusalem
out of my heart let slide :
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ti'd for ever fast :
If that I joy before I see
thy full deliverance past.

7 Therefore (O Lord) remember now
the cursed noise and cry
That Edoms sonnes against us made,
when they raz'd our city,
Remember Lord their cruell words,
when as with one accord
They cry'd, On, sack, and raze their wal's,
in despight of the Lord.

8 Even so shalt thou O Babylon,
at length to dust be brought :
And happy shall that man be cal'd,
that our revenge hath wrought.
9 Yea blessed shall that man be cal'd,
that takes thy children young.
To dash their bones against hard stones,
that lie the streets among.

PSAL CXXXVIII.N.

Thee will I praise with my whole heart
my Lord my God alwayes :
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy Temple I
will look, and worship thee :
And praised in my thankfull mouth
thy holy Name shall be.

Even for thy loving kindness sake,
and for thy truth withhold
For thou thy Name hast by thy word
advanced over all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea all the Kings on earth they shal
give praise to thee, O Lord :
For they of thy most holy mouth
have heard the mighty word.
5 They of the wayes of God the Lord
in singing shal intreat :
Because the glory of the Lord
it is exceeding great.

6 The Lo d is high, and yet he doth,
behold the lowly spirit :

But he (contemning) knowes afarre
the proud and lofty wight.
7 Although in midts of trouble I
do walk, yet shall I stand,
Renewed by thee, O my Lord.
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saved shall I be
By thy right hand : the Lord God will
performe his work to me.
8 Thy mercy Lord endures for aye,
Lord do me not forsake :
Forsake me not that am the work
which thine owne hand did make.

P S A L . C X X X I X . N .

O Lord thou hast me try'd and known,
my fitting thou doft know.
2 And rising eke, my thoughts afarre
thou understand'ft also.
3 My paths, yea and my lying down
thou compassest alwayes,
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowe it is to thee.
5 Thou me behid holdft, and before,
thou lay'st thine hand on me.
6 Too wonderfull above my reach,
Lord, is thy cunning skill :
It is so high that I the same
cannot attaine untill.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go ?
Or whither shall I flee away,
thy presence to scape fro ?
8 To heaven if I mount aloft,
Loe thou art present there :
In hell if I lie down below,
even there thou doft appeare.

9 Yea let me take the morning wings,
and let me go and hide
Even there where are the farthest parts
where flowing sea doth hide.
10 Yea even thither also shall
thy reaching hand me guide :
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight :
Loe even also the darkeft night
about me shall be light
12 Yea darknesse hideth not from thee
but night deth shine as day :
To thee the darknesse and the light,
are both alike alway.

The second part.

- 13 For thou possessed hast my reines,
and thou hast covered me,
When I within my mothers wombe
inclosed was by thee.
14 Thee will I praise , made fearefully ,
and wondrously I am .
Thy works are marvellous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formlesse then thine eye
saw me, for in thy book
Were written all, nought was before,
that after fashon took.
17 The thoughts therefore of thee O God
how deare are they to me :
And of them all how passing great
the endless number be.
18 If I should count them lo their summe
more then the sand I see :
And whensoeuer I awake,
yet am I still with thee.
19 The wicked and the bloudy men,
O that thou wouldest slay :
Even those O God, to whom depart,
depart from me, I say.
20 Even those of thee (O Lord my God)
that speak full wickedly:
Those that are lifted up in vaine,
being enemies to thee.
21 Hate I not them that hate the Lord,
and that in earnest wife ?
Contend I not against them all,
against thee that arise ?
22 I hate them with unfained hate,
even as my utter foes :
23 Trie me (O God) and know my heart,
my thoughts prove and disclose.
24 Consider Lord if wickednesse
in me there any be :
And in thy way (O God my guide)
for ever lead thou me.

P S A L . C L X . N .

L ord save me from the evill man,
And from the cruell wight
Deliver me, which evill do
imagine in their spirit.
2 Which make on me continual warre,
their tongues loe they have what
3 Like Serpents, underneath their lips
as Adders pouyon fer.

Psalme CXL I. CXL II. 91

- 4** Keep me (O Lord) from wicked hands,
 preserve me to abide
Free from the cruell man that meanes
 to cause my steps to slide.
- 5** The proud have laid a snare for me,
 and they have spread a net
With cords in my path-way, and gins
 for me eke have they set.
- 6** Therefore I said unto the Lord,
 thou art my God alone :
Hear me, O Lord, O hear the voyce
 wherewith I pray and mone.
- 7** O Lord my God, thou onely art
 the strength that saveth me :
My head in day of battell hath
 been covered still by thee.
- 8** Let not (O Lord) the wicked have
 the end of his desire :
Performe not his ill thoughts lest he
 with pride be set on fire.
- 9** Of them that compasse me about,
 the chiefeſt of them all.
Lord let the mischiefe of their lips
 upon themselves befall.
- 10** Let coales fall on them, let him cast
 them in consuming flame :
And in deep pits, so as they may
 not rise out of the same.
- 11** For no backbittir shall on earth
 be set in stable pligit :
And evill to defraction hill
 shall haunt the cruell wight.
- 12** I know the Lord th'afflicted will
 revenge and judge the poore .
- 13** The iuft shall praise thy name and shall
 dwell with thee evermore.

P S A L. C X L I. N.

- O** Lord upon thee do I call,
 Lord haſt thee unto me :
And hearken Lord unto my voyce,
 When I do cry to thee.
- 2** As incense let my prayers be
 directed in thine eyes :
And the uplifting of my hands
 as evening sacrifice.
- 3** My Lord for guiding of my mouth,
 ſet thou a watch before :
And also of my moveing lips,
 O Lord keep thou the doore.
- 4** That I ſhould wicked works commit,
 incline thou not my heart ?
With ill men of their delicates,
 Lord let me eat no part.
- 5** But let the righteous ſuſte me Lord,
 for that is good for me :

- Let him reprove me, and the lame
 a precious oyly ſhall be.
Such ſuſtinge ſhall not break my head,
 the time ſhall ſhortly fall.
When I ſhall in their misery
 make prayers for them all.
- 6** Then when in ſtony places downe
 their Judges ſhall be caſt :
Then ſhall they heare my words, for then
 they have a pleauant taſt.
- 7** Our bones about the graves mouth,
 lo ſcattered are they found :
As he that heweth wood, or he
 that diggeth up the ground.
- 8** But O my Lord my God, mine eyes
 do look up unto thee :
In thee is all my truſt, let not
 my ſoule forſaken be.
- 9** Which they have laid to catch me in,
 Lord keep me from the ſnare :
And from the ſubtil grins of them
 that wicked workers are.
- 10** The wicked into their own nets
 together let them fall :
While I do by thy help eſcape
 the danger of them all.

P S A L. C X L I I. N.

- B**Eſtre the Lord God with my voice
 I did ſend out my cri :
And with my strained voice unto
 the Lord God prayed I :
- 2** My meditation in his fight
 to poure I did not ſpare :
And in the preſence of the Lord
 my trouble did declare .
- 3** Although perplexed was my ſpirit,
 my path was known to thee :
In way where I did walk, a ſnare
 they ſily laid for me.
- 4** I look'd and view'd on my right hand,
 but none there would me know .
All refuge failed me, and for
 my ſoule none care did show.
- 5** Then cry'd I Lord to thee, and ſaid,
 my hope thou onely art :
Thou in the land of living art :
 my portion and my part.
- 6** Heark to my cry, for I am brought
 full low : deliver me
From them that do me perſecute,
 for me too ſtrong they be.
- 7** That I may praise thy Name, my ſoule
 from priſon Lord bring out :
When thou art good to me, the iuft
 ſhall preſe me round about.

92 Psalme CXLIII. CXLIV. CXLV.

PSAL. CXLIII. N.

Lord heare my prayer, heark the plaint
that I do make to thee :
Lord, in thy nature truth, and in
thy justice, answer me.
2 In judgement with thy servant, Lord,
oh enter not at all :
For justifi'd be in thy sight,
not one that liveth shall.

3 The enemy hath purſud my soule,
my life to ground hath throwne :
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexite
was mine accumbred spirit :
And in me was my troubled heart
amazed and affright.

5 Yet record time past in all
thy works I meditate :
Yea in thy works I meditate,
that thy hands have create.
6 To thee, O Lord, my God, Ie I
do stretch my craving hands
My soule desirthe after thee,
as do the thirsty lands.

7 Hear me with speed, my spirit doth fail
bide not thy face me fro :
E's shall I be like them that down
into the pit do go.
8 Let me thy loving kindnesse in
the morning hear and know :
For in thee is my trust shew me
the way where I shall go.

9 For I lift up my foul to thee,
O Lord deliver me
From all mine enemis, for I
have hidden me with thee.
10 Teach me to do thy will for thou
thou art my God I say :
Let thy good spirit into the land
of mercy me convay.

11 For thy names sake with quickning
alive do thou me make : (grace)
And out of trouble bring my soule,
even for thy justice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppref me my soule : for I
thy servant am, and shall.

PSAL. CXLIV. N.

Blest be the Lord my strength, that doth
instruct my hands to fight :
The Lord that doth my fingers frame
so battell by his might,

2 He is my goodness, fort and tower,
deliverer and shield :
In him I trusst, my people he
subdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdest so in prie :
Or sonne of man, that upon him
thou thinkest in such wise ?

4 Man is but like to vanity,
so passe his dayes to end,
5 As fleeting shadé. Bow downe O Lord
the heavens and defend.

(smoke,

6 The mountaines touch, and they shall
cast forth thy lightening flame,
And scatter them : thine arrowes strok,
consume them : with the same :
7 Send downe thine hand even from above
O Lord deliver me :
Take me from waters great, from hand
of strangers make me free,

8 Whose subtill mouth of vanity,
and fondnesse doth intreat :
And their right hand is a right hand
of falsehood and deceit.

9 A new song will I sing O God,
and singing will I be
On viol, and on instrument,
ten-stringed unto thee.

10 Even he it is that onely gives
deliverance to Kings :
Unto his servant David help
from hurtfull sword he brings.
11 From strangers hand me save and shield
whose mouth talks vanitie
And their right hand is a right hand
of guile and subtilitie.

12 That our sonnes may be as the plants
whom growing youth doth reare :
Our daughters as car'd corner-stones,
like to a pallace faire.

13 Our garners full, and plenty may
with fundry sorts be found :
Our sheep byng thousands in our streete
ten thousands may abound.

14 Our Oxen be to labour strong,
that none do us invade :
There be no goings out, nor cries
within our streete be made.

15 The people blessed are, that with
such blessings are so stor'd :
Yea, blessed all the people are,
whose God is God the Lord.

PSAL. CXLV. N.

THee will I laud my God and King,
and blesse thy Name for aye :

2 For

- 3 For ever will I praise thy Name,
and blesse thee day by day.
 3 Great is the Lord, most worthy praise,
his greatnesse none can reach :
 4 From race to race they shall thy works
praise, and thy power preach.
- 5 I of thy glorious Majestie
thy beauty will record.
And meditate upon thy works
most wonderfull O Lord.
 6 And they shall of thy power, and of
thy fearfull acts declare :
And I to publish all abroad,
thy greatnesse will not spare :
- 7 And they into the mention shall
speak of thy goodnessse great :
And I aloud thy righteousnesse
in singing shall repeat.
 8 The Lord our God is gracious,
and mercifull also :
Of great abounding mercy, and
to anger he is slow,
- 9 Yea good to all, and all his works
his mercy doth exceed :
 10 To all thy works do praise thee Lord,
and do thy honour spread.
 11 Thy Saints do blesse thee, and they do
thy kingdome glory shew :
 12 And blaze thy power, to cause the sons
of men thy power, to know.

The second part.

- 13 And of his mighty kingdome eke
to spread the glorious praise :
Thy kingdome Lord a kingdome is
that doth endure alwayes :
And thy dominion through each age
endures without decay :
 14 The Lord upholdeth them that fall,
their sliding he doth stay.
- 15 The eyes of all do wait on thee,
thou doft them all relieve :
And thou to each sufficing food
in season due doft give.
 16 Thou openest thy plenteous hand,
and bounteously doft fill
All things whatsoeuer do live
with gifts of thy good will.

- 17 The Lord is iust in all his wayes,
his works are holy all.
 18 Neare all he is that call on him,
in truth that on him call.
 19 He the desires which they require
that feare him will fulfill :
And he will heare them when they cry,
and save them all he will.
- 20 The Lord preserves all those, to him
that beare a loving heart,

- But he them all that wicked are,
will utterly subvert.
 21 My thankfull mouth shal gladly speak
the praises of the Lord :
All flesh to praise his holy Name,
for ever shall accord.

P S A L . C X L V I . I . H .

- M Y soul praise thou the Lord alwayes,
my God I will confess :
 2 While breath and life prolong my daisies,
my tongue no time shall cease.
 3 Trust not in worldly Princes then,
though they abound in wealth :
Nor in the sonnes of mortall men,
in whom there is no health.
- 4 For why? their breath doth soone depart
to earth anou they fall :
And then the counfels of their heart
decay and perish all.
 5 O happy is that man I say,
whom Jacobs God doth aid,
And he whose hope doth not decay,
but on the Lord is itaid.
- 6 Which made the earth and waters deep
the heavens high withall :
Which doth his word and promise keep
iu truth, and ever shall.
 7 With right alwayes doth he proceed,
for such as suffer wrong :
The poore and hungry he doth feed,
and loose the feters strong.
- 8 The Lord doth send the blind their sight,
the lame to limbs restore :
The Lord (I say) doth love the right,
and iust man evermore.
 9 He doth defend the fatherlesse,
and stranger sad in heart :
And quit the wido w-~~from~~ distresses,
and ill mens wayes subvert.
- 10 Thy Lord and God eternally,
O Sion still shall raigne :
In time of all posterity,
for ever to remaine.

P S A L . C X L V I I . N .

- P raise ye the Lord, for it is good
unto our God to sing :
For it is pleasant, and to praise,
it is a coniely thing.
 2 The Lord his owne Ierusalem,
he buildeth up alone :
And the disperit of Israel
doth gather into one.

Psalme CXLVIII.

- 8 He healeth the broken in their heart,
their fores up doth he bind :
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdome infinite :
6 The Lord relieves the meek, and throws
to ground the wicked wight.
7 Sing unto God the Lord with praise,
unto the Lord reioyce :
And to our God upon the Harpe,
advance your singing voice,
8 He covers heaven with clouds, and for
the earth prepareth raine :
And on the mountaines he doth make
the grasse to grow againe.
9 He gives to beafts their food, and to
young ravens when they crie :
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight,
And such as do attend upon
his mercies shining light.

The second part.

- 12 O praise the Lord Ierusalem,
thy God O Sion praise :
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
doth settle peace, and with the flower
of heat he filleth thee.
15 And his commandement upon
the earth he sendeth out.
And eke his word with speedy course
doth swiftly run about.
16 He giveth snow like wool, bear-frost
like ashes he doth spread.
17 Like morsels castis his ice, thereof
the cold who can abide ?
18 He sendeth forth his mighty word,
and melteth them againe :
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word
to Jacob he doth shew ?
His statutes and his judgements he
gives Israel to know.
20 With every Nation hath he not
so dealt, nor have they known
His secret iudgements, ye therefore
praise ye the Lord alone.

P S A L . CXLVIII.I. H.

Give laud unto the Lord,
From heauen that is so high :
Praise him in deed and word.

Above the starry skie,
2 And also ye,
His Angels all,
Armies royll,
Praise him with glee.

3 Praise him both Moon and Sun,
Which are so cleare and bright :
The same of you be done.
Ye glistering starres of light :
4 And eke no lesse,
Ye heaveas faire.
5 And clouds of the aire,
His laud expresse.

6 For at his word they were
All formed as we see :
At his voice did appeare
All things in their degree,
Which he set fast,
To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods Name
On earth ye Dragons fell :
All deups do ye the same
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow
And stormes that blow,
At his decree.

9 The hil's and mountaines all,
And trees that fruitfull are :
The Cedars great and tall,
His worthy praise declare :
10 Beasts and cattell,
Yea birds flying,
And worms creeping,
That on earth dwell.

11 All Kings both more and lesse
With all their pompous traine :
Princes and all Judges
That in the world remaine,
Exalt his Name.
12 Young men and maidis,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is farre above
The earth and firmament
14 For sure he shall
Exalt with blisse
The horne of his,
And help them all.

15 His Saints all shall forth tell
His praise and worthinesse :
The children of Israel,
Each one both more and lesse.

16 And

16 And also they,
That with good will
His words fulfill,
And him obey.

P S A L. C X L I X. N.

- S**ing ye unto the Lord our God,
a new reioyng song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion eke
be ioyfull in their King.
3 Let them sound praise wth voice of flute,
unto his holy Name:
And with the timbrell and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
5 With glory and with honour now
let all his Saints reioyce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double-edged sword.

- 7** To plague the heathen, and correct
the people wth their hands.
8 To bind their stately kings in chaines
their Lords in iron bands.
9 To execute on them the doome
that written is before.
This honour all his Saints shall have,
praise ye the Lord therefore.

P S A L. C L. N.

- Y**eild unto God the mighty Lord
praise in his sanctuarie:
And praise him in the firmament
that shewes his power on hie.
1 Advance his Name, and praise him in,
his mighty acts alwaies:
According to his excellency
of greatness give him praise.
2 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the viole, and
upon the harp also.
4 Praise him with timbrell & with flute
organs and virginals:
5 With sounding cimbals praise ye him,
praise him with lowd cimbals.
6 What ever hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord
agree with one accord.

The end of the Psalms of David in Meeter.

A Song to bee sung before
morning prayer. T. B.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light,
O praise him all people mortall,
as it is most worthy and right.

For he is full determined
on us to poure out his mercy:
And the Lords truth be ye assur'd,
abideth perpetually.

Glory be to God the Father,
and unto Iesu Christ his Sonne:
With the Holy Ghost in like manner,
now and at every season.

A Song to be Sung before
Evening prayer.

Behold now give heed such as be
the Lords servants faithfull and true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our own Gods mansion:
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

96 The X. Commandements. The Lords Prayer.

Then shall the Lord out of Sion ,
which made heaven, and earth by his
Give to you and your nation, (power,
his blessing , mercy, and favour.
Glory be to the Father, &c.

To thee for evermore be praise ,
With the Father in each respect ,
And with the ho'ly Spirit alwayes ,
The comforter of thine elect.

The ten Commandements of God. Exod. 20. W. W.

A mend my people and give eare ,
Of fertly things I will thee tell .
See that my words in mind thou beare ,
And to my preops listen well.

I am thy soveraigne Lord and God, (thrall
Which have thee brought from careful
And eke reclaim'd from Pharaos rod ,
Make thee no gods on them to call .

Nor fashioned forme of any thing
In heaven or earth to worship it :
For I thy God by revenging
With grievous plagues this sin wil smite .

3 Take not in vaine his holy Name ,
Abuse is not after thy will ,
For so thou mightest soon purchase blame
And in his wrath he would thee spill .

(ceast)
4 The Lord from work the seventh day
And bough't all things to perfect end :
So thou and thine that day take rest ,
That to Gods heils ye may attend .

5 Unto thy parents honour give ,
As Gods commandments do intend :
That thou long dayes and good maist live
In earth , where God a place doth lende .

6 Beware of murther and cruell hate .
7 All filthy fornication feare .
8 See thou steale not in any rate .
9 False witnessesse against no man beare .

10 Thy neighbors house wills not to have ,
His wife , or ought that he cal's mine :
His fields , his Oxen , his Asse , his slave ,
Or any thing which is not thine .

A Prayer.

The Spirit of grace grant us O Lord ,
To keep these lawes our hearts restore :
And cause us all with one accord ,
To magnifie thy Name therefore :

For of our selfes no strength we have
To keep these lawes after thy will :
Thy might therefore O Christ we crave ,
That we in thee may them fulfill .

Lord for thy Nanies sake grant us this ,
Thou art our strength , O Saviour Christ :
Of thee to speed how shoulde we misse ,
In whom our measure doth confit ?

The Lords Prayer. D. Coxe.

O ur Father which in heaven art ,
And mak'lt us all one brotherhood ,
To call upon thee with one heart ,
Our heavenly Father and our God .
Grant we pray not with lips alone .
But with our hearts deep sigh & groane .

Thy b' sed Name be sanctified ,
Thy holy word might us inflame ,
In holy life for to abide ,
To magnifie thy holy Name .
From all errors defend and keep
The little flock of thy poore sheep .

Thy kingdome come even at this houre
And henceforth everlastingly :
Thine Holy Ghost into us powre ,
With all his gifts most plenteously .
From Sathan's rage and filthy band .
Defend us with thy mighty hand .

Thy will be done with diligence ,
Like as in heavens , in earth also :
In trouble grant us patience ,
Thee to obey in wealth and wo .
Let not flesh , blood , or any ill
Prevail against thy holy will .

Give us this day our daily bread ,
And all other good gifts of thine :
Keep us from war and from bloud-shed ,
Also from sicknesse , dearthe and pine .
That we may live in quietnesse ,
Without all greedy carefulness .

Forgive us our offences all ,
Relieve our carefull conscience :
As we forgive both great and small ,
Which unto us have done offence .
Prepare us Lord for to serue thee ,
In perfect love and unitie .

O Lord into temptation ,
Lead us not when the fiend doth rage :
To withdraw his invasion ,
Give power and strength to every age .
Arme and make strong thy feeble host ,
With faith and with the Holy Ghost .

O Lord from evill deliver us ,
The dayes and times are dangerous :
From everlasting death save us ,
And in our last need comfort us .
A blessed end to us bequeath .
Into thy hands our soules receive .

For

The Creed.

For thou, O Lord, art King of kings
And thou hast power over all :
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done, O Lord,
That we have paid with one accord

The twelve Articles of the Christian Faith.

ALL my beliefe and confidence
is in the Lord of might :
The Father which all things hath made,
the day and eke the night.
The heavens and the firmament,
and also every starre,
The earth and all that is therein,
which passe mans reason farre.

And in like manner I believe
in Christ our Lord his Sonne :
Coequall with the Deitie,
and man in flesh and bone.
Conceived by the Holy Ghost,
his word doth me assure :
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was
for sinne in bond and thrall :
He came and offered up himselfe
to death to save us all.
And suffering most grievous paine,
then Pilat being Indege :
Was crucified on the croesse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the sprite :
His body then was buried,
as is our use and right.
His soule did after this descend
into the lower parts :
A d read unto the wicked spirits,
but ioy to faithfull hearts.

And in the third day of his death
he rose to life againe :
To th'end he might be glorif'd,
out of all grieve and paine,
Ascending to the heavens high,
to sit in glory still,
On Gods right hand his Father deare,
according to his will.

Vintill the day of judgement come,
when he shall come againe
With Angels power (yet of that day
we all be uncertaine)
To judge all people righteously,
whom he hath dearely bought :
The living and the dead also,
which he hath made of nought.

Come Holy Spirit.

97.

And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
believe I stelffally.
The holy and Catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Satan doth disdaine.

And also I do trust to have
by Iesu Christ his death :
Release and pardon of my synnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might :
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour
the sheep and goats divide :
And give life everlastingly,
to thofe whom he hath triu'd.
Within his Realme celestiall,
in glory for to rest :
With all his holy company
of Saints and Angels blest.

Which serve the Lord omnipotent
obediently each hour :
To whom be all dominion,
and praise for evermore.

A prayer to the holy Ghost to be sung before the Sermon.

COME holy Spirit the God of might,
comforter of us all :
Teach us to know thy word aright,
that we do never fall.
O Holy Ghost visit our coast,
defend us with thy shield :
Against all sin and wickednesse,
Lord help us win the field.

Lord keep our King and his Council,
and give them will and might
To persevere in thy Gospell
which can put sin to flight.
O Lord that giv'st thy holy word,
I send Preachers plenteously :
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright
the Preachers of thy word :
That, thou by them maist cut down sin,
as it were with a fayre sword.
Depart not from thy Pastors pure,
but aid them at their need :
Which break to us the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keep us
in peace and unity .
Keep us from sects and errors all ,
and from all Papistry .
Convert all those that are our foes ,
and bring them to thy light ,
That they and we may well agree ,
and praise thee day and night .

O Lord increase our faith in us ,
and love so to abound .
That man and wife be void of strife ,
and neighbours about us round .
In our time give thy peace . O Lord ,
to nations farre and nigh .
And teach them all thy holy word ,
that we may sing to thee .

All glory to the Trinitie ,
that is of mighties most .
The living Father and the Sonne ,
and eke the Holy Ghost .
As it hath been in all the time
that hath been heretofore :
As it is now , and so shall be
henceforth for evermore .

Da pacem Domine .

Give peace in these our dajes O Lord ,
Great dangers are now at hand :
Thine enemies with one accord ,
Christs name in every land ,
Seek to deface ,
Root out and race
Thy true worship instead :
Be thou the stay ,
Lord wee thee pray ,
Thou helpest alone in all need .

Give us that peace that we do lack
Through misbeliefe and ill life :
Thy word to offer thou doest not slack
Which we unkindly gain-strive .
With fire and sword ,
This healthfull word ,
Some persecute and oppresse :
Some with the mouth
Confesse the truth ,
Without sincere godlineffe .
Give peace , and us thy Spirit down send ,
With grieve and repentance true ,
Pierce thou our hearts our lives a -
And by faith in Christ renew . (mend ,
That feare and dread .
Warre and bloud-shed ,
Through thy sweet mercy and grace ,
May from us slide ,
Thy truth may bide ,
And shine in every place .

The Lamentation .

O Lord in thee is all my trust ,
give ease unto my wofull case :

The Lamentation .

Refuse me not that am uniusc ,
but bowing down thy heavenly eye
Behold how I do still lament
my finnes wherein I do offend :
O Lord for them shall I be shent ,
sith thee to please I do intend .

No , no , not so , thy will is bent ,
to deale with sinners in thine ire :
But when in heart they shall repente ,
thou grantest with speed their just de -
To thee therefore still shall I crye , (sire .
to wash away my sinfull crime ;
Thy blood O Lord is not yet drye ;
but that it may help me in time .

Haste thee O Lord , haste thee , I say ,
to pour on me thy gifts of grace :
That when this life shall fit away ,
in heaven w thee I may have place :
Where thou dost reign eternally , (send .
with God which once did down thee
Where Angels sing continually ,
to thee be praise world without end .

A Thanksgiving after the re -
ceiving of the Lords Supper .

The Lord be thanked for his gifts ,
and mercies evermore ,
That he doth shew unto his Saints ,
to him be laud therefore .
Our tongues cannot so praise the Lord ,
as he of right deserves .
Our hearts cannot of him so think ,
as he us all preservess .
His benefits they be so great
to us that be but sin :
That at our hands for recompence .
there is no hope to win .
O sinfull field that thou shouldest have
such mercies of the Lord :
Thou dost deserve more worthily
of him to be abhord .

Nought els but sin and wretchednesse
doth rest within our hearts :
And stubbornly a-ainst the Lord
we daily play our parts .
The Sun above is firmament ,
that is to us a light :
Doth shew it selfe more cleare and pure ,
then we be in his sight .

The heavens above and all therein
more holy are than we :
They serve the Lord in their estate ,
each one in his degree .
They do not strive for mastership ,
nor slack their office set :
But serve the Lord and do his will
hate is to them no let .

Also the earth and all therein,
of God it is in awe :
It doth observe the Formers will,
by skilfull natures law.
The sea and all that is therein
doth bend when God doth beck :
The spirits beneath do tremble all,
and feare his wrathfull check.

But we alas, for whom all these
were made them for to rule,
Do not so know or love the Lord,
as doth the Ox or Mule.
A law he gave for us to know
what was his holy will :
He would us good, but we would not
avoid the thing is ill.

Not one of us that seekerh out
the Lord of life to please :
Nor doth the thing that might us lead
to Christ and quiet eas.
Thus are we all his enemies,
we can it not denie :
And be againe of his good will
would not that we should die.

Therefore when remedie was none
to bring us unto life :
The Son of God our flesh he took,
to end our mortall strife.
And all the law of God the Lord
he did it full obey :
And for our finnes upon the Crosse
his bloud our debts did pay.

And that we should not yet forget
what good he to us wrought:
A signe he left our eyes to tell,
that he our bodies bought :
In bread and wine here visible,
unto thine eyes and tast,
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corn did live and grow,
and was cut downe with fithe.
And threshed out with many stripes,
out from his husk to drive :
And as the mill with violence,
did teare it out so small.
And made it like to earthly dust,
not sparing it at all :

And as the oven with fire hot
did close it up with heat :
And all this done that I have said,
that it should be our meat.
So was the Lord in his ripe age
cut down by cruell death :
His soule gave in torments great,
and yeilded up his breath

Because that he to us might be
an everlasting bread :
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are preiffed very sore :
And plucked down when they be ripe :
and let to grow no more :

Because the juice that in them is,
as comfortable drink,
We might receive, and joyfull be,
when sorowes make us shrink.
So Christ his bloud our preiffed was
with nailes and eke with spear :
The iuyce thereof doth fave all those
that rightly do him fear.

And as the cornes by unity
into one loafe are knit :
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make but one wine,
so shold we be but one :
In faith and love in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace :
From envy and from malice both,
our hearts and tonges to cease.
Which if we do, then shall we shew
that we his chosen be :
By faith in him to lead a life,
as alwayes willed be.

And that we may so do indeed,
God send us all his grace :
Then after death we shall be sure
with him to have a place.

R. W.

PReserve us Lord by thy deare Word,
From Turk and Pope defend us Lord,
Which both would thrust out of his thron
Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, helpe, and succour :
Give us one mind and perfect peace,
All gifts of grace in us increafe.

Thou living God in persons three,
Thy Name be prais'd in unitie :
In all our need so us defend,
That we may praise thee without end.



A FORME OF PRAYER TO be used in private houses every Mor- ning and Evening.

Morning Prayer.

A Lmighty God , and most mercifull Father, we do not present our selves here before thy Majestie, trudging in our owne merites or worthinesse , but in thy manifold mercies, which hast promised to heare our prayers & grant our requestes which we shall make to thee in the name of thy beloved Sonne Iesus Christ our Lord , who hath also commanded us to assemble our selves together in his name , with full assurance that he will not onely be amongst us , but also be our Mediator , and Advocate towards thy Majestie , that we may obtaine all things which shall seeme expedient to thy blessed will , for our necessities . Therefore we beseech thee (most mercifull Father) to turne thy loving countenance towards us , and impute not unto us our manifold finnes and offences , whereby we justly deserve thy wrath and sharpe punishment : but rather receive us to thy mercie , for Iesus Christes sake , accepting his death and passion as a just recompence for all our offences , in whom onely thou art pleased , and through whom thou canst not be offended with us . And seeing that of thy great mercies we have quietly passed this night , grant (O heavenly Father) that we may bettow this day wholy in thy service , so that all our thoughts , words , and deeds may redound to the glorie of thy Name , and good example to all men , who seeing our good works , may glorifie thee our heavenly Father . And forasmuch as of thy sincere favour and love , thou hast not onely created us to thine owne similitude & likenesse , but also hast chosen us to be heirs with thy deare Sonne Iesus Christ , of that immortall kingdome , which thou preparedst for us before the beginning of the world : we beseech thee to increase our faith and knowledge , and to lighten our hearts with thine holy Spirit , that we may in the meane time live in godly conversation and integritie of life , knowing

that Idolaters , adulterers , covetous mens contentious persons , drunkards , glutto ns , and such like , shall not inherite the kingdome of God .

And because thou hast commanded us to pray one for another ; we do not onely make request (O Lord) for our selfs , and them that thou hast alreadie called to the true understanding of thine heavenly wil , but for all people and nations of the world ; who as they know by thy wonderful workes that thou art God over all , so they may be instructed by thine holy Spirit to beleefe in thee their onely Saviour and Redeemer . But forasmuch as they cannot beleefe except they heare , nor cannot heare but by preaching , and none can preach except they be sent : therefore (O Lord) raise up faithfull distributors of thy mysteries , who setting apart all worldly respects , may both in their life and doctrine onely seeke thy glory . Contrarily confound Sathan , Antichrist , with all hirelings and Papists , whom thou hast alreadie cast off into a reprobate sense , that they may not by sects , schismes , heresies & errors , disquiet thy little flocke . And because (O Lord) we be fallen into the latter days and dangerous times , wherein ignorance hath gotten the upper hand , and Sathan by his ministers seekes by all meanes to quench the light of thy Gospel : we beseech thee to maintaine thy cause against those ravening wolves , and strengthen all thy servants whom they keepe in prison and bondage . Let not thy long suffering be an occasion either to increase their tyrannie , or to discourage thy children , neither yet let our sins and wickednesse be an hinderance to thy mercies ; but with speed (O Lord) consider their great miserie . For thy people Israel many times by their sinnes provoked thine anger , and thou punishedst them by thy iust judgement ; yet though their sinnes were never so grievous , if they once returned from

Prayers.

their iniquities, thou receivedst them to mercie. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repente us for our former wickednes and ungodly behaviour towards thee, and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Iesus Christs sake, to shew thy mercies upon us, and receive us againe to thy favour. Grant us (deare Father) these our requests, and all other things necessarie for us and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying: Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlasting and full of pittie, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majestie, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our own deservings. For our consciences do accuse us, and our sinnes do witness against us, and we know that thou art an upright Judge, which doest not justifie the sinners and wicked men, but punishment the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to helpe us when we feele our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy soveraigne bountie as our onely stay and refuge: beseeching thee no to call to remembrance our manifold sinnes and wickednesse, whereby we continually provoke thy wrath and indignation against us; neither our negligence and unkindnesse, which have neither worthie esteemed, nor in our lives sufficiently expressed the sweete comfort of thy Gospell revealed unto us: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Have mercie therefore upon us, O Lord, & forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, & earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call upon thy name; but the repenting heart, the sorrowful mind, the conscience oppressed, hungry and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit wee be but worms and dust yet thou art our Creat. r, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correcht us not therefore in thine anger, (O Lord) neither according to our deserts punish us, but mercifullly chaitise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repente him of his sinnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promyted by thine holy Prophet.

Finally forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in, grant (deare Father) that we may take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appearre four our deliverance out of this mortall life: and in the meane season y^e we be not overcome by any fantasies, dreames, or other temptations, may fully set our minds upon thee, love thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessive or overmuch after the infatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy name and profite of our brethren. So be it.

A godly Prayer to be said at all times.

HOnour and praise be given to thee, O Lord God Almighty, most deare Father of heaven, for all thy mercies and loving kindnesses shewed unto us, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine owne image, for redeeming us with the precious blood of thy deare Son, when we were utterly lost: for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy holy word: for helpeing and succouring us in all our needs & necessities: for saving us from all dangers ofodie & soule: for conforting us notwithstanding in all our tribulations and persecution: for sparing us so long, and giving us so lege a time of repentence. These benefits O most mercifull Father, like as we acknowledge to have received them of thy only goodness, even so we beseech thee, for thy

Prayers.

thy deare Son Iesu Christ's sake, to grant us alwaies thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, to be led into all truth, and comforted in all adversities. O Lord strengthen our faith, kindle it more in ferventesse and love towards thee, and our neighbours for thy sake. Suffer us not most deare Father, to receive thy word any more in vaine: but grant us alwaies the affinitesse of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worshipe to thy Name: helpe to amplifie and increase thy Kingdome, and whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lacke the thing (O Father) without the which we cannot serve thee: but blesse those to all the workes of our hands, that we may have sufficient, and not be chargeable, but rather helpfull unto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven us in Iesu Christ, make us to love thee and our neighbours so much the more. Be thou our Father, captaine and defender in all temptations: hold thou us by thy mercifull hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy Name, through Iesu Christ our Lord and only Saviour.

Let thy mightie hand and out-stretched arme (O Lord) be still our defence: thy mercie and loving kindnesse in Iesu Christ thy deare Sonne our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it.

Lord increase our faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confess and acknowledge here before thy divine Majestie, that we are miserable sinnes, conceived and born in sinne and iniquitie, so that in us there is no goodness. For the flesh evermore rebelleth against the Spirit, wherby we continually transgresse thy holy precepts and commandements, and so purchase to our selves through thy iust judgement, death and damnation. Notwithstanding (O verynly Father) forasmuch as we are disfested with our selves, for the sinnes we are committed against thee, and do unfainedly repent us of the same, we most humbly

beseech thee for Iesu Christ's sake, to shew thy mercie upon us, to forgive all our sins and increase thy holy Spirit in us, that we acknowledging from the bottome of our hearts, our owne unrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloved Sonne Iesu Christ our only Saviour, whom thou hast alreadie given an oblation and offering for our finnes, and for whose sake we are certainly perswaded, that thou wilt denie us nothing that we shall ask in his name, according to thy will. For thy spirit doth assure our confidences, that thou art our mercifull Father, and so louest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father and Saviour, seeing it hath pleased thee to command us to travell that we may relieve our neede, we beseech thee of thy grace to blesse our labour, that thy blessing may extend unto us, without the which we are not able to continue: & that this great favor may be a witness unto us of thy bountifulnesse and assistance, so that hereby we may know the fathery carethat thou hast over us.

Moreover, O Lord, we beseech thee that thou wouldest strengthen us with thy holy Spirit, that we may faithfully travell in our state and vocation without fraud or deceit: & that we may endeavour our selves to follow thine holy ordinance, rather then seeke to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our laboures, give us a mind also to helpe them that have need, according to that ability that thou of thy mercy shalt give us: and knowing that all good things come of thee, grant that we may humble our selves to our neighbours, and not by any meanes lift our selves above them which have not received so large a portion of thy mercie as thou hast given us. And if it please thee (O Lord) to trie and exercise us by greater povertie and necessite then our flesh would desire, that thou wouldest yet (O Lord) grant us grace to know that thou wilst nourish us continually through thy bountifull liberality, that we be not so tempted, that we fall into distrust

Prayers.

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distrust, but that we may patiently waite till thou fill us, not onely with corporall graces and benefits, but chiefly with thine heavenly and spirituall treasures : to the intent that we may always have more ample occasion to give thee thankes, and wholly to rest upon thy mercies. Heare us (O Lord) of mercie, through Iesus Christ thy Sonne our Lord, Amen.

tie of blindnesse and errore, to the p[er]severing[?] understanding and knowledge of the truth: that we all with one accord and unitie of mind, may worship thee our holy God and Saviour. And that all Pastors, Shepheards and Ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting only before their eyes thy glorie ; and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and governe the hearts of all Kings, Princes and magistrates to whom thou hast committed thy sword; especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honorable estate of the Kings majestie, and all his most noble Counsellors, and Magistrates, with all the spirituall Pastors and Ministers, with all the whole bodie of this Common-weale. Let thy fatherly favour so preserve them, and thy holy Spirit to governe their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinnes punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall bodie of Iesus Christ, we make our requests unto thee (O heavenly Father) for all such as be afflited with any kinde of crose or tribulation, as warre, plague, famine, sicknesse, povertie, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it wold please thee to give them patience and constancie, till thou send them full delivrance of all their troublies. Root out from hence (O Lord) all ravening Wolves, which to fill their bellies seek to destroy thy flocke. And shew thy great mercies upon those our brethren in other countries, which are persecuted, cast into prisyon, and daily condemned for the testimony of thy truth. And though they be utterly destitute of all mens aide, yet let thy sweet comfort never depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide such triall as thy godly wisdome shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Iesus Christ may increase and shine through all the world. In whose Name we make our humble petitions unto thee, as he hath taught us,

A Prayer for the whole estate of Christ's Church,

A lmightie God and most mercifull Father, we humbly submit our selves, and fall downe before thy majestie, beseeching thee from the bottome of our hearts, that this seed of thy word now sowne amongst us, may take such deepe root, that neither the heate of burning persecution cause it to wither, neither the thornie cares of his life choke it, but that as seed sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heavenly wisedome hath appointed. And because we have need continually to crave many things at thy hands, we humbly beseech thee (O heavenly Father) to grant us thy holy Spirit to direct our petitiones, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed will: and seeing that our infirmitie is able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on every side enclosed and compassed, let thy strength (O Lord) staine our weaknesse, that we being defended with the force of thy grace, may be safelie preferred against all assaults of Satan, who goeth about continually like a roaring Lion seeking to devoure us. Increase our faith (O mercifull Father) that we do not swerve at any time from thy heavenly word, but augment in us hope and love, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupisence of the eyes, nor inticements of the world, do drawe us away from thy obedience. And seeing we live now in these molt perillous times, let they fatherly providence defend us against the violence of our enemies, which do seeke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men : we pray not onely for our selves here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captivi-

Our Father which art , &c.

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Prayers.

A Prayer against the Divell, and his manifold temptations, made by S. Augustine.

There wanted a tempter, and thou wal-
the cause that he was wanting : ther-
wanted time and place, and thou walt the
cause that they wanted. The tempter was
present, and there wanted neither place
nor time, but thou heldest me backe that
I should not consent. The tempter came
full of darknesse as he is, and thou didst
harden me that I might despise him. The
tempter came armed and strongly ; but to
the intent he should not overcome me,
thou didst restraine him, and strengthen
me. The tempter came transformed into
an Angell of light, and to the intent he
should not deceive me, thou didst rebuke
him; and to the intent I should know him,
thou didst enlighten me. For he is the
great red Dragon, the old Serpent, called
the Divell and Satan, which hath seven
heads and ten hornes, whom thou hast
created to take his pleasure in this huge
and broad sea, wherein there creepe living
wights innumerable, and beasts great and
small, that is to say, divers sorts of fiends,
which practiseth nothing else day and
night, but goeth about seeking whom he
may devour, except thou resist him, O
Lord Iesus. For it is that old Dragon which
draweth downe the third part of the stars
of heaven with his taile, and casteth them
to the ground, which with his venome
poysoneith the waters of the earth, that as
many men as drinke of them, may die; which
trampleth upon gold, as it were mire, and
is of opinion that Jordan shall runne into
his mouth, and which is made of such a
mold, that he feareth no man. And who
shall save us from his chops, O Lord Iesus?
who shall plucke us out of his mouth, sa-
ving thou, O Lord, who hast broken the
head of this great Dragon? Help us Lord,
spread thy wings over us, O Lord, that
we may slie under them from the face of
this Dragon that pursuetus : and fence
thou us from his hornes, with thy shield.
For this is his continual endevour, this is
his only desire, to devoure the soules
which thou hast created. And therefore
we cry unto thee O God, deliver us from
our daily adverfary, who whether we sleep
or wake, whether we eat or drinke, or
whether we be doing any thing else, pref-
feth upon us by all kind of meanes, assau-
ting us day and night with traines and
policies, and shooting his venomous ar-
rows at us, sometime openly, and sometime
privily, to slay our soules. And yet
such is our great madnesse, O Lord, in that
whereas we see the Dragon continually in

a readiness to devoure us with open
mouth, we nevertheless do sleep, and re-
joice in our owne slothfulnesse, as though
we were out of his danger, who desirer-
nothing else, but to destroy us. Our mis-
chievous enemie, to the intent to kill us,
watcheth continually, and never sleepeth,
and yet will not we awake from sleepe to
save our selves. Behold he hath pitched in-
finite snares before our feete, and filled all
our waies with sundrie traps, to catch our
soules. And who can escape, O Lord Iesu,
so many and great dangers? He hath laid
snares for us in our riches, in our pover-
tie, in our meat, in our drinke, in our
pleasures, in our sleepe, and in our waking:
he hath set snares for us in our words and
in our workes, and in all our life. But thou
O Lord deliver us from the net of the
fowler, and from hard words, that we
may give praise to thee, laying Blessed be
the Lord, who hath not given us up to be
a prey for their teeth, our soule is deliv-
ered as a sparrow out of the fowlers net:
the net is broken, and we escaped.

The Confession of the Christian Faith,

I beleue and confess my Lord God, e-
ternall, infinite, unmeasurable, incom-
prehensible and invisible, one in substance
and three in person, Father, Sonne and
holy Ghost: who by his almighty power
and wisedome, hath not onely of nothing
created heaven, earth, and all things
therein contained, and man after his owne
image, that he might in him be glorified:
but also by his fatherly providence gover-
neth, maiutaineth, and preserveth the same
according to the purpose of his will.

I beleue also and confess Iesus Christ
the onely Saviour and Messias, who being
equall with God, made himselfe of no re-
putation, but tooke on him the shape of a
servant, and became man, in all things like
unto us, except sin, to assure us of mercie
and forgivenesse. For when through our
father Adams transgression we were be-
come children of perdition, there was no
meanes to bring us from that yoke of sin
and damnation, but onely Iesus Christ our
Lord, who giving us that by grace, which
was his by nature, made us through faith
the children of God: who when the ful-
nesse of time was come, was conceived by
the power of the holy Ghost, borne of the
Virgin Mari (according to the flesh) and
preached on earth the Gospel of salvation,
till at the length by tyranny of the Priests,
he was guiltless condemned under Pon-
tius Pilate, then President of Iurie, and
most flanderously hanged on the croffe be-
twene

Prayers.

tweene two theenes, as a notorious trespasser, where taking upon him the punishment for our sinnes, he delivered us from the curse of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could overcome death; he ioyned both together, and suffered his humantie to be punished with most cruell death, feeling in himselfe the anger and severee judgment of God, even as if he had bene in extreme tormentes of hell; and therefore cried with a loud voice, My God, my God, why hast thou forsaken me? Thus of his fremercie, without compulsion, he offered up himselfe as the onely sacrifice to purge the sinnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiencie hereof. which death, albeit it did sufficiently reconcile us to God, yee the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the grave the third day, he conquered death; even so the victorie of our faith standeth in resurrection, and therefore without the one, we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousness was restored by his resurrection. And because he would ac complish all things, and take possession for us in his kingdome, he ascended into heaven, to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for us.

And although he be in heaven, as touching his corporall presence, where the Father hath now set him at his right hand committing unto him the administration of all things, as well in heaven above, as in earth beneath: yet is he present with us his members, even to the end of the world, in preserving and governing us with his effectuall power and gracie, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) wil come in the same visible forme wherein he ascended, with an unspeakable majestie, power and com panie, to separate the Lambes from the Goates, the elect from the reprobate: so that none, whether he be alive then, or dead before, shall escape his judgement.

Moreover, I believe and confess the hol ly Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth us, and ruleth and guideth us into all truth, persuading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life everlasting: yet notwithstanding it is not sufficient to believe

that God is omnipotent and merciful, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to us, which are Gods elect.

I believe therfore and confess one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, using the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved, the which in due time he calleth to integrtie of life and godly conversation, to make it a glorious Church to himselfe. But that Church which is visible and seen to the eye, hath three tokens and markes wherby it may be knowne. First, the word of God contained in the old and new Testament, which as it is above the authortie of the same Church, and onely sufficient to instruct us in all things concerning salvation, so is it left for all degrees of men to reade and understand. For without this word, neither Church, Concill, nor Decree, can stablish any point touching salvation.

The second marke, is the holy Sacra ments, to wit, of Baptisme and the Lords Supper, which Sacramentes Christ hath left unto us, as holy signes and sealz of Gods promises. For as by Baptisme once received is signified, that we (as well infants as other of age and discretion) being stran gers from God by originall sin, are received into his familie and congregation, with full assurance, that although this root of sinne lie hid in us, yet to the elect it shall nor be imputed: so the Supper declareth, that God as a most provident Father doth not onely feed our bodies, but also spirituallly nourishest our soules with the graces and benefits of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his blood:) neither must we in the administration of the Sacra ments, follow man's fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoever reserveth or worshipeth these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiastical discipline, which standeth in admonition and correction of faults: the final end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And beside this

Prayers.

Ecclesiastical discipline, I acknowledge to belong to this Church, a politicke-Magistrate, who ministreth to every man justice, defending the good, and punishing the evill: To whom we must render honor and obedience in all things, which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other godly rulers purged the Church of God from superstitution and idolatrie, so the defence of Chrits Church appertaineth to the Christian Magistrates, against all Idolaters and heretiks, as Papists, Anabaptists, with such like lims of Antichrist: to root out all doctrine of devils and men, as the Messe, Purgotoris, Limbus Patrum, Prayer to Saints, and for the dead. Free-will, Dittination of meates, apparell and dayes, voves of singe life, Prefence at idoll service, mans merits, with suchlike which draw us from the societie of Chrits Church, wherein standeth onely remission of sins, purchased by Chrits blood to all them

that beleeve, whether they be Jewes or Gentiles; and leade us to vaine confidence in creatures and trust to our owne imagination: the punishment whereof, although God oftentimes deferreth in this life, yet after the generally resurrection, when our soules and bodies shall rise againe to immortalitie, they shall be damned to unquenchable fire: and then we which, have forsaken all mens wisedome, to cleave unto Christ, shall heare that ioysfull voyce: Come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world: and so shall go triunphing with him in body and soule to remaine everlastingely in glory, where we shall see God face to face, and shal no more need to instruct one another, for we shall all know him from the highest to the lowest to whom with the Sonne, and the holy Ghost, be all praise, honor, and glories, now and ever. So be it.

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A Table for the whole number of the
Psalms, and also in what leafe you may find
every one of them.

Psalme.

A.

ALL laud and praise,
All people hearken.
Attend my people to.
Amid the praise.
All people that.

B.

BE light and glad.
Blessed are they.
Blessed art thou.
Behold and have.
Before the Lord.
Blest be the Lord.

D.

DO not O God.
Except the Lord.

G.

Give to the Lord.
Grudg not to see.
Great is the Lord.
God save me for.
Give praises unto.
Give thankes unto.
Give laud unto.

H.

Help Lord for.
How long wilt thou.
Have mercie.
Have mercie Lord.
Have mercie on us.
How ever it be.
How pleasant.
He that within.

I.

Incline thine eares.
In trust in God, how.
In trouble and.
I lift my heart.
I will give laud.
I said I will looke to.
I waited long and.
Iudg and revenge.
I with my voice to.
It is a thing both.
In God the Lord.
I mercie will and.
In speechlesse silence.
I love the Lord.

Folio. *Psalme.*

120 In trouble and in.
121 I lift mine eyes.
122 I did in heart rejoyce.

L.
6 Lord in thy wrath.
16 Lord keepe me.
26 Lord be my Iudg.
35 Lord pleade my cause.
42 Like as the Hart.
68 Let God arise.
72 Lord give thy judgements,
86 Lord bow thine eare.
87 Lord God of.
91 Lord to thee.
130 Lord save me.
140 Lord save me.
143 Lord heare my.

M.

23 MY shepheard.
45 My heart doth.
62 My soule to God.
71 My Lord my God.
103 My soule give laud.
104 My soule praise the.
146 My soule praise thou.

N.
115 Not unto us.
124 Now Israel.

3 O Lord how are my.
4 O God that art my.
5 O Lord my God.
7 O God our Lord.
30 O Lord within thy.
33 O Lord give eare.
35 O God my strength.
39 O Lord how ioyfull.
44 O God my God.
52 O Lord I put my.
58 Our eares have heard.
2 O Lord confider.
5 O God save me.
10 O Lord give eare.
13 O Lord thou didst.
18 O God my God.
22 O Lord unto.
23 O God to me.
25 O Lerd tb: Gentiles ,
46 O Lor: thou doest.
58 O come let us.
61 O sing ye now.
62 O heare my.
71 O God my heart.
74 O all ye nations.

Folio.

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The Table.

Psalme.

- 313 O give ye thankes.
 323 O Lord that heauen,
 329 Off they now Israel.
 331 O Lord I am not.
 333 O how happy a thing.
 335 O praise the Lord.
 336 O laud the Lord benigne.
 339 O Lord thou haue me tride.
 341 O Lord upon thee.

P.

- 38 P^ret me not to rebuke.
 306 Praise ye the Lord, for,
 336 Praise ye the Lord.
 345 Praise ye the Lord.

R.

- 61 R egard O Lord,
 332 Remember,

S.

- 39 S end aide and,
 69 Save me O God and tha.
 56 Sing ye with praise.
 225 Such as in God.
 349 Sing ye unto.

T.

- 3 T he man is blest.
 34 There is no God.
 39 The heauens and.
 23 The Lord is onely.
 24 The earth is.
 27 The Lord is both.
 28 Thou art O Lord.
 32 The man is blest.
 36 The wicked with.
 41 The man is blest that.
 46 The Lord is our.
 50 The mighty God, the.
 50 The God of gods.

Folio. Psalme.

- 75 53 The foolish man.
 83 57 Take pittie for thy.
 85 65 Thy prale alone O.
 86 76 To all that now.
 86 80 Thou Heard that.
 87 85 Thou hast beeene.
 88 87 That citle shall.
 90 89 To sing the mercies,
 91 90 Thou Lord hast.
 93 93 The Lord as King.
 22 97 The Lord doth raigne.
 68 99 The Lord doth.
 87 110 The Lord did say.
 93 112 The man is blest that.
 125 Those that do put.
 36 138 Thee will I praise,
 36 145 Thee will I land.

V.

- 35 75 V Nto thee God.

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- 3 W hy did the Gentiles,
 9 With heart and mouth,
 10 What is the cause.
 3 Why doest thou tyrant.
 6 Why art thou Lord.
 9 With heart I do accord.
 12 114 When Ifrael by.
 12 126 When that the Lord.
 14 137 When as we fare in.
 15 Y.

- 17 33 Y E righteouſ in the,
 20 47 Ye people all in.
 24 53 Ye rulers that are.
 27 66 Ye men on earth.
 28 113 Yechilidren which,
 29 150 Yeild unto God.

Folio.

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W.

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These ye shall have in the
beginning of the Psalms,

- Veni Creator Spiritus.
 The humble fuite of a finner.
 Venite exultemus.
 Te Deum laudamus.
 The song of the 3. children.
 Benedic^tus.
 Magnificat anima mea.
 Nunc dimittis.
 Quicunque vult.
 The lamentation of a finner.
 The Pater noster.
 The ten commandements.
 The complaint of a finner.

These ye shall have after
the end of the Psalms,

- Praise the Lord, ye Gent.
 Behold now give heed.
 Attend my people and.
 The Lords Prayer.
 The Creede.
 A prayer to the holy Ghost,
 Da Pacem.
 O Lord in thee is all my.
 A thanksgiving.
 Preserve us Lord.

AP 57
F I N I S.

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